

# 2012 LIMITED LIABILITY COMPANY ANNUAL REPORT

DOCUMENT# L08000039868

**FILED**  
**Apr 28, 2012**  
**Secretary of State**

**Entity Name:** FOOD, HEALTH & ENVIRONMENTAL SAFETY, L.L.C.

**Current Principal Place of Business:**

933 LEWIS DRIVE  
SUITE C  
WINTER PARK, FL 32789

**New Principal Place of Business:**

563 FERGUSON DR  
SUITE L  
ORLANDO, FL 32805

**Current Mailing Address:**

933 LEWIS DRIVE  
SUITE C  
WINTER PARK, FL 32789

**New Mailing Address:**

563 FERGUSON DR  
SUITE L  
ORLANDO, FL 32805

**FEI Number:** 26-2544983

**FEI Number Applied For ( )**

**FEI Number Not Applicable ( )**

**Certificate of Status Desired ( )**

**Name and Address of Current Registered Agent:**

RYAN, JOSEPH B III  
140 N ORLANDO AVE 150 SUITE 14  
WINTER PARK, FL 32789 US

**Name and Address of New Registered Agent:**

MARTIN, MICHELLE T  
5891 CURRY FORD RD  
APT B  
ORLANDO, FL 32822 US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: MICHELLE T. MARTIN

04/28/2012

Electronic Signature of Registered Agent

Date

**MANAGING MEMBERS/MANAGERS:**

Title: MGR  
Name: GRIFFIN, LUCILLE  
Address: 2817 GRASSMERE LN  
City-St-Zip: ORLANDO, FL 32808 US

I hereby certify that the information indicated on this report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 608, Florida Statutes.

SIGNATURE: LUCILLE GRIFFIN

MGR

04/28/2012

Electronic Signature of Signing Managing Member, Manager, or Authorized Representative / Date