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| (Requ | estor's Name) | |
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| PICK-UP | WAIT - | MAIL |
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| Certified Copies | Certificates | of Status |
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| Special Instructions to Fil | ing Officer: | |
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Office Use Only



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DIVISION OF CORPORATIONS

J. BRYAN

MAR 1 1 2008

EXAMINER

COVER LETTER

| TO: Registration S Division of Co | | | |
|-----------------------------------|--------------------------------------------------------|------------------------------------------------------------------------------|------------------------------------------------------------------------------------------|
| SUBJECT: RED HO | OT MOBILE MEDIA, LL | .C | |
| | | nited Liability Company) | <u>.</u> |
| | | | |
| | Amendment and fee(s) are su | - | |
| Please return all corresp | ondence concerning this matte | r to the following: | |
| | JOHNATHAN HUGI | HES_ | |
| | | (Name of Person) | |
| | | (Firm/Company) | 08 Olvis |
| | PO BOX 9248 | | SECRETARY COR |
| | | (Address) | TO COR |
| | MIRAMAR BEACH, | FL 32550 | PORT |
| | | (City/State and Zip Code) | AN 10: 58 |
| For further information | concerning this matter, please | call: | 30 5 |
| JANET GENTRY | | at (850) 863-0000 | |
| (Name | of Person) | (Area Code & Daytime T | elephone Number) |
| Enclosed is a check for t | he following amount: | | |
| \$25.00 Filing Fee | \$30.00 Filing Fee & Certificate of Status | \$55.00 Filing Fee & Certified Copy (additional copy is enclosed) | \$60.00 Filing Fee, Certificate of Status & Certified Copy (additional copy is enclosed) |
| Regist Divisio | ING ADDRESS: ration Section on of Corporations ox 6327 | STREET/COURIER Registration Section Division of Corporation Clifton Building | |
| | assee, FL 32314 | 2661 Executive Cente | r Circle |

Division of Corporations Clifton Building 2661 Executive Center Circle Tallahassee, FL 32301

ARTICLES OF AMENDMENT TO ARTICLES OF ORGANIZATION OF

| RED HOT MOBILE MEDIA (Name of the Limited | LLC Liability Company as it now appears Florida Limited Liability Company) | on our records.) |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|
| The Articles of Organization for this Limited L | iability Company were filed on 1/17/ | 2008 and assigned |
| Florida document number <u>L08000005921</u> | • | PORT PORT |
| This amendment is submitted to amend the following | owing: | O. S. S. |
| A. If amending name, enter the new name of | f the limited liability company here: | |
| The new name must be distinguishable and end wit "L.L.C." | h the words "Limited Liability Company | ," the designation "LLC" or the abbreviation |
| B. If amending the registered agent and/or registered agent and/or the new registered of Name of New Registered Agent: New Registered Office Address: | fice address here: 107 CENTRAL 7TH ST | |
| | (Ente | r Florida street address) |
| | SANTA ROSA BEACH | , Florida 32459 (Zip Code) |
| | (City) | (Zip Code) |
| New Registered Agent's Signature, if changing For I hereby accept the appointment as registered the provisions of all statutes relative to the paccept the obligations of my position as registering filed to merely reflect a change in the recompany has been notified in writing of this in | d agent and agree to act in this cape roper and complete performance of stered agent as provided for in Chap registered office address, I hereby c | my duties, and I am familiar with and oter 608, F.S. Or, if this document is |
| | (If Changing Registered Agent | Signature of New Registered Agent) |

If amending the Managers or Managing Members on our records, enter the title, name, and address of each Manager or Managing Member being added or removed from our records:

MGR = Manager

| <u>Title</u> | <u>Name</u> | Address | Type of Action |
|---------------------------------------|-----------------------------------------|-------------------------------------------------------|---------------------------------------|
| · · · · · · · · · · · · · · · · · · · | | | Add Remove |
| | | | Add Remove |
| D. If amend | ding any other information, enter chang | ge(s) here: (Attach additional sheets, if necessary.) | _ |
| _ _ | | | SECRETAR BIVISION OF C |
| Dated | March 4, 20 | 08. 11 le | ED Y OF STATE CORPORATIONS AM 10: 58 |
| | Signature of a member | r or authorized representative of a member | ···· |

Page 2 of 2

Filing Fee: \$25.00