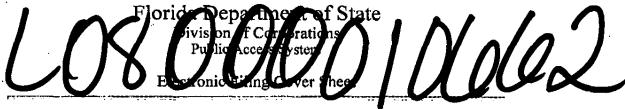
FROM : REZNICSEK, FRASER&HASTINGS Division of Corporations

FAX NO. :9045671066

Jan. 30 2008 12:54PM P2

Page 1 of 1



Note: Please print this page and use it as a cover sheet. Type the fax audit number (shown below) on the top and bottom of all pages of the document.

(((H08000025376 3)))



Note: DO NOT hit the REFRESH/RELOAD button on your browser from this page. Doing so will generate another cover sheet.

To:

Division of Corporations

Fax Number : (850)617-6383

Account Name : REZNICSEK, FRASER, HASTINGS, WHITE & SHAFFER, P

Account Number : I20030000107 Phone : (904)567-1060 : (904)567-1065 Fax Number

FLORIDA/FOREIGN LIMITED LIABILITY CO.

South Park I, LLC

Certificate of Status	0
Certified Copy	0
Page Count	05
Estimated Charge	\$125.00

D. BRUCE

JAN 3 0 2008

EXAMINER

Electronic Filing Menu Corporate Filing Menu

Help



Reznicsek Fraser & Hastings, P.A.

240 Ponte Vedra Park Drive, Suite 150 Ponte Vedra Beach, Florida 32082 Phone: (904) 567-1060 Facsimile: (904) 567-1065

SECRETARY OF STATE	08 JAN 30	
T	곡	i.
FIRE	9: 58	
등록	ä	

	To:	Divi	sion of Corporations	From:	Donna Clancutti	<u> </u>
	Fax:	850-617-6383		Pages:	5	
	Phone	k		Date;	January 28, 2008	
	Res	Sou	th Park I. LLC	CC:		
	🗆 Աղց	ont	☐ For Review	☐ Please Comment	□ Please Reply	□ Piease Recycle
Com	—— monts:		<u> </u>			
leaso	file the	folla	wing			
				CONFIDENTIALITY NOTIC	<u> </u>	

THIS MESSAGE IS INTENDED ONLY FOR THE USE OF THE INDIVIDUAL OR ENTITY TO WHICH IT IS ADDRESSED AND MAY CONTAIN INFORMATION THAT IS PRIVILEGED, CONFIDENTIAL AND EXEMPT FROM DISCLOSURE UNDER APPLICABLE LAW. IF YOU ARE NEITHER THE INTENDED RECIPIENT NOR THE EMPLOYEE OR AGENT RESPONSIBLE FOR DELIVERING THIS MESSAGE TO THE INTENDED RECIPIENT, YOU ARE HEREBY NOTIFIED THAT ANY DISCLOSURE, COPYING, DISTRIBUTION OR THE TAKING OF ANY ACTION IN RELIANCE ON THE CONTENTS OF THIS TELECOPIED INFORMATION IS STRICTLY PROHIBITED. IF YOU HAVE RECEIVED THIS TELECOPY IN ERROR, PLEASE IMMEDIATELY NOTIFY US BY TELEPHONE AT (904) 567-1060 TO ARRANGE FOR RETURN OF THE ORIGINAL DOCUMENTS TO US.

H080000253763

ARTICLES OF ORGANIZATION

OF

SOUTH PARK I, LLC

Pursuant to the Florida Limited Liability Company Act, Chapter 608, Florida Statutes, as amended from time to time (the "Act"), the following are adopted as the Articles of Organization of the limited liability company organized hereby:

ARTICLE I

The name of the limited liability company (the "Company") shall be SOUTH PARK I, LLC.

ARTICLE II DURATION

Unless earlier terminated pursuant to the Act or the Operating Agreement (as defined in §608.402(24) of the Act) of the Company, the period of its duration shall be perpetual.

ARTICLE III ADDRESS

The mailing address and the street address of the principal office of the Conshall be 14546 St. Augustine Road, Suite 317, Jacksonville, FL 32258.

ARTICLE IV REGISTERED AGENT

The initial registered office of the Company shall be 9143 Philips Highway, \$350, Jacksonville, FL 32256, and its initial registered agent at such office shall be Registered. Phelan.

ARTICLE V ADDITIONAL MEMBERS

Additional members (as the term "member" is defined in §608.402(21) of the Act) may be admitted at such times and on such terms and conditions as provided in the Operating Agreement of the Company.

H080000253763

ARTICLE VI CONTINUATION OF BUSINESS

The remaining members of the Company may continue its business upon the death, retirement, resignation, expulsion, bankruptcy or dissolution of a member or the occurrence of any other event which terminates the continued membership of the member or members in the Company as provided in the Act or the Operating Agreement of the Company.

ARTICLE VII MANAGEMENT OF THE COMPANY

The Company will be a manager managed company managed by its managers in accordance with and subject to the requirements of the Act and the Operating Agreement of the Company.

IN WITNESS WHEREOF, the undersigned, being a member of the Company, has executed the Articles of Organization on behalf of the Company in accordance with §608.407(4) of the Act.

Dated this 13th day of November, 2007.

Unni C. Thomas, M.D., Member

Jnni C. Thomas, M.D., Member

08 JAN 30 AM 9:58
SECRETARY OF STATE

H080000253763

CERTIFICATE DESIGNATING REGISTERED OFFICE AND REGISTERED AGENT FOR THE SERVICE OF PROCESS WITHIN FLORIDA

In compliance with Chapter 608, Florida Statutes, as amended from time to time (the "Act"), the following is submitted:

SOUTH PARK I, LLC, desiring to organize or qualify under the laws of the State of Florida as a limited liability company pursuant to the Act, hereby designates Robert Phelan as its registered agent to accept service of process within the State of Florida and the address of its registered office shall be 9143 Philips Highway, Suite 560, Jacksonville, FL 32256.

Dated this 13th day of November, 2007.

SOUTH PARK I, LLC

Unni C. Thomas, MD, Member

Having been named as registered agent to accept service of process for the above stated limited liability company, at the place designated in this certificate, I hereby agree to accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relating to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

Dated this 13th day of November, 2007.

Dobert T Phalan

O8 JAN 30 AM 9: 58
SECRETARY OF STATE
TALLAHASSEE, FI OBIA