## 08000041365

| (Requestor's Name)                      |
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| (Address)                               |
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| (City/State/Zip/Phone #)                |
| (,                                      |
| PICK-UP WAIT MAIL                       |
|   |
| (Business Entity Name)                  |
|   |
| (Document Number)                       |
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| Certified Copies Certificates of Status |
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| Special Instructions to Filing Officer: |
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Office Use Only



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T. CLINE

FEB 18 2009

**EXAMINER** 



February 11, 2009

Florida Department of State Registration Section Division of Corporations Clifton Building 2661 Executive Center Circle Tallahassee FL 32301

**Attention Registration Section:** 

Enclosed is an Articles of Amendment requesting to change the primary physical and mailing address for Biscup Spine Institute, LLC.

Please contact my office at 954-355-4088 if you require additional information or forms to affect the address change. Thank you for your assistance.

Very truly yours,

Dr. Robert S. Biscup, D.O.

## **COVER LETTER**

| TO: Registration Sec<br>Division of Corp |   |  |   |                          |   |
|--|---|--|---|--------------------------|---|
| SUBJECT: BISCUP                          | SPINE INSTITUTE                             | E. LLC   |   |                          | 9   |
| SUBJECT:                                 |   | ited Liability Company)  | · · · · · · · · · · · · · · · · · · ·                                       | -                        |   |
|  |   |  |   |                          |   |
| The enclosed Articles of A               | Amendment and fee(s) are sub                | mitted for filing.   |   |                          |   |
| Please return all correspor              | ndence concerning this matter               | to the following:  |   |                          |   |
|  |   | <b>5</b>   |   |                          |   |
|  | Robert Biscup, D.O.                         |  |   |                          |   |
|  |   | (Name of Person)   |   |                          |   |
|  | BISCUP SPINE INSTITU                        | JTE. LLC   |   |                          |   |
|  |   | (Firm/Company)   |   |                          |   |
|  | 1214 Foot Les Olos Phyl                     | #1   | Street<br>State<br>There  | 200<br>SE                |   |
|  | 1314 East Las Olas Blvd                     | (Address)  | 3.  | 2009 FEB 17<br>SECRETARY | AMERICAN IN   |
|  |   |  | HAS   | 3 -                      | 4.11.00<br>4.11.00<br>4.11.00<br>4.11.00<br>4.11.00<br>4.11.00<br>4.11.00<br>4.11.00<br>4.11.00<br>4.11.00<br>4.11.00<br>4.11.00<br>4.11.00<br>4.11.00<br>4.11.00<br>4.11.00<br>4.11.00<br>4.11.00<br>4.11.00<br>4.11.00<br>4.11.00<br>4.11.00<br>4.11.00<br>4.11.00<br>4.11.00<br>4.11.00<br>4.11.00<br>4.11.00<br>4.11.00<br>4.11.00<br>4.11.00<br>4.11.00<br>4.11.00<br>4.11.00<br>4.11.00<br>4.11.00<br>4.11.00<br>4.11.00<br>4.11.00<br>4.11.00<br>4.11.00<br>4.11.00<br>4.11.00<br>4.11.00<br>4.11.00<br>4.11.00<br>4.11.00<br>4.11.00<br>4.11.00<br>4.11.00<br>4.11.00<br>4.11.00<br>4.11.00<br>4.11.00<br>4.11.00<br>4.11.00<br>4.11.00<br>4.11.00<br>4.11.00<br>4.11.00<br>4.11.00<br>4.11.00<br>4.11.00<br>4.11.00<br>4.11.00<br>4.11.00<br>4.11.00<br>4.11.00<br>4.11.00<br>4.11.00<br>4.11.00<br>4.11.00<br>4.11.00<br>4.11.00<br>4.11.00<br>4.11.00<br>4.11.00<br>4.11.00<br>4.11.00<br>4.11.00<br>4.11.00<br>4.11.00<br>4.11.00<br>4.11.00<br>4.11.00<br>4.11.00<br>4.11.00<br>4.11.00<br>4.11.00<br>4.11.00<br>4.11.00<br>4.11.00<br>4.11.00<br>4.11.00<br>4.11.00<br>4.11.00<br>4.11.00<br>4.11.00<br>4.11.00<br>4.11.00<br>4.11.00<br>4.11.00<br>4.11.00<br>4.11.00<br>4.11.00<br>4.11.00<br>4.11.00<br>4.11.00<br>4.11.00<br>4.11.00<br>4.11.00<br>4.11.00<br>4.11.00<br>4.11.00<br>4.11.00<br>4.11.00<br>4.11.00<br>4.11.00<br>4.11.00<br>4.11.00<br>4.11.00<br>4.10.00<br>4.10.00<br>4.10.00<br>4.10.00<br>4.10.00<br>4.10.00<br>4.10.00<br>4.10.00<br>4.10.00<br>4.10.00<br>4.10.00<br>4.10.00<br>4.10.00<br>4.10.00<br>4.10.00<br>4.10.00<br>4.10.00<br>4.10.00<br>4.10.00<br>4.10.00<br>4.10.00<br>4.10.00<br>4.10.00<br>4.10.00<br>4.10.00<br>4.10.00<br>4.10.00<br>4.10.00<br>4.10.00<br>4.10.00<br>4.10.00<br>4.10.00<br>4.10.00<br>4.10.00<br>4.10.00<br>4.10.00<br>4.10.00<br>4.10.00<br>4.10.00<br>4.10.00<br>4.10.00<br>4.10.00<br>4.10.00<br>4.10.00<br>4.10.00<br>4.10.00<br>4.10.00<br>4.10.00<br>4.10.00<br>4.10.00<br>4.10.00<br>4.10.00<br>4.10.00<br>4.10.00<br>4.10.00<br>4.10.00<br>4.10.00<br>4.10.00<br>4.10.00<br>4.10.00<br>4.10.00<br>4.10.00<br>4.10.00<br>4.10.00<br>4.10.00<br>4.10.00<br>4.10.00<br>4.10.00<br>4.10.00<br>4.10.00<br>4.10.00<br>4.10.00<br>4.10.00<br>4.10.00<br>4.10.00<br>4.10.00<br>4.10.00<br>4.10.00<br>4.10.00<br>4.10.00<br>4.10.00<br>4.10.00<br>4.10.00<br>4.10.00<br>4.10.00<br>4.10.00<br>4.10.00<br>4.10.00<br>4.10.00<br>4.10.00<br>4.10.00<br>4.10.00<br>4.10.00<br>4.10.00<br>4.10.00<br>4.10.00<br>4.10.00<br>4.10.00<br>4.10.00<br>4.10.00<br>4.10.00<br>4.10.00<br>4.10.00<br>4.10.00<br>4.10.00<br>4.10.00<br>4.10.00<br>4.10.00<br>4.10.00<br>4.10.00<br>4.10.00<br>4.10.00<br>4.10.00<br>4.10.00<br>4.10.00<br>4.10.00<br>4.10.00<br>4.10.00<br>4.10.00<br>4.10.00<br>4.10.00<br>4.10.00<br>4.10.00<br>4.10.00<br>4.10.00<br>4.10.00<br>4.10.00<br>4.10.00<br>4.10.00<br>4.10.00<br>4.10.00<br>4.10.00<br>4.10.00<br>4.10.00<br>4.10.0 |
|  | Ft. Lauderdale, FL 33301                    |  | <u></u>   | , ,                      | 1<br>1  |
|  |   | (City/State and Zip Code)  | (°)**<br>- T  |                          | ξ 3<br>   |
| For further information co               | oncerning this matter, please c             | all:   | ģ   | MHID: 42                 | Tig   |
|  | .,  |  |   | gra R                    |   |
| Clyde Fredrickson                        |   | at ( 954 ) 355-4088  |   | _                        |   |
| (Name o                                  | f Person)                                   | (Area Code & Daytime T   | elephone Number)  |                          |   |
|  |   |  |   |                          |   |
| Enclosed is a check for the              | e following amount:                         |  |   |                          |   |
| □ \$25.00 Filing Fee                     | ☑\$30.00 Filing Fee & Certificate of Status | □\$55.00 Filing Fee & Certified Copy (additional copy is enclosed) | □\$60.00 Filing Fe<br>Certificate of S<br>Certified Copy<br>(additional cop | Status &<br>y            | i)  |

