## 08000011228

| (R€                     | equestor's Name)   |             |
|-------------------------|--------------------|-------------|
| (Ac                     | dress)             |             |
| (Ad                     | ldress)            |             |
| (Cit                    | ty/State/Zip/Phone | e #)        |
| PICK-UP                 | ☐ WAIT             | MAIL        |
| (Ви                     | isiness Entity Nan | ne)         |
| (Do                     | ocument Number)    |             |
| Certified Copies        | _ Certificates     | s of Status |
| Special Instructions to | Filing Officer:    |             |
|                         |                    |             |
|                         |                    |             |
|                         |                    |             |

Office Use Only

B. KOH FEB 1 2008

**EXAMINER** 



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B. KOH EXAMIN ...



| CORPDIRECT AGE<br>515 EAST PARK AV<br>TALLAHASSEE, FL<br>222-1173 | ENUE           | merly CCRS)                              |                             |
|---|----------------|--|-----------------------------|
| FILING COVER :<br>ACCT. #FCA-14                                   | SHEET          |  |                             |
| CONTACT:  | NICHOLE S      | <u>STONE</u>                             |                             |
| DATE:   | 01/31/08       |  |                             |
| REF. #:   | 001260.8077    | <u>8</u>                                 | THE SECTION TO              |
| CORP. NAME:   | LAKICHAN       | B PERSAD, LLC                            | HASSEE, FLO                 |
| ( ) ARTICLES OF INCO  | PRPORATION     | ( ) ARTICLES OF AMENDMENT                | ( ) ARTICLES OF DISSOLUTION |
| ( ) ANNUAL REPORT   |                | ( ) TRADEMARK/SERVICE MARK               | ( ) FICTITIOUS NAME         |
| ( ) FOREIGN QUALIFIC  | CATION         | ( ) LIMITED PARTNERSHIP                  | (XX) LIMITED LIABILITY      |
| ( ) REINSTATEMENT   |                | ( ) MERGER                               | ( ) WITHDRAWAL              |
| ( ) CERTIFICATE OF C  | CANCELLATION   |  |                             |
| ( ) OTHER:  |                |  |                             |
| STATE FEES PF   | REPAID WI      | TH CHECK# <u>56584</u> FOR \$ <u>1</u> 2 | 25.00                       |
| AUTHORIZATI   | ON FOR A       | CCOUNT IF TO BE DEBITE                   | ED:                         |
|   |                | COST LI                                  | MIT: \$                     |
| PLEASE RETUR  | RN:            |  |                             |
| ( ) CERTIFIED COPY  | ( ) <b>C</b> I | ERTIFICATE OF GOOD STANDING              | ( XX ) PLAIN STAMPED COPY   |
| ( ) CERTIFICATE OF  | FSTATUS        |  |                             |

Examiner's Initials

## ARTICLES OF ORGANIZATION FOR FLORIDA LIMITED LIABILITY COMPANY

| ARTICLE II                                      | · Address:   |  |
|---|--|--|
| The mailing add                                 | dress and street address of the p  | incipal office of the Limited Liability Company i              |
| Principal Office Address:  3607 ALAFIA CREEK ST |  | Mailing Address:   |
|   |  | 3607 ALAFIA CREEK ST   |
| PLANT CITY,                                     | FL 33567   | PLANT CITY, FL 33567   |
|   |  |  |
|   | - Registered Agent, Registere he Florida street address of the r LAKICHAN B PERSAD | I Office, & Registered Agent's Signature: egistered agent are: |
|   | he Florida street address of the r   | egistered agent are:   |
|   | LAKICHAN B PERSAD  Name  3607 ALAFIA CREEK ST                                      | egistered agent are:   |

Page 1 of 2 (CONTINUED)

Registered Agent's Signature

## ARTICLE IV - Manager(s) or Managing Member(s

The name and address of each Manager or Managing Member is as follows:

|          | = Manager                         | Name and Address:                      |
|----------|-----------------------------------|--|
| MGKN     | I" = Managing Member              | LAKICHAN B PERSAD                      |
| 4GRM     |                                   | 3607 ALAFIA CREEK ST                   |
|          |                                   | PLANT CITY, FL 33567                   |
|          |                                   |  |
|          |                                   |  |
|          |                                   |  |
|          |                                   |  |
| Jse atta | chment if necessary)              |  |
| OTE:     | An additional article must be add | led if an effective date is requested. |
|          | RED SIGNATURE:                    | ·<br>                                  |
|          |                                   | rized representative of a member.      |
|          | Signature of a member or an autho | •                                      |

**Filing Fees:** 

\$100.00 Filing Fee for Articles of Organization \$ 25.00 Designation of Registered Agent \$ 30.00 Certified Copy (Optional) \$ 5.00 Certificate of Status (Optional)

LAKICHAN B PERSAD

Typed or printed name of signee