## <u>10800019002</u>

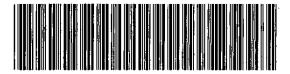
| (Requestor's Name)                        |
|-------------------------------------------|
|                                           |
| (Address)                                 |
| •                                         |
|                                           |
| (Address)                                 |
|                                           |
| (City/State/Zip/Phone #)                  |
| ·                                         |
| PICK-UP WAIT MAIL                         |
|                                           |
|                                           |
| (Business Entity Name)                    |
|                                           |
| (Document Number)                         |
|                                           |
| Cartifical Coming Cartification of Status |
| Certified Copies Certificates of Status   |
|                                           |
| Special Instructions to Filing Officer:   |
| <b>5</b>                                  |
|                                           |
|                                           |
|                                           |
|                                           |
|                                           |
|                                           |
|                                           |

Office Use Only

G. MCLECD

AUG - 8 2008

**EXAMINER** 



800133961998

08/07/08--01020--002 \*\*25.00

08 AUG -7 PH 3: 3

DIVISION OF CORPORATION

## **COVER LETTER**

| SUBJECT: AVAL C             | CORPORATE GRO<br>(Name of Lin               | UP, LLC nited Liability Company)                                   |                                                                                           |
|-----------------------------|---------------------------------------------|--------------------------------------------------------------------|-------------------------------------------------------------------------------------------|
| The enclosed Articles of    | Amendment and fee(s) are sul                | bmitted for filing.                                                |                                                                                           |
| Please return all correspo  | ondence concerning this matter              | to the following:                                                  |                                                                                           |
|                             | AIXA D. LOPEZ-AVILES                        |                                                                    |                                                                                           |
|                             |                                             | (Name of Person)                                                   |                                                                                           |
|                             | L.L. PROFESSIONAL S                         | ERVICES, INC.                                                      |                                                                                           |
|                             |                                             | (Firm/Company)                                                     |                                                                                           |
| `                           | 6900 S. ORANGE BLOS                         | SSOM TRAIL SUITE 400                                               |                                                                                           |
|                             |                                             | (Address)                                                          |                                                                                           |
|                             | ORLANDO, FL 32809                           |                                                                    |                                                                                           |
|                             |                                             | (City/State and Zip Code)                                          |                                                                                           |
| For further information c   | oncerning this matter, please c             | all:                                                               |                                                                                           |
| AIXA D. LOPEZ-AVILE         | ES .                                        | at ( 407 ) 850-7280                                                |                                                                                           |
|                             | of Person)                                  | (Area Code & Daytime T                                             | Celephone Number)                                                                         |
| Enclosed is a check for the | ne following amount:                        |                                                                    |                                                                                           |
| ☑ \$25.00 Filing Fee        | □\$30.00 Filing Fee & Certificate of Status | □\$55.00 Filing Fee & Certified Copy (additional copy is enclosed) | □\$60.00 Filing Fee, Certificate of Status & Certified Copy (additional copy is enclosed) |
|                             | •                                           |                                                                    |                                                                                           |

MAILING ADDRESS:

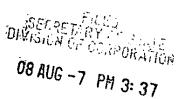
TO:

Registration Section 'Division of Corporations

Registration Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314 STREET/COURIER ADDRESS:

Registration Section
Division of Corporations
Clifton Building
2661 Executive Center Circle
Tallahassee, FL 32301

## ARTICLES OF AMENDMENT TO ARTICLES OF ORGANIZATION OF



AVAL CORPORATE GROUP, LLC

(Name of the Limited Liability Company as it now appears on our records.)
(A Florida Limited Liability Company)

| The Articles of Organization for this Limited Liability Company                                                                                      | y were filed on 02/22/2008                | and assigned                        |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------|-------------------------------------|--|
| Florida document number 1.08000019002                                                                                                                |                                           |                                     |  |
| This amendment is submitted to amend the following:                                                                                                  |                                           |                                     |  |
| A. If amending name, enter the new name of the limited liab                                                                                          | bility company here:                      |                                     |  |
| The new name must be distinguishable and end with the words "Lim"L.L.C."                                                                             | nited Liability Company," the des         | signation "LLC" or the abbreviation |  |
| Enter new principal offices address, if applicable:                                                                                                  | 6900 S. ORANGE BLOSSOM TRAIL SUITE 400    |                                     |  |
| (Principal office address MUST BE A STREET ADDRESS)                                                                                                  | ORLANDO, FL 32809                         |                                     |  |
|                                                                                                                                                      |                                           |                                     |  |
| Enter new mailing address, if applicable:                                                                                                            | 6900 S. ORANGE BLOSSOM TRAIL SUITE 400    |                                     |  |
| (Mailing address MAY BE A POST OFFICE BOX)                                                                                                           | ORLANDO, FL 32809                         |                                     |  |
| B. If amending the registered agent and/or registered of registered agent and/or the new registered office address her Name of New Registered Agent: | ffice address on our record<br><u>e</u> : | s, enter the name of the new        |  |
| New Registered Office Address:                                                                                                                       |                                           |                                     |  |
| z.o. regulated office fiduloss.                                                                                                                      | (Enter Florida street address)            |                                     |  |
|                                                                                                                                                      |                                           | lorida                              |  |
|                                                                                                                                                      | (City)                                    | (Zip Code)                          |  |

New Registered Agent's Signature, if changing Registered Agent:

I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent as provided for in Chapter 608, F.S. Or, if this document is being filed to merely reflect a change in the registered office address, I hereby confirm that the limited liability company has been notified in writing of this change.

If amending the Managers or Managing Members on our records, enter the title, name, and address of each Manager or Managing Member being added or removed from our records:

MGR = Manager MGRM = Managing Member

| <u>Title</u>  | <u>Name</u>                         | Address                                                 | Type of Action |
|---------------|-------------------------------------|---------------------------------------------------------|----------------|
| MGRM          | PATRICIA ALZATE                     | 9651 HATTON CR<br>ORLANDO, FL 32832                     | Add Remove     |
| MGRM_         | MITCHELL J. AVILES                  | 13136 OULTON CR<br>ORLANDO, FL 32832                    | Add Remove     |
|               |                                     |                                                         | Add Remove     |
|               |                                     |                                                         | Add Remove     |
|               |                                     |                                                         | Add<br>Remove  |
| <del></del>   | ·                                   |                                                         | Add Remove     |
| D. If amendin | ng any other information, enter cha | ange(s) here: (Attach additional sheets, if necessary.) | _              |
|               |                                     |                                                         |                |
|               |                                     |                                                         |                |
| Dated JULY 31 | laulu                               | ber or authorized representative of a member            |                |
|               |                                     | CAROLINA ALZATE                                         |                |

Page 2 of 2

Filing Fee: \$25.00