MAILING ADDRESS: Registration Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314

STREET/COURIER ADDRESS: Registration Section
Division of Corporations
Clifton Building
2661 Executive Center Circle Tallahassee, FL 32301

## ARTICLES OF AMENDMENT TO ARTICLES OF ORGANIZATION OF

| Biscup Spine Institute, LLC   |                                    |  |                                    |  |
|---|------------------------------------|--|------------------------------------|--|
| (Name of the Limited Li<br>(A Fi  | ability Compan<br>orida Limited Li | y as it now appears on our re-<br>ability Company)     | cords.)                            |  |
| The Articles of Organization for this Limited Liab  | and assigned                       |  |                                    |  |
| Florida document number L08000041365  |                                    |  |                                    |  |
| This amendment is submitted to amend the follow  A. If amending name, enter the new name of the   |                                    | lity company here:                                     | 2009 FEB 17 AMII<br>SECRETARY OF S |  |
| The new name must be distinguishable and end with t "L.L.C."  | he words "Limit                    | ed Liability Company," the des                         | ignation "LLC" of the abbreviation |  |
| Enter new principal offices address, if applicab  | le:                                | 5601 N Dixie Hwy #306                                  |                                    |  |
| (Principal office address MUST BE A STREET.   | ADDRESS)                           | Ft. Lauderdale, FL 33334                               |                                    |  |
| Enter new mailing address, if applicable:  (Mailing address MAY BE A POST OFFICE BOX)   |                                    | 1314 East Las Olas Blvd, #<br>Ft. Lauderdale, FL 33301 | <b>#1</b>                          |  |
| B. If amending the registered agent and/or registered agent and/or the new registered office  Name of New Registered Agent:  New Registered Office Address: |                                    | :  | s, enter the name of the nev       |  |
|   |                                    | (Enter Florida   | a street address)                  |  |
|   | Ft. Lauderdale                     | , F  | lorida <u>33334</u>                |  |
|   |                                    | (City)   | (Zip Code)                         |  |

## New Registered Agent's Signature, if changing Registered Agent:

I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent as provided for in Chapter 608, F.S. Or, if this document is being filed to merely reflect a change in the registered office address, I hereby confirm that the limited liability company has been notified in writing of this change.

· · · If amending the Managers or Managing Members on our records, enter the title, name, and address of each Manager or Managing Member being added or removed from our records:

MGR = Manager

|               | <u>Name</u>                             | Address   | Type of Action  |
|---------------|---|---|-----------------|
|               | <del></del>                             |   | Add Remove      |
|               |   |   | Add Remove      |
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| D. If amendin | ng any other information, enter change( | (s) here: (Attach additional sheets, if necessary.) | IIO: 42         |
| <u></u>       | ,                                       |   |                 |
|               |   |   |                 |
| Dated Februar | PSP W                                   |   |                 |
| <del></del>   | Signature of a member of                | seafithorized representative of a member            |                 |

Page 2 of 2

Filing Fee: \$25.00