|                     | (Requestor's Name)       |
|---------------------|--------------------------|
|                     | (Address)                |
|                     | (Address)                |
|                     | (City/State/Zip/Phone #) |
| PICK-U              | P WAIT MAIL              |
|                     | (Business Entity Name) . |
|                     | (Document Number)        |
| Certified Copies    | Certificates of Status   |
| Special Instruction | is to Filing Officer:    |
| L. S                | SELLERS                  |

APR 17 2008

**EXAMINER** 

Office Use Only



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## **COVER LETTER**

| TO:             | Registration Section Division of Corporations   | •  |
|-----------------|---|--|
| SUBJE           | Taste of Venice, LL0  |  |
| 3000            |   | ted Liability Company)   |
| The en          | closed Articles of Organization and fee(s) are  | submitted for filing.  |
| Please          | return all correspondence concerning this ma  | tter to the following:   |
|                 | Mr. Charles Jessup  |  |
|                 |   | (Name of Person)   |
|                 | Taste of Venice, LLC  |  |
|                 |   | (Firm/Company)   |
|                 | 461 Cokesbury Drive   |  |
|                 |   | (Address)  |
|                 | The Villages, Florida 321   | 62   |
|                 | (Ci   | ty/State and Zip Code)   |
| For fur         | ther information concerning this matter, pleas  | se call:   |
| C               | Charles Jessup  | at ( 352 ) 751-1846  |
|                 | (Name of Person)  | (Area Code & Daytime Telephone Number)   |
| Enclos          | sed is a check for the following amount:  |  |
| <b>_</b> \$125. | 00 Filing Fee \$\sum_\$130.00 Filing Fee & Certificate of Status                                  | Certified Copy (additional copy is enclosed)  \$160.00 Filing Fee, Certificate of Status & Certified Copy (additional copy is enclosed)  |
|                 | Mailing Address Registration Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314 | Street/Courier Address Registration Section Division of Corporations Clifton Building 2661 Executive Center Circle Tallahassee, FL 32301 |

## ARTICLES OF ORGANIZATION FOR FLORIDA LIMITED LIABILITY COMPANY

| ARTICLE I - Name:   |  |   |
|---|--|---|
| The name of the Limited Liability Company   | is:  |   |
|   |  |   |
| Taste of Venice, LLC  |  |   |
| (Must end with the words "Limited L   | iability Company, "L.L.C.," or "LLC.")   |   |
| ARTICLE II - Address: The mailing address and street address of the   | e principal office of the Limite   | d Liability Company is:   |
| Principal Office Address:   | Mailing Address:   |   |
| 461 Cokesbury Drive   | 461 Cokesbury Drive  |   |
| The Villages,   | The Villages,  |   |
| Florida, 32162  | Florida, 32162   |   |
| The name and the Florida street address of the Mr. Charles Jes  | sup  |   |
| 461 Cokesbury   | Drive address (P.O. Box NOT acceptable   | <b>.</b>  |
| The Villages, Flo   |  | ,   |
|   | te, and Zip  |   |
| Having been named as registered agent and liability company at the place designated registered agent and agree to act in this capa statutes relating to the proper and complete accept the obligations of my position as re | in this certificate, I hereby acce<br>wity. I further agree to comply<br>performance of my duties, and | pt the appointment as<br>with the provisions of all<br>I am familiar with and |
| Registered Agent's Sig  | gnature (REQUIRED)   | 2008 APR 16 PM SECRETARY OF STALLAHASSEE, FLO                                 |
| CONT  | INUED)   |   |
| Page  |  | ORIE T  |
| 6   |  | C.J mm T  |

## ARTICLE IV- Manager(s) or Managing Member(s):

The name and address of each Manager or Managing Member is as follows:

| <u>Title:</u>                                     | Name and Address:   |
|---|---|
| "MGR" = Manager                                   |   |
| "MGRM" = Managing Memb                            | per   |
| Managing Member                                   | Mr. Charles Jessup  |
|   | 461 Cokesbury Drive   |
|   | The Villages, Florida 32162   |
| Managing Member                                   | Harvey J. Hoffman   |
|   | 501 S. Bridge Street  |
|   | Grand Ledge, Mich. 48837  |
| <del></del>                                       |   |
| · · · · · · · · · · · · · · · · · · ·             |   |
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| 2 <del>5</del>                                    | والمتعادة |
|   |   |
|   |   |
|   |   |
| (Use attachment if necessary)                     |   |
|   | (OPTIONAL   |
| LE V: Effective date, if other                    | than the date of filing: (OPTIONA)  |
|   | must be specific and cannot be more than five business days   |
| days after the date of filing.)                   |   |
|   |   |
| ,   |   |
| •   |   |
| REQUIRED SIGNATURE:                               |   |
| •   |   |
| •   |   |
| REQUIRED SIGNATURE:                               | welles Long.  |
| REQUIRED SIGNATURE:                               | a member or an authorized representative of a member.   |
| REQUIRED SIGNATURE:  Signature of (In accordance) | wells Jon.  |

Mr. Charles Jessup

Typed or printed name of signee

Filing Fees:

\$125.00 Filing Fee for Articles of Organization and Designation of Registered Agent

- \$ 30.00 Certified Copy (Optional)
- \$ 5.00 Certificate of Status (Optional)

2008 APR 16 PM 1:44
SECRETARY OF STATE
FALLAHASSEE, FLORIDA

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