L08000025687

| | • | | |
|-------------------------|-----------------------|--------|--|
| (Re | equestor's Name) | | |
| (Ac | ldress) | | |
| (Ad | ldress) | | |
| (Cit | ty/State/Zip/Phone #) | | |
| PICK-UP | ☐ WAIT | MAIL | |
| . (Ви | usiness Entity Name) | | |
| (Document Number) | | | |
| Certified Copies | Certificates of | Status | |
| Special Instructions to | Filing Officer: | | |
| | | | |
| | | | |
| · | | | |
| | | | |

Office Use Only



200135274432

09/04/08--01010--008 **25.00

SECRETARY OF STATE OF STATE OF CORPORATIONS

J. BRYAN

SEP - 5 2008

EXAMINER

COVER LETTER

| TO: Registration S Division of Co | | | 08 NISI |
|-----------------------------------|--|--|---|
| SUBJECT: Home S | Solution Consulting Grou | ID LLC | SEP. |
| | | ited Liability Company) | <u> </u> |
| | f Amendment and fee(s) are sul ondence concerning this matter | <u>-</u> | 08 SEP -4 PM 11 12 |
| | Robert Sanchez | | |
| | | (Name of Person) | · |
| | Home Solution Cons | sulting Group LLC | |
| | | (Firm/Company) | |
| | 5600 sw 135 ave sui | ite 105 | |
| | | (Address) | |
| | Miami FI 33183 | | |
| | | (City/State and Zip Code) | |
| For further information | concerning this matter, please o | all: | |
| Robert Sanchez | | at (305) 200-9729 | |
| (Name | of Person) | (Area Code & Daytime | Felephone Number) |
| Enclosed is a check for | the following amount: | | |
| \$25.00 Filing Fee | \$30.00 Filing Fee & Certificate of Status | S55.00 Filing Fee & Certified Copy (additional copy is enclosed) | S60.00 Filing Fee, Certificate of Status & Certified Copy (additional copy is enclosed) |

MAILING ADDRESS: Registration Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314

STREET/COURIER ADDRESS: Registration Section Division of Corporations Clifton Building 2661 Executive Center Circle Tallahassee, FL 32301

ARTICLES OF AMENDMENT TO ARTICLES OF ORGANIZATION OF



| Hama O-Life - Oscal R. O. | | . |
|--|---|--|
| Home Solution Consulting Gn (Name of the Limited Li | DUP LLG ability Company as it now appears on e orida Limited Liability Company) | nur records.) |
| (AFI | orida Limited Liability Company) | , |
| The Articles of Organization for this Limited Liabi | ility Company were filed on _03/c | and assigned |
| Florida document number <u>W08000012633</u> - L08000025 | | • |
| L08000025 | 687 | |
| This amendment is submitted to amend the following | ing: | |
| A. If amending name, enter the new name of th | e limited liability company here: | |
| The new name must be distinguishable and end with the "L.L.C." | ne words "Limited Lisbility Company," t | he designation "LLC" or the abbreviation |
| B. If amending the registered agent and/or registered agent and/or the new registered office | registered office address on our readdress here: | ccords, enter the name of the new |
| Name of New Registered Agent: | | |
| New Registered Office Address: | | |
| (Enter Florida street address) | | lorida street address) |
| _ | | , Florida |
| | (City) | (Zin Code) |

New Registered Agent's Signature, if changing Registered Agent;

I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent as provided for in Chapter 608, F.S. Or, if this document is being filed to merely reflect a change in the registered office address, I hereby confirm that the limited liability company has been notified in writing of this change.

(If Changing Registered Agent, Signature of New Registered Agent)

If amending the Managers or Managing Members on our records, enter the title, name, and address of each Manager or Managing Member being added or removed from our records:

MGR = Manager MGRM = Managing Member

| <u>Title</u> | Name | Address | Type of Action |
|----------------|---|---|--|
| <u>MGRM</u> | Sebastian Bohorquez | 5600 sw 135 ave suite 105 Miami Fl 33183 | Add Remove |
| | | | Add Remove |
| | | Province | Add Remove |
| | | | Add Remove |
| | | | Add Remove |
| - | | | Add Remove |
| D. If amending | g any other information, enter change(s |) here: (Attach additional sheets, if necessary.) | SECRETARY OF STATE SECRETARY OF STATE OR SEP -4 PM 1: 12 |
| | | | ATTENS ATTONS |
| Dated | Signature of a member of | authorized representative of a member | |
| | | n Bohorquez printed name of signee | |
| | T∳pcd or | printed name of signee | ******* |

Page 2 of 2

Filing Fee: \$25.00