

LOS000021843

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

☐ PICK-UP

☐ WAIT

☐ MAIL

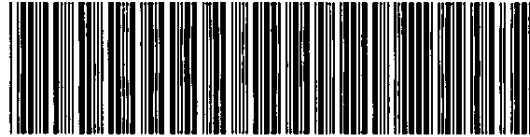
(Business Entity Name)

(Document Number)

Certified Copies _____ Certificates of Status _____

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SECRETARY OF STATE
TALLAHASSEE, FLORIDA

AUG 26 2014
D. BRUCE

COVER LETTER

TO: Registration Section
Division of Corporations

SUBJECT: S.H.E.'S PROPERTY, L.L.C
Name of Limited Liability Company

The enclosed Articles of Amendment and fee(s) are submitted for filing.

Please return all correspondence concerning this matter to the following:

EVAN BRAUNSTEIN

Name of Person

S.H.E'S PROPERTY, L.L.C.

Firm/Company

10101 WEST SAMPLE ROAD #107

Address

CORAL SPRINGS, FL 33065

City/State and Zip Code

HLSREMAX@AOL.COM

E-mail address: (to be used for future annual report notification)

For further information concerning this matter, please call:

EVAN BRAUNSTEIN

Name of Person

at 954 612-8286

Area Code

Daytime Telephone Number

Enclosed is a check for the following amount:

☐ \$25.00 Filing Fee

☐ \$30.00 Filing Fee &
Certificate of Status

☒ \$55.00 Filing Fee &
Certified Copy
(additional copy is enclosed)

☐ \$60.00 Filing Fee,
Certificate of Status &
Certified Copy
(additional copy is enclosed)

MAILING ADDRESS:

Registration Section
Division of Corporations
P.O. Box 6327
Tallahassee, FL 32314

STREET/COURIER ADDRESS:

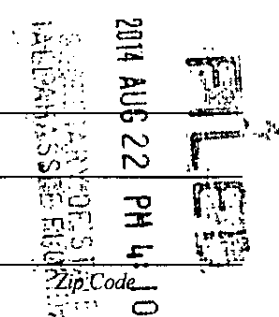
Registration Section
Division of Corporations
Clifton Building
2661 Executive Center Circle
Tallahassee, FL 32301

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CLERK OF STATE
TALLAHASSEE, FLORIDA

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S.H.E'S PROPERTY, L.L.C.

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If amending the Managers or Authorized Member on our records, enter the title, name, and address of each Manager or Authorized Member being added or removed from our records:

MGR = Manager

AMBR = Authorized Member

| <u>Title</u> | <u>Name</u> | <u>Address</u> | <u>Type of Action</u> |
|--------------|---------------------|--------------------|--|
| MGR | STEHANIE BRAUNSTEIN | 6672 NW 98 DRIVE | <input type="checkbox"/> Add |
| | | PARKLAND, FL 33076 | <input checked="" type="checkbox"/> Remove |
| | | | <input type="checkbox"/> Add |
| | | | <input type="checkbox"/> Remove |
| | | | <input type="checkbox"/> Add |
| | | | <input type="checkbox"/> Remove |
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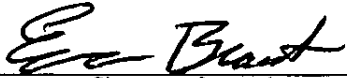
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U.S. DEPT. OF JUSTICE

D. If amending any other information, enter change(s) here: *(Attach additional sheets, if necessary.)*

E. Effective date, if other than the date of filing: _____ (optional)

(The effective date must be specific, cannot be prior to date of receipt or filed date and cannot be more than 90 days after the date this document is filed by the Florida Department of State)

Dated 8/15, 14



Signature of a member or authorized representative of a member

EVAN BRAUNSTEIN

Typed or printed name of signee

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Filing Fee: \$25.00

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TALLAHASSEE FLORIDA