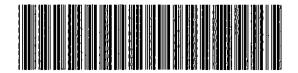
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| (Requestor's Name) | | | | | | |
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| PICK-UP WAIT MAIL | | | | | | |
| (Business Entity Name) | | | | | | |
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| Certified Copies Certificates of Status | | | | | | |
| Special Instructions to Filing Officer: | | | | | | |
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J. BRYAN

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EXAMINER

COVER LETTER

| TO: Registration Section Division of Corporations | |
|---------------------------------------------------------------------------|---------------------------------------------------------------------------|
| SUBJECT: Orlando Free Press L | LC |
| (Name of Limited Liability Con | npany) |
| | |
| The enclosed Articles of Amendment and fee(s) are submitted for filing. | |
| Please return all correspondence concerning this matter to the following: | |
| William S. (Name of Per | Co 1/as 2 |
| Orlando Free Press (Firm/Comp | LC C |
| • | |
| 846 Pine Shadow (Address) | 08 APR 30 |
| (Address) | PR PRINT |
| A make Flit | 227/2 P 220 |
| A Popka, Florida (City/State and Z | p Code) |
| For further information compouning this matter places call. | 32712 PH 2:52 PH 2:52 |
| For further information concerning this matter, please call: | |
| (Name of Person) at (37) | 1, 279-0632 |
| (Name of Perso h) (A | Area Code & Daytime Telephone Number) |
| Enclosed is a check for the following amount: | |
| \$25.00 Filing Fee \$30.00 Filing Fee & \$55.00 Filing | 22 Foo & |
| Certificate of Status Certified | |
| | STREET/COURIER ADDRESS: |
| Division of Corporations I | Registration Section Division of Corporations |
| Tallahassee, FL 32314 | Clifton Building 1661 Executive Center Circle Fallahassec, FL 32301 |

ARTICLES OF AMENDMENT TO ARTICLES OF ORGANIZATION OF

| Orlando Free | Press LLC | |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| (<u>Name of the Limited Liability Co</u> (A Florida Limi | mpany as it now appears on our records ted Liability Company) | |
| The Articles of Organization for this Limited Liability Comp. Florida document number L08000034182. | pany were filed on <u>04/03/20</u> | and assigned of Conformations of the Conformation of Conformation of Conformation of the Conformation of t |
| This amendment is submitted to amend the following: | | PH 2: |
| A. If amending name, enter the new name of the limited | liability company here: | 25.5 |
| Orlando Independent Med The new name must be distinguishable and end with the words " | lia LLC | |
| "L.L.C." B. If amending the registered agent and/or registered registered agent and/or the new registered office address Name of New Registered Agent: | · · · · · · · · · · · · · · · · · · · | ter the name of the new |
| New Registered Office Address: | | |
| | (Enter Florida stre | et address) |
| | , Florid | la |
| | (City) | (Zip Code) |
| New Registered Agent's Signature, if changing Registered Agent and the provisions of all statutes relative to the proper and confidence the obligations of my position as registered agent being filed to merely reflect a change in the registered of | agree to act in this capacity. I furthe omplete performance of my duties, at t as provided for in Chapter 608, F.S | nd I am familiar with and . Or, if this document is |
| I hereby accept the appointment as registered agent and the provisions of all statutes relative to the proper and co accept the obligations of my position as registered agent | agree to act in this capacity. I furthe omplete performance of my duties, at t as provided for in Chapter 608, F.S | nd I am familiar with and . Or, if this document is |

(If Changing Registered Agent, Signature of New Registered Agent)

| MGR = M MGRM = | anager Managing Member | There w | jill not l | De uny | amendments (Page 2 of 2) | made to |
|-------------------|---------------------------------|------------------|---------------------------------------|---------------------------------------------------|-----------------------------------------|-----------------|
| <u>Title</u> | <u>Name</u> | £ | Address | 3477 | | Type of Action |
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| D. If amer | nding any other information, er | ter change(s) l | here: (Attach d | additional s | heets, if necessary.) | DIVISION OF 1 |
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| | <u> </u> | | | - " | - · · · · · · · · · · · · · · · · · · · | _ ` |
| Dated | April 29 | _, <u>200</u> E | <u>)</u> . | | | |
| | MILL | The | H | | | |
| | Signature o | f a member or au | uthorized represe | entative of a | member | |
| | Webs | | inted name of si | anee | | |

Page 2 of 2

Filing Fee: \$25.00