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J. BRYAN

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EXAMINER

LAW OFFICES  
**Green, Kahn & Piotrkowski, P.A.**

A PROFESSIONAL ASSOCIATION

Jason S. Ackerman  
Marvin M. Green  
Bruce H. Hornstein  
Donald J. Kahn  
Joel S. Piotrkowski

317-71<sup>st</sup> Street  
Miami Beach, Florida 33141  
Phone 305.865.4311  
Fax 305.861.8813  
Email Jason@gkppa.com

April 1, 2008

Via Federal Express:  
Department of State  
Division of Corporations  
Corporate Filings  
2661 Executive Center Circle West  
Tallahassee, FL 32301

Re: **Articles of Organization**  
**Tuscana 3402, LLC**

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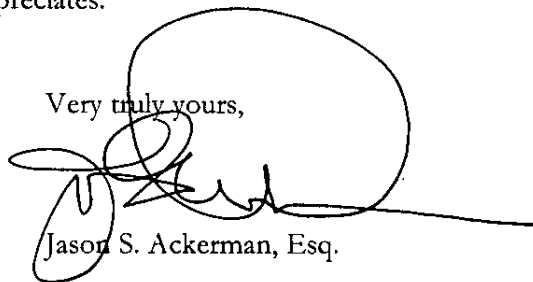
To Whom It May Concern:

Enclosed herewith please find original and one copy of the Articles of Organization for the above, together with our check in the amount of \$125.00 representing the filing fee and registered agent fee.

After filing, please forward to this office the copy of the Articles of Organization marked "filed".

Your prompt attention to this matter is appreciated.

Very truly yours,



Jason S. Ackerman, Esq.

JSA:ss  
Enclosures

ARTICLES OF ORGANIZATION

OF

Tuscana 3402, LLC

The undersigned, desiring to form a limited liability company pursuant to Chapter 608, Florida Statutes, state:

ARTICLE I

NAME

The name of this limited liability company is Tuscana 3402, LLC

ARTICLE II

DURATION

The duration of the limited liability company shall commence upon the filing of these Articles of Organization with the Florida Department of State and the issuance of the certificate of organization, and shall terminate fifty (50) years from the date of such certificate.

ARTICLE III

PURPOSE

It is the purpose of the limited liability company to engage in any activity or business permitted under the laws of the United States and of the State of Florida, including but not limited to acquiring, owning, holding, improving, using, selling, conveying, mortgaging or otherwise dealing in or with real or personal property, or interests in real or personal property, wherever situated.

ARTICLE IV

ADDRESS

The mailing address and the address of the place of business of the limited liability company in the State of Florida is 911 Foxhall, Lakeland, FL 33813, and the name and address of its initial Registered Agent is Jason S. Ackerman, Esquire, 317 - 71st Street, Miami Beach, Florida 33141.

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## ARTICLE V

### CASH AND PROPERTY CONTRIBUTED

The total amount of cash and a description and agreed value of property other than cash contributed is as follows: Cash in the amount of \$1,000.00.

## ARTICLE VI

### ADDITIONAL CONTRIBUTIONS

There is no agreement among the members to make additional contributions.

## ARTICLE VII

### ADMISSION OF ADDITIONAL MEMBERS

The members shall have the right to admit additional members only upon the unanimous consent of the members and only in the event if the new member assumes the existing obligations set forth in the operating agreement.

## ARTICLE VIII

### CONTINUITY OF BUSINESS

The remaining members of the limited liability company shall have the right to continue the business of the limited liability company on the death, retirement, resignation, expulsion, bankruptcy or dissolution of a member, or upon the occurrence of any other event which terminates the continued membership of a member in the limited liability company.

## ARTICLE IX

### MANAGEMENT

Management of the limited liability company is reserved to the members, whose names and addresses are as follows:

Jeffrey Schiller, 911 Foxhall, Lakeland, FL 33813

Alexander Barron, 4891 Hancock Road, Southwest Ranches, FL 33330

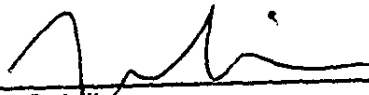
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ARTICLE X

INDEMNIFICATION

The limited liability company shall indemnify any member, or former member, and agents of all members, to the full extent permitted by law.

IN WITNESS WHEREOF, the undersigned have executed these Articles of Organization as of this 24 day of February, 2008.

  
\_\_\_\_\_  
Jeffrey Schiller

  
\_\_\_\_\_  
Alexander Barron

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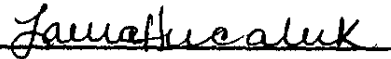
STATE OF FLORIDA )

:SS.

COUNTY OF ~~POEK~~ )

Broward

The foregoing instrument was acknowledged before me this 25<sup>th</sup> day of February, 2008, by Jeffrey Schiller, who is personally known to me or who has produced \_\_\_\_\_, as identification and who did take an oath.

  
\_\_\_\_\_

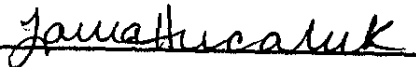
STATE OF FLORIDA )

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COUNTY OF BROWARD)

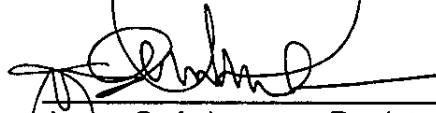
NOTARY PUBLIC-STATE OF FLORIDA  
Laura Hucaluk  
Commission #DD723880  
Expires: OCT. 10, 2011  
BONDED THRU ATLANTIC BONDING CO., INC.

The foregoing instrument was acknowledged before me this 25<sup>th</sup> day of February, 2008, by Alexander Barron, who is personally known to me or who has produced \_\_\_\_\_, as identification and who did take an oath.

  
\_\_\_\_\_

NOTARY PUBLIC-STATE OF FLORIDA  
Laura Hucaluk  
Commission #DD723880  
Expires: OCT. 10, 2011  
BONDED THRU ATLANTIC BONDING CO., INC.

Having been named as registered agent and to accept service of process for the above stated limited liability company at the place designated in this certificate, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relating to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent as provided for in Chapter 608, F.S.



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Jason S. Ackerman, Registered  
Agent.

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