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| PICK-UP WAIT MAIL | |
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| Certified Copies Certificates of Status | — |
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| Special Instructions to Filing Officer: | |
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COVER LETTER

| Division of Corp | porations | | | |
|-----------------------------|---|---|--|------|
| SUBJECT: | South/AN Name of Limite | Morts Age Bred Liability Company | ANC, LL C | |
| The enclosed Articles of A | Amendment and fee(s) are subr | nitted for filing. | | |
| Please return all correspon | ndence concerning this matter t | to the following: | | |
| | JAN | Name of Person | Ju. | |
| | | Martgage B | | |
| | 111 2 nd | AVE NE SYE | 3 4 9 TAPLAHASSI 3 3 7 0 / 3 | |
| | St. Putung JeJs E-mail address: (to | Ave NE S/e Address Shynb, FL City/State and Zip Code MBDGMai/. Cc Debe used for future annual report notificat | 3370/ SSEE FLOAT | するので |
| For further information co | oncerning this matter, please ca | all: | क्रिया के | |
| James of | E. Johnson, Justine | 1 at (238) >>> - Area Code & Daytime To | 69 1/ elephone Number | |
| Enclosed is a check for th | ne following amount: | | | |
| □ \$25.00 Filing Fee | □\$30.00 Filing Fee & Certificate of Status | □\$55.00 Filing Fee & Certified Copy (additional copy is enclosed) | □\$60.00 Filing Fee, Certificate of Status & Certified Copy (additional copy is enclosed |) |

MAILING ADDRESS:

TO:

Registration Section

Registration Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314 STREET/COURIER ADDRESS:

Registration Section
Division of Corporations
Clifton Building
2661 Executive Center Circle
Tallahassee, FL 32301

ARTICLES OF AMENDMENT TO ARTICLES OF ORGANIZATION OF

| South/AND M (Name of the Limited Li (AF | nortgag. | e BANC | , CCC | · | |
|--|--|---------------------|------------------------------|--------------------|--|
| (A F | lorida Limited Lia | | | | |
| The Articles of Organization for this Limited Liab | oility Company v | vere filed on | 7/26/01 | and assign | ned |
| Florida document number 33-1266392 | <u>. </u> | | | 2013 JUN SECTER | m |
| This amendment is submitted to amend the follow | ving: | | | AHASSE AHASSE | |
| A. If amending name, enter the new name of the | he limited liabil | ity company here: | | E S S S | Same of the same o |
| The new name must be distinguishable and end with t "L.L.C." | the words "Limite | d Liability Company | ," the designation " | LLC or the abb | reviation |
| Enter new principal offices address, if applicab | ole: | 111 2NG | ave. NE | . Ste. 3 | 343 |
| (Principal office address MUST BE A STREET | ADDRESS) | | ns bun b. | F1 33 | 3 <u>20</u> / |
| Enter new mailing address, if applicable: (Mailing address MAY BE A POST OFFICE BO | <u>0X1</u> | | me +45 | n.Bove | |
| B. If amending the registered agent and/or registered agent and/or the new registered office | | | r records, enter | the name of | the new |
| Name of New Registered Agent: | | JAMES E | . Johnson | in Sn. | |
| New Registered Office Address: | 111 2 Not | AV C. N.C. Enter | E , 5 L Florida street ad | 345 dress | |
| | ch Dolan | Sbun L | Planida | 22.70/ | |
| | 27 - 1 401 410 | City | , FIONUA | Zip Code | |
| New Registered Agent's Signature, if changing Re | gistered Agent: | | | | |

I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent as provided for in Chapter 608, F.S. Or, if this document is being filed to merely reflect a change in the registered office address, I hereby confirm that the limited itability company has been notified in writing of this change.

If Changing Registered Agent, Signature of New Registered Agent

Page 1 of 3

If amending the Managers or Managing Members on our records, <u>enter the title</u>, <u>name</u>, <u>and address of each Manager or Managing Member being added or removed from our records</u>:

MGR = Manager MGRM = Managing Member

| Title . | Name | Address | Type of Action |
|-------------|--|--|----------------|
| MGRA | James E. John sn. JA. | 111 2Nd AVE. NE Str. 349 | _ Add |
| | | St. Petensburg, FL 3370 | / Remove |
| | | | - —\ |
| MGA | Hunun D. Johnson | 111 2Nd Ave NE ste. 349 | _ 🕍 Add |
| | | St. Putenshunds FL 33x | 2/ Remove |
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| If amen | ding any other information, enter change(s) here: (Attach additional sheets, if necessary.) |
|---------|---|
| - | |
| | |
| _ | |
| ed | 5/28 , 2013. |
| | Signature of a member or authorized representative of a member |
| | TAMES E. Johnson TVI. Typed or printed name of signee |
| | Page 3 of 3 |

Filing Fee: \$25.00

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