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| PICK-UP WAIT MAIL | | | | | |
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| Certified Copies Certificates of Status | | | | | |
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| Special Instructions to Filing Officer: | | | | | |
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Office Use Only



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COVER LETTER

| Division of Corporations | | | |
|---|---|---|---|
| SUBJECT: | Name of Limited Liabilit | Y Company) | |
| The enclosed Articles of Amendment | and fee(s) are submitted for f | iling. | |
| Please return all correspondence conce | erning this matter to the follo | wing: | |
| | HOUDA | NOR of Person) | · |
| | JOE'S PIZZA | L SUBS L | LC. |
| <u> </u> | 51 SOUTH OF | PANGE BLOSSO | OM TRAIL |
| OR | _ANDO FL. (City/State | 32837 and Zip Code) | |
| For further information concerning this | s matter, please call: | | |
| HOUDA NOR (Name of Person) | at (_ | 407) 590 - 86 (Area Code & Daytime To | 129 elephone Number) |
| Enclosed is a check for the following a | mount: | | |
| \$25.00 Filing Fee \$30.00 F | iling Fee & S55.00 cate of Status Certi | Filing Fee & ified Copy itional copy is enclosed) | □\$60.00 Filing Fee, Certificate of Status & Certified Copy (additional copy is enclosed) |

MAILING ADDRESS:

Registration Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314 STREET/COURIER ADDRESS:

Registration Section
Division of Corporations
Clifton Building
2661 Executive Center Circle
Tallahassee, FL 32301

ARTICLES OF AMENDMENT TO AKTICLES OF ORGANIZATION OF

| JOE'S PIZ | 22A & SUBS LLO | <i>J</i> | |
|---|---|---|--|
| (<u>Name of the Limited L</u> (A F | iability Company as it now appears on lorida Limited Liability Company) | our records.) | |
| The Articles of Organization for this Limited Liab Florida document number | oility Company were filed on | 20/-2008 and assigned | |
| This amendment is submitted to amend the follow | ring: | | |
| A. If amending name, enter the new name of the | ne limited liability company here: | | |
| The new name must be distinguishable and end with t "L.IC." | he words "Limited Liability Company," | the designation "LLC" or the abbreviation | |
| Enter new principal offices address, if applicab | · ·le: | | |
| (Principal office address MUST BE A STREET. | ADDRESS) | 08 H | |
| Enter new mailing address, if applicable: | | HAY 27 AM CAHASSEE | |
| (Mailing address MAY BE A POST OFFICE BO | <u>)X)</u> | MII: 46 EFFLORIDA | |
| B. If amending the registered agent and/or registered agent and/or the new registered offic | registered office address on our r e address here: | ecords, enter the name of the new | |
| Name of New Registered Agent: | | | |
| New Registered Office Address: | | | |
| | (Enter Florida street address) | | |
| | (City) | , Florida (Zip Code) | |
| | (20) | (Lip Couc) | |

New Registered Agent's Signature, if changing Registered Agent:

I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent as provided for in Chapter 608, F.S. Or, if this document is being filed to merely reflect a change in the registered office address, I hereby confirm that the limited liability company has been notified in writing of this change.

(If Changing Registered Agent, Signature of New Registered Agent)

If amending the Managers or Managing Members on our records, enter the title, name, and address of each Manager or Managing Member being added or removed from our records:

MGR = Manager

MGRM = Managing Member

| Title. | <u>Name</u> | Address | Type of Action | | | | | |
|---------------|--|---|---------------------|--|--|--|--|--|
| MBR | FAVOROSO, ANTHONY | 146 KINGSRIDGE LOOP DAVENPORT FL. 33847 PO | Add Remove | | | | | |
| Mb2 | BURGOS, ANTHONY | 110 SANDRIDGE LANE DAVENPORT FL. 33897 PO | _☐ Add ☐ Remove | | | | | |
| MGRM | HOUDA NOR | 1235 WELSON ROAD ORLANDO FL. 32837 | Add Remove | | | | | |
| | | | _☐ Add _☐ Remove | | | | | |
| | | | Add Remove | | | | | |
| | | | Add Remove | | | | | |
| D. If amendin | g any other information, enter change(s | here: (Attach additional sheets, if necessary.) | N 27 | | | | | |
| | | | AHII: 46 | | | | | |
| Dated (| 05/22/08 Honda | lo- | - | | | | | |
| • | Signature of a member or authorized representative of a member | | | | | | | |
| _ | HOUDA Typed or a | MOD printed name of signee | | | | | | |
| | r y peu or p | annes name or argines | | | | | | |

Page 2 of 2

Filing Fee: \$25.00