

LD8000013162

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

PICK-UP WAIT MAIL

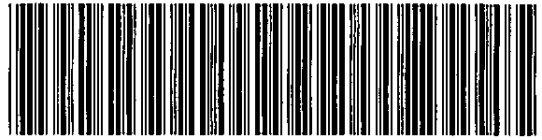
(Business Entity Name)

(Document Number)

Certified Copies _____ Certificates of Status _____

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02/04/08--01027--011 **130.00

Effective Date 2/1/08

SECRETARY OF STATE
DIVISION OF CORPORATIONS
08 FEB -4 PM 1:35

B. Tacklock FEB 06 2008

LAW OFFICES OF
FRANKLIN T. WALDEN

1838 LEE ROAD, SUITE 100
WINTER PARK, FLORIDA 32789
TEL. (407) 772-7333 FAX (407) 599-3801
EMAIL: WALDENLEGAL@AOL.COM

February 1, 2008

Florida Department of State
Division of Corporations
Post Office Box 6327
Tallahassee, FL 32314

Re: LLC Filing

Dear Sir/Madam:

Enclosed please find for filing the Articles of Organization for Concord Productions, LLC along with my check in the amount of \$130.00. Please send me a Certification regarding the filing of this LLC.

Thank you for your attention to this matter.

Sincerely,



FRANKLIN T. WALDEN

FTW:me
Enclosures

ARTICLES OF ORGANIZATION
FOR
CONCORD PRODUCTIONS, LLC

08 FEB -4 PM 1:35
SECRETARY OF STATE
DIVISION OF CORPORATIONS

ARTICLE I - Name:

The name of this Limited Liability Company is Concord Productions, LLC (the "Company").

ARTICLE II - Address:

The mailing and street address of the principal office of the Limited Liability Company is:

42 West Concord Street
Orlando, Florida 32801

Effective Date


2/1/08

ARTICLE III - Registered Agent, Registered Office & Registered Agent Signature:

The name and the Florida street address of the registered agent are:

John M. Fishback
42 West Concord Street
Orlando, Florida 32801

Having been named as registered agent and to accept service of process for the above stated limited liability company at the place designated in this certificate, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relating to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.


Registered Agent

ARTICLE IV - Duration

The period of duration for the Limited Liability Company shall be perpetual.

ARTICLE V - Members:

The members of the Company shall be:

John M. Fishback
Alex J. Robertson

ARTICLE VI - Management:

The Company is to be managed by a member and the name and address of the managing member is:

John M. Fishback
42 W. Concord Street
Orlando, Florida 32801

ARTICLE VII - Admission of Additional Members:

Additional members may be admitted with the approval of a majority in interest of the Members of the Company.

ARTICLE III - Members Rights to Continue Business:

The remaining member of the Company have the right to continue the business in the event of the death, retirement, resignation, expulsion, bankruptcy, or dissolution of a Member or the occurrence of any other event which terminates the continued membership of a Member in the Company.

ARTICLE IX - Effective Date:

The Company shall have an effective date of February 1, 2008.

IN WITNESS WHEREOF, I have signed these Articles of Organization and acknowledged them to be my act this 31 day of January, 2008.



Signature of Member

(In accordance with section 608-408(3), Florida Statutes, the execution of this document constitutes an affirmation under the penalties of perjury that the facts stated herein are true.)