## Florida Department of State

Division of Corporations Public Access System

### Electronic Filing Cover Sheet

Note: Please print this page and use it as a cover sheet. Type the fax audit number (shown below) on the top and bottom of all pages of the document.

(((H08000089339 3)))



Note: DO NOT hit the REFRESH/RELOAD button on your browser from this page. Doing so will generate another cover sheet.

Division of Corporations

Fax Number : (850)617-6383

From:

Account Name : CSH SERVICES, LLC

Account Number : 120070000160

(800) 494-3124 Phone

: (561)455-9885

## FLORIDA/FOREIGN LIMITED LIABILITY CO.

### Summit Appraisal Group, LLC

Certificate of Status	0
Certified Copy	0
Page Count	02
Estimated Charge	\$125.00

Electronic Filing Menu

Corporate Filing Menu

Help

H-08000089339-3

# ARTICLES OF ORGANIZATION FOR A FLORIDA LIMITED LIABILITY COMPANY

In compliance with Chapter 608, F.S.

### ARTICLE I NAME

The name of the Limited Liability Company is:

SUMMIT APPRAISAL GROUP, LLC

#### ARTICLE II ADDRESS

The mailing address and street address of the principal office of the Limited Liability Company is:

**4202 BARRET AVE** 

Chapter 608, F.S.

PLANT CITY, FLORIDA 33566

# ARTICLE III REGISTERED AGENT, REGISTERED OFFICE &

The name and the Florida street address of the registered agent are

JEFFREY A. HUTCHINSON 4202 BARRET AVE PLANT CITY, FLORIDA 33566

Having been named as registered agent to accept service of process for the above stated limited liability company at the place designated in this certificate, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relating to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent as provided for in

JEFFREY A HUTCHINSON / Registered Agent's signature

08 APR -8 AH 8: 20

4-08000089339-3

PAGE 2

SUMMIT APPRAISAL GROUP, LLC

ARTICLE IV MANAGEMENT

The Limited Liability Company is to be managed by one or more members and is, therefore, a Member Managed Company.

#### ARTICLE V MEMBERS (optional)

Managing Member
JEFFREY A. HUTCHINSON
4202 BARRET AVE
PLANT CITY, FLORIDA 33566

Managing Member
PETER S. DALSON
7026 WESTMINSTER STREET
TAMPA, FLORIDA 33635

Signature of a member or an authorized representative of a member (In accordance with section 608.408(3), Florida Statutes, the execution of this document constitutes an affirmation under the penalties of perjury that the facts stated herein are true.

JEFFREY A. HUTCHINSON