

# 2009 LIMITED LIABILITY COMPANY ANNUAL REPORT

DOCUMENT# L08000032168

Entity Name: ANDY ALPHA, LLC

FILED  
Apr 22, 2009  
Secretary of State

**Current Principal Place of Business:**

300 SOUTH INTERLACHEN AVENUE, UNIT 401  
WINTER PARK, FL 32789

**New Principal Place of Business:**

**Current Mailing Address:**

300 SOUTH INTERLACHEN AVENUE, UNIT 401  
WINTER PARK, FL 32789

**New Mailing Address:**

FEI Number: 65-6475599

FEI Number Applied For ( )

FEI Number Not Applicable ( )

Certificate of Status Desired ( )

**Name and Address of Current Registered Agent:**

HANNIGAN, ANDREW J  
300 SOUTH INTERLACHEN AVENUE, UNIT 401  
WINTER PARK, FL 32789 US

**Name and Address of New Registered Agent:**

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE:

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**MANAGING MEMBERS/MANAGERS:**

Title: ( ) Delete  
Name:  
Address:  
City-St-Zip:

**ADDITIONS/CHANGES:**

Title: MGR ( ) Change (X) Addition  
Name: HANNIGAN, ANDREW J  
Address: 300 S. INTERLACHEN AVE. UNIT 401  
City-St-Zip: WINTER PARK, FL 32789

I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Chapter 119, Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 608, Florida Statutes.

SIGNATURE: ANDREW J. HANNIGAN

MGR

04/22/2009

\_\_\_\_\_  
Electronic Signature of Signing Managing Member, Manager, or Authorized Representative / Date