

L08000023968

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

☐

PICK-UP

☐

WAIT

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MAIL

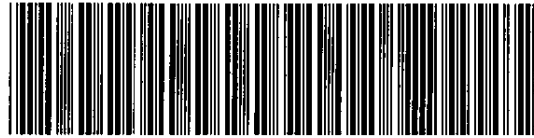
(Business Entity Name)

(Document Number)

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FILED
SECRETARY OF STATE
DIVISION OF CORPORATIONS
09 SEP - 1 AM 10:45

T. HAMPTON

SEP - 2 2009

EXAMINER

COVER LETTER

TO: Registration Section
Division of Corporations

SUBJECT: CNC ENTERPRISE OF CENTRAL FLORIDA,LLC
Name of Limited Liability Company

The enclosed Articles of Amendment and fee(s) are submitted for filing.

Please return all correspondence concerning this matter to the following:

CHARLES LESTER

Name of Person

CNC ENTERPRISES OF CENTRAL FLORIDA,LLC

Firm/Company

5280 E SILVER SPRINGS BLVD

Address

SILVER SPRINGS, FL 34488

City/State and Zip Code

SLSMGRCHUCK@YAHOO.COM

E-mail address: (to be used for future annual report notification)

For further information concerning this matter, please call:

charles hawkins

Name of Person

at (352)

361-7747

Area Code & Daytime Telephone Number

Enclosed is a check for the following amount:

☒ \$25.00 Filing Fee

☐ \$30.00 Filing Fee &
Certificate of Status

☐ \$55.00 Filing Fee &
Certified Copy
(additional copy is enclosed)

☐ \$60.00 Filing Fee,
Certificate of Status &
Certified Copy
(additional copy is enclosed)

MAILING ADDRESS:

Registration Section
Division of Corporations
P.O. Box 6327
Tallahassee, FL 32314

STREET/COURIER ADDRESS:

Registration Section
Division of Corporations
Clifton Building
2661 Executive Center Circle
Tallahassee, FL 32301

If amending the Managers or Managing Members on our records, enter the title, name, and address of each Manager or Managing Member being added or removed from our records:

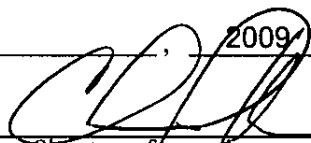
MGR = Manager
MGRM = Managing Member

<u>Title</u>	<u>Name</u>	<u>Address</u>	<u>Type of Action</u>
mgrm	charles hawkins	5001 SW 20TH ST STE 6606 ocala.fl.34474	☐ Add ☒ Remove
			☐ Add ☐ Remove
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D. If amending any other information, enter change(s) here: *(Attach additional sheets, if necessary.)*

FILED
SECRETARY OF STATE
DIVISION OF CORPORATIONS
09 SEP - 1 AM 10:45

Dated 08/28, 2009



Signature of a member or authorized representative of a member

charles hawkins

Typed or printed name of signee