2010 LIMITED LIABILITY COMPANY ANNUAL REPORT

| DOCUMENT # L08000035079 | | | | T FILED |
|---|---|-------------------------------------|----------------------------------|---|
| 1. Enlity Name STRATEGIC MORTGAGE SOLUTIONS OF FLORIDA, LLC. | | | | 10 MAY 25 PH 1:00 |
| | | | | |
| Principal Place of Business | | Mailing Address | | ALLAHASSEE, FLORIDA |
| 3608 PINECREST ST Sarasota, Fl. 34232 | | P.O. BOX 5642 Lakeland, FL 33807 | | CONTRACT LEGARDA |
| • | | | | L INDUINI DA DEINE MIN DAIN BERK BERN BRIED MINE BUIN BRIED HEFE ANGEN IN FRANCISCO |
| 2. Principal Place of Business - No P.O. Box # | | 3. Mailing Address | | |
| Suite, Apt. #. etc. | | Suite, Apt. #, etc. | | 05122010 Chg-LLC CR2E083 (11/08) |
| City & State | | City & State | | 4. FEI Number Applied For |
| <u>-</u> 3380 | Country | Zip | Country | 26-2344366 Not Applicable 5. Certificate of Status Desired \$5.00 Additional |
| 3580 | 6. Name and Address of Current R | legistered Agent | | 7. Name and Address of New Registered Agent |
| APPEL LAW GROUP | | | | mather Urban |
| 625 COMM | MERCE DR | | | s (P.O Box Number is Not Acceptable) |
| LAKELAND, FL 33813 | | | | Site 107 |
| | | | City La | reland FL Zip Code 33803 |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent. | | | | |
| SIGNATURE TATALO COM | | | | |
| | Signatific (Vped or printed name of registered agent ar | nd tiffu if applicable (NOTE R | legislered Agent signaluro requi | med when renstating) DATE |
| FILE | E NOW!!! FEE IS \$138.75 | | • | Make check payable to Florida Department of State |
| 9. | MANAGING MEMBER | | 10. | ADDITIONS/CHANGES |
| TITLE NAME | MGR URBAN, TABATHA A | ☐ Delete | TITLE NAME | ☐ Change ☐ Addition |
| STREET ADDRESS | P.O. BOX 5642 LAKELAND, FL 33807 | | STREET ADDRESS CITY-ST-ZIP | at annual and annual at the second at the second and |
| TITLE | • GARLEMAD, FE GOOD! | ☐ Delete | TITLE | <u>1001813131310</u> 05/25/1001010011 □ 0000 38 □7 060100 |
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| STREET ADDRESS | | | STREET ADDRESS | |
| CITY-ST-ZIP TITLE | | ☐ Delete | CHY-ST-ZIP TIFLE | ☐ Change ☐ Addition |
| NAME STREET ADDRESS | | Park 100 | NAME STREET ADDRESS | |
| CITY-ST-ZIP | | U. BRU | CIO CI - ZIP | |
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| STREET ADDRESS | | MAY 26 201 | STREET ADDRESS | · |
| CITY-ST-ZIP TITLE | | EXABIATA | CITY+ST-ZIP | Change Addition |
| NAME. | | V-HVIII | ALMANIE I | C Overige C Addition |
| CITY-ST-ZIP | | Ì | STREET ADDRESS CITY-ST-ZIP | |
| 11. Thereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 608, Florida Statutes | | | | |
| | TAIL | | | 5-20 10 45-146 |
| SIGNATURE: 5-20-10 843-444-1619 SIGNATURE AND TYPED OR PRINTED NAME OF SIGNAND MARKSING MEMBER, MANAGER, OR AUTHORIZED REPRESENTATIVE Date Dryling Phono # | | | | |