

# Florida Department of State Division of Corporations Electronic Filing Cover Sheet

**Note: Please print this page and use it as a cover sheet. Type the fax audit number (shown below) on the top and bottom of all pages of the document.**

((H23000409968 3)))



H230004099683ABC8

**Note: DO NOT hit the REFRESH/RELOAD button on your browser from this page. Doing so will generate another cover sheet.**

To:

Division of Corporations  
Fax Number : (850)617-6383

From:

Account Name : LOWNDES, DROSDICK, DOSTER, KANTOR & REED, P.A.  
Account Number : 072720000036  
Phone : (407)843-4600  
Fax Number : (786)901-8020

*Attn: Tami Passley*

**\*\*Enter the email address for this business entity to be used for future annual report mailings. Enter only one email address please.\*\***

Email Address: \_\_\_\_\_

## LLC AMND/RESTATE/CORRECT OR M/MG RESIGN ANDY GAMMA, LLC

Certificate of Status	0
Certified Copy	1
Page Count	01
Estimated Charge	\$55.00

Electronic Filing Menu

Corporate Filing Menu

Help

DEC 02 2023  
K. Brumley

**ARTICLES OF AMENDMENT  
TO  
ARTICLES OF ORGANIZATION  
OF  
ANDY GAMMA, LLC**

Pursuant to the provisions of Section 605.0202 of the Florida Revised Limited Liability Company Act, **ANDY GAMMA, LLC** adopts the following Articles of Amendment to its Articles of Organization:

**FIRST:** The name of the limited liability company is Andy Gamma, LLC (the "Company").

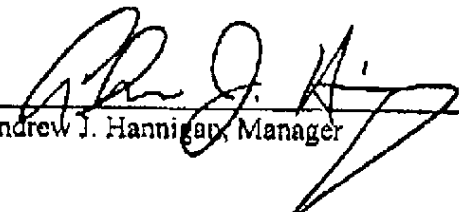
**SECOND:** The Articles of Organization of the Company were filed with the Florida Department of State on March 28, 2008, under Document Number L08000031831 (the "Articles of Organization").

**THIRD:** Article IV of the Company's Articles of Organization shall be amended and restated in its entirety as follows:

**"ARTICLE IV – MANAGEMENT"**

The Company is a manager-managed limited liability company. The manager of the Company is Andrew J. Hannigan, 617 Penn Place, Winter Park, Florida 32789."

IN WITNESS WHEREOF, the undersigned, as the Manager of the Company, has caused these Articles of Amendment to Articles of Organization to be duly executed as of the 30<sup>th</sup> day of November, 2023.

  
\_\_\_\_\_  
Andrew J. Hannigan, Manager

APPROVED  
AND  
FILED

2023 NOV 30 AM 11:21