# 08000049049

| (R                                      | Requestor's Name)       |        |  |  |
|---|-------------------------|--------|--|--|
| (A                                      | address)                |        |  |  |
| (A                                      | ddress)                 |        |  |  |
| (C                                      | City/State/Zip/Phone #) |        |  |  |
| PICK-UP                                 | ☐ WAIT                  | MAIL   |  |  |
| (B                                      | Susiness Entity Name)   |        |  |  |
| (D                                      | ocument Number)         |        |  |  |
| Certified Copies                        | Certificates of         | Status |  |  |
| Special Instructions to Filing Officer: |                         |        |  |  |
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Office Use Only



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SECRETARY OF STATE BIVISION OF CORPORATION

G. MCLEOD

MAY 1 6 2008

**EXAMINER** 

## COVER LETTER

Registration Section **Division of Corporations** JBJECT: Patriot Energy Partners Two, LLC (Name of Limited Liability Company) The enclosed Articles of Organization and fee(s) are submitted for filing. Please return all correspondence concerning this matter to the following: Carl Layman (Name of Person) (Firm/Company) 3850 Vickers Lake Drive (Address) Jacksonville, FL 32224 (City/State and Zip Code) For further information concerning this matter, please call: Carl Layman (Area Code & Daytime Telephone Number) (Name of Person) Enclosed is a check for the following amount: \$125.00 Filing Fee \$\sqrt{\$130.00 Filing Fee &}\$ **♪\$155.00** Filing Fee & \$160.00 Filing Fee, Certificate of Status & Certificate of Status Certified Copy Certified Copy (additional copy is enclosed)

**Mailing Address** 

Registration Section
Division of Corporations
P.O. Box 6327
Tallahassee, FL 32314

Street/Courier Address

Registration Section Division of Corporations Clifton Building 2661 Executive Center Circle Tallahassee, FL 32301

(additional copy is enclosed)

### ARTICLES OF ORGANIZATION FOR FLORIDA LIMITED LIABILITY COMPANY

| ADTICI | T2 T   | NI.   |     |
|--------|--------|-------|-----|
| ARTICL | ara II | -  YB | me: |

The name of the Limited Liability Company is:

# Patriot Energy Partners Two, LLC

(Must end with the words "Limited Liability Company, "L.L.C.," or "LLC.")

#### **ARTICLE II - Address:**

The mailing address and street address of the principal office of the Limited Liability Company is:

| Principal Office Address:                        | Mailing Address:   |   |
|--|--|---|
| 3850 Vickers Lake Drive                          | 3850 Vickers Lake Drive  |   |
| Jacksonville, FL 32224                           | Jacksonville, FL 32224   |   |
|  | vistered Office, & Registered Agent's Signary of the registered agent are: |   |
| Name   |  | P |
| 3850 Vickers                                     | PORATII<br><b>4 3: 26</b>  |   |
| Florida street address (P.O. Box NOT acceptable) |  |   |
| Jacksonville,                                    | FI 322 <del>2</del> 4  | × |
| City   | , State, and Zip   |   |

Having been named as registered agent and to accept service of process for the above stated limited liability company at the place designated in this certificate, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relating to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent as provided for in Chapter 608, F.S..

Registered Agent's Signature (REQUIRED)

(CONTINUED)
Page 1 of 2

ARTICLE IV- Manager(s) or Managing Member(s):
The name and address of each Manager or Managing Member is as follows:

|        | <u>Title:</u> "MGR" = Manager "MGRM" = Managi                  | ng Member                    | Name and Address:  |
|--------|--|------------------------------|--|
| ٠      | MGRM   |                              | Carl Layman  |
| •      |  |                              | 3850 Vickers Lake Drive  |
|        |  |                              | Jacksonville, FL 32224   |
| ٤      |  |                              |  |
|        |  |                              |  |
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|        |  |                              |  |
| ٠.     |  |                              |  |
|        | (Use attachment if n   | ecessary)                    |  |
| (If an | CLE V: Effective date effective date of days after the date of | , the date must be sp        | e of filing: (OPTIONAL) ecific and cannot be more than five business days prior            |
|        | REQUIRED SIGN  | ATURE                        |  |
| *,     | KISOCIKISE SIGIV   |                              | $ \wedge $   |
| ~'h.   |  | 13/1                         | Alarm -  |
|        | Sis  | znature of a member or       | an authorized representative of a member.  |
| : 143  | •  | -                            | ////   |
|        | of   | this document constitute     | 608/408(3) Florida Statutes, the execution s an affirmation under the penalties of perjury |
|        | 1  | that the facts stated herein | n are true.)  / A V in Al 1  |
|        |  | Typed                        | or printed name of signee  |
| 1,     |  | **                           |  |

Filing Fees:

\$125.00 Filing Fee for Articles of Organization and Designation of Registered Agent

- \$ 30.00 Certified Copy (Optional)
- \$ 5.00 Certificate of Status (Optional)