L08000028223

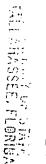
| (Re | questor's Name) | |
|-------------------------|-------------------|-------------|
| (Ad | dress) | |
| (Ad | dress) | |
| (Cit | y/State/Zip/Phone | e #) |
| PICK-UP | ☐ WAIT | MAIL |
| (Bu | siness Entity Nan | ne) |
| (Do | cument Number) | |
| Certified Copies | _ Certificates | s of Status |
| Special Instructions to | Filing Officer: | |
| | | |
| | | |
| | | |

Office Use Only



400280641094

01/21/16--01027--020 **30.00



16 JAH 21 PH 4:21

JAN 2 5 2016 Y SULKER

COVER LETTER

| TO: | Registration Se Division of Cor | ction porations | | |
|---------|------------------------------------|----------------------------------------------|---------------------------------------------------------------------|--------------------------------------------------------------------------------------------|
| SUBJI | | Musical Instrument Insurance S | folutions, LLC | |
| 30031 | | Name of Lim | ited Liability Company | |
| The en | closed Articles of | Amendment and fee(s) are sub | mitted for filing. | |
| Please | return all correspo | ndence concerning this matter | to the following: | |
| | | Peter Tyler Anderson, Pres | sident & Managing Member | |
| | | | Name of Person | |
| | | Anderson Musical Instrum | ent Insurance Solutions, LLC | |
| | | | Firm/Company | |
| | | 1570 Lakeview Drive, STI | E 2A | |
| | | | Address | |
| | | Sebring, FL 33870-7959 | | |
| | | | City/State and Zip Code | |
| | | panderson@anderson-group | p.com to be used for future annual report notifie | agtion) |
| For fur | ther information c | oncerning this matter, please or | | Lations |
| | Γ Anderson | one on a manner, produce of | | |
| | Name o | f Person | 781 926-0680 at () Area Code Daytime | Telephone Number |
| Enclos | ed is a check for th | ne following amount: | | |
| □ \$2 | 5.00 Filing Fee | ■ \$30.00 Filing Fee & Certificate of Status | □ \$55.00 Filing Fee & Certified Copy (additional copy is enclosed) | □ \$60.00 Filing Fee, Certificate of Status & Certified Copy (additional copy is enclosed) |
| | | | | |

MAILING ADDRESS: Registration Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314

STREET/COURIER ADDRESS: Registration Section Division of Corporations Clifton Building 2661 Executive Center Circle Tallahassee, FL 32301

ARTICLES OF AMENDMENT TO ARTICLES OF ORGANIZATION OF

| Anderson Musical Instrument Insurance Solutions, LLC | | | | |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------|------------------------------|--|--|
| (Name of the Limited Liability Compan (A Florida Limited Li | y as it now appears on our records. ability Company) |) | | |
| The Articles of Organization for this Limited Liability Company v Florida document number L08000028223 | were filed on March 18, 2008 | and assigned | | |
| This amendment is submitted to amend the following: | | | | |
| A. If amending name, enter the new name of the limited liabil | lity company here: | | | |
| The new name must be distinguishable and contain the words "Limited Liability | ty Company," the designation "LLC" | or the abbreviation "L.L.C." | | |
| Enter new principal offices address, if applicable: | | | | |
| (Principal office address MUST BE A STREET ADDRESS) | | | | |
| | | <u> </u> | | |
| Enter new mailing address, if applicable: | | | | |
| (Mailing address MAY BE A POST OFFICE BOX) | | SSE 2 | | |
| | | Or P III | | |
| B. If amending the registered agent and/or registered off registered agent and/or the new registered office address here: | ice address on our records, : | enter the name of the new | | |
| Name of New Registered Agent: | | | | |
| New Registered Office Address: | | | | |
| | Enter Florida street address | | | |
| | , Flor | rida | | |
| | City | Zip Code | | |
| New Registered Agent's Signature, if changing Registered Agent: | | | | |
| I hereby accept the appointment as registered agent and agree provisions of all statutes relative to the proper and complete p accept the obligations of my position as registered agent as pr | performance of my duties, and | I am familiar with and | | |

being filed to merely reflect a change in the registered office address, I hereby confirm that the limited liability

company has been notified in writing of this change.

If amending Authorized Person(s) authorized to manage, enter the title, name, and address of each person being added or removed from our records:

MGR = Manager

AMBR = Authorized Member <u>Title</u> **Address** Type of Action <u>Name</u> Calle Virtudes 30, 03760 Ondara. **AMBR** Andrew Richard Brake **■** Add ☐ Remove ☐ Change Calle Virtudes 30, 03760 Ondara, ALICANTE, SPAIN **AMBR** Rebecca Jane Brake 🛢 Add ☐ Remove ☐ Change ☐ Add Removes JAN21 PH 4: 2 □ Remove ☐ Change _□ Add □ Remove _□ Change □ Add ☐ Remove _□ Change

| President & Treasurer & Managing Member: Peter Ty | ler Anderson | | |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------|--------------------------|---------------------|
| Vice President & Authorized Member: Rebecca Jane | Brake | | |
| Secretary & Authorized Member: Andrew Richard Br | ake | | |
| | | ·· <u>·</u> | |
| | 7 to 10 ' | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | south and the south |
| | | | 77.7 |
| | ip-ort | | |
| | - | | |
| | | | ; |
| Innuary | 25, 2016 | | ₹ 2 |
| ective date, if other than the date of filing: lective date is listed, the date must be specific and cannot be put of the date inserted in this block does not meet the appent's effective date on the Department of State's reconstitution. | rior to date of filing or blicable statutory fi | r more than 90 days afte | |
| cord specifies a delayed effective date, but 90th day after the record is filed. | not an effective | e time, at 12:01 | a.m. on the earlí |
| January 19 , 2016 | · | f | |
| | - Pion | a. & M. | 40 ING MEN |
| | . 1 7/ CY | VZ VIIIM | 46 146 11 174 |

Page 3 of 3

Filing Fee: \$25.00