

Division of Corporations Public Access System

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To;

Division of Corporations

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: (850)617-6383

MAR 18 2008

From:

Account Name : JONES, FOSTER, JOHNSTON & STUBE

Account Number : 076077003231

Phone

: (561)650-0471

Fax Number

: (561)650-0431

ATLAS ENERGY GROUP, LLC

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## ARTICLES OF AMENDMENT TO ARTICLES OF ORGANIZATION OF

100 100 100 100 100 100 100 100 100 100				
bility Company as it now appears on or rida Limited Liability Company)	ar records.)			
ity Company were filed on March 12	2, 2008 and assigned			
This amendment is submitted to amend the following:  A. If amending name, enter the new name of the limited liability company here:				
egistered office address on our re <u>address here</u> :	cords, <u>enter the name of the nev</u>			
	cords, <u>enter the name of the nev</u>			
	cords, <u>enter the name of the nev</u>			
address here:	cords, enter the name of the new			
address here:				
	lity Company were filed on <u>March 1</u>			

the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent as provided for in Chapter 608, F.S. Or, if this document is being filed to merely reflect a change in the registered office address, I hereby confirm that the limited liability

company has been notified in writing of this change.

Page 1 of 2

If amending the Managers or Managing Members on our records, enter the title, name, and address of each Manager or Managing Member being added or removed from our records:

	<u>Name</u>	Address	Type of Actio
			Add
			Add Romove
			Add
			Add
			Remove
· 			Add
			Remove
			Add
			<del></del>
	•	hange(s) here: (Attach additional sheets, if necessared delignments of the principal office of the limited	<i>y.)</i>
	bility company shall be amend	ed as follows:	
<u> !!a</u>	5 Could Floring Drive Suite 4	100, West Palm Beach, FL 33401	
	5 South Flagler Drive, Suite		
	5 South Flagler Drive, Suite 1		
50			
50	ch 12, 2008		Z008 M SEC:
50	ch 12, 2008	ember or authorized representative of a member	2008 MAR 17 SECRETAR TALLAHASS