

2008 LIMITED LIABILITY COMPANY ANNUAL REPORT

DOCUMENT# L08000008043

FILED
Apr 18, 2008
Secretary of State

Entity Name: SHEILA A. CHAPMAN 63, LLC

Current Principal Place of Business:

409 N. COUNTRY CLUB DR.
ATLANTIS, FL 33462

New Principal Place of Business:

375 YORKTOWNE CIRCLE
ATLANTIS, FL 33462

Current Mailing Address:

77 REFLECTION DR.
SANDWICH, MA 02563

New Mailing Address:

77 REFLECTION DR
SANDWICH, MA 02563

FEI Number: 26-1446791

FEI Number Applied For ()

FEI Number Not Applicable ()

Certificate of Status Desired ()

Name and Address of Current Registered Agent:

CHAPMAN, SHEILA
409 N. COUNTRY CLUB DR.
ATLANTIS, FL 33462 US

Name and Address of New Registered Agent:

CHAPMAN, SHEILA
375 YORKTOWNE CIRCLE
ATLANTIS, FL 33462 US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE:

04/18/2008

Electronic Signature of Registered Agent

Date

MANAGING MEMBERS/MANAGERS:

Title: MGR () Delete
Name: CHAPMAN, SHEILA
Address: 77 REFLECTION DR.
City-St-Zip: SANDWICH, MA 02563

ADDITIONS/CHANGES:

Title: () Change () Addition
Name:
Address:
City-St-Zip:

I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Chapter 119, Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 608, Florida Statutes.

SIGNATURE: SHEILA CHAPMAN

MGR

04/18/2008

Electronic Signature of Signing Managing Member, Manager, or Authorized Representative / Date