## LDROCCOOR932

| <i>'</i>                                |  |  |  |  |
|---|--|--|--|--|
| (Requestor's Name)                      |  |  |  |  |
| (Address)                               |  |  |  |  |
| (Addiess)                               |  |  |  |  |
| (Address)                               |  |  |  |  |
|   |  |  |  |  |
| (City/State/Zip/Phone #)                |  |  |  |  |
| PICK-UP WAIT MAIL                       |  |  |  |  |
| (Business Entity Name)                  |  |  |  |  |
| (Document Number)                       |  |  |  |  |
| Certified Copies Certificates of Status |  |  |  |  |

Special Instructions to Filing Officer:

L. SELLERS

APR -9 2008

**EXAMINER** 

Office Use Only



600122253916

04/07/08--01043--020 \*\*30.00

SECRETARY OF STATE

## **COVER LETTER**

| TO:            | Régistration Section Division of Corporations                             |                |
|----------------|---|----------------|
| SUBJE          | Sonshine Sprayers, LLC  |                |
|                | (Name of Limited Liability Company)                                       |                |
| The encl       | losed Articles of Amendment and fee(s) are submitted for filing.          |                |
| Please re      | eturn all correspondence concerning this matter to the following:         |                |
|                | Colleen M. Hill (Name of Person)  |                |
|                | Sonshine Sprayers, LLC.   |                |
|                | 227 SEIST CIVILE  |                |
|                | Boynton Beach, FL 33435 (City/State and Zip Code)                         |                |
| For furth      | ner information concerning this matter, please call:                      | ,              |
|                | (Name of Person) at (54) 733 33(4)  (Area Code & Daytime Telephone Number | r)             |
| Enclosed       | is a check for the following amount:                                      |                |
| <b>\$25.</b> 0 | (additional copy is enclosed) Certified                                   | te of Status & |
|                | MAILING ADDRESS. STREET/COURIED ADDRESS.                                  |                |

MAILING ADDRESS:

Registration Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314 STREET/COURIER ADDRESS:

Registration Section
Division of Corporations
Clifton Building
2661 Executive Center Circle
Tallahassee, FL 32301

## ARTICLES OF AMENDMENT TO ARTICLES OF ORGANIZATION OF

| Sonshir  | ie Sprayers, LLC   |   |
|--|--|---|
| (Name of the Limited Lis<br>(A Flo   | ability Company as it now appears<br>orida Limited Liability Company)  | on our records.)  |
| The Articles of Organization for this Limited Liabi  | _  | anuary 24, 2008 and assigned  |
| This amendment is submitted to amend the following   | ng:  |   |
| A. If amending name, enter the new name of the   | e limited liability company here   | :   |
| The new name must be distinguishable and end with th "L.L.C."  | e words "Limited Liability Compan  | y," the designation "LLC" or the abbreviation                                   |
| B. If amending the registered agent and/or a registered agent and/or the new registered office  Name of New Registered Agent:  New Registered Office Address:  | e address here:  | er Florida street address)  |
|  |  | Florida   |
| <del>-</del>   | (City)   | , Florida<br>(Zip Code)   |
| New Registered Agent's Signature, if changing Regi   | stered Agent:  |   |
| I hereby accept the appointment as registered ag<br>the provisions of all statutes relative to the prop<br>accept the obligations of my position as register<br>being filed to merely reflect a change in the regi<br>company has been notified in writing of this cha | er and complete performance of<br>red agent as provided for in Cha<br>istered office address, I hereby of<br>inge. | f my duties, and I am familiar with and upter 608, F.S. Or, if this document is |
|  |  | -7<br>ARY<br>ASSE   |

Page 1 of 2

If amending the Managers or Managing Members on our records, <u>enter the title</u>, <u>name</u>, <u>and address of each Manager or Managing Member being added or removed from our records</u>:

MGR = Manager MGRM = Managing Member

| <u>Title</u> | <u>Name</u>                            | <u>Address</u>  | Type of A             | <u>ction</u> |
|--------------|--|---|-----------------------|--------------|
| MARM         | Collect M. Hill                        | 227SE1St Circle<br>Bounton Beach FL 33435             | Add Remove            | ;            |
|              |  |   | Add<br>Remove         | ŀ            |
|              | <del></del> 1                          |   | Add<br>Remove         | ı            |
|              |  |   | Add<br>Remove         |              |
|              | <del>v</del>                           |   | Add<br>Remove         |              |
|              |  |   | Add<br>Remove         |              |
| D. If amendi | ing any other information, enter chang | ge(s) here: (Attach additional sheets, if necessary.) | )<br>                 |              |
|              |  |   |                       |              |
|              | April 2 20                             | of .  | 20<br>  S             |              |
| Dated        | Signature of a nember                  | r or authorized representative of a member            | 2008 APR -7 SECRETARY |              |
| -            | Billy<br>Typed                         | K. Hi ]]  |                       |              |
|              |  | Page 2 of 2   | TATE                  |              |

Filing Fee: \$25.00