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| (Requestor's Name) |
|---|
| (Address) |
| (Address) |
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| PICK-UP WAIT MAIL |
| (Business Entity Name) |
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SECRETARY OF STATE

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COVER LETTER

| TO: Registration Section . Division of Corporations | | • |
|---|---------------|------------|
| SUBJECT: Holleyig Modeling LLC (Name of Limited Liability Company) | | |
| The enclosed Articles of Amendment and fee(s) are submitted for filing. | | |
| Please return all correspondence concerning this matter to the following: | | |
| TVEHE G. Holley (Name of Person) | | |
| TVEHE G. Holley (Name of Person) Holleyig Modeling LLC (Firm/Company) | | |
| 8145 Emerald Forest Ct (Address) Sanford FL 32771 (City/State and Zip Code) | | |
| SANFORD FL 32771 | | |
| (City/State and Zip Code) | SECI | S |
| For further information concerning this matter, please call: | AT ZI | |
| Tuttle G. Holley at (407) 314-6553 (Area Code & Daytime Telephone Number) | 10 X | <u>in</u> |
| (Name of Person) (Area Code & Daytime Telephone Number) | STATE : | , D |
| Enclosed is a check for the following amount: | | |
| \$25.00 Filing Fee Certificate of Status Certificate of Status Certified Copy (additional copy is enclosed) Certified Copy (additional copy is enclosed) Certified Copy (additional copy is enclosed) | of Status opy | |

MAILING ADDRESS:

TO:

Registration Section

Registration Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314

STREET/COURIER ADDRESS:

Registration Section **Division of Corporations** Clifton Building 2661 Executive Center Circle Tallahassee, FL 32301

ARTICLES OF AMENDMENT TO ARTICLES OF ORGANIZATION OF

| Holleyig Modeling | LLC | | |
|--|---|----------------------|-----------------------------|
| (Name of the Limited Liability Compan (A Florida Limited Liability | y <mark>as it now appears or</mark> ability Company) | our records.) | |
| The Articles of Organization for this Limited Liability Company v Florida document number \(\begin{align*} \lambda \text{00005328} \\ \end{align*}. | were filed on <u>Janu</u> | vany 15,20 | <u>ರಿ&</u> and assigned |
| This amendment is submitted to amend the following: A. If amending name, enter the new name of the limited liabil | ity company here: | Holleyig | Consulling LL |
| The new name must be distinguishable and end with the words "Limite "L.L.C." | ed Liability Company, | ' the designation "I | LLC" or the abbreviation |
| Enter new principal offices address, if applicable: | 8145 En | nensid | Forest Ct |
| (Principal office address MUST BE A STREET ADDRESS) | SANFORD | FL 32 | Fonest Ct |
| Enter new mailing address, if applicable: (Mailing address MAY BE A POST OFFICE BOX) | _SAME | AS Above | 08 MAY 2 SECRETA AHAS |
| B. If amending the registered agent and/or registered office address here: | | records, enter | Per name of the new ORINA |
| Name of New Registered Agent: | | • | |
| New Registered Office Address: | (F4 | Florida street ad | donal |
| | (Enter | | , |
| | (City) | , Florida | (Zip Code) |
| | · - · | | - |

New Registered Agent's Signature, if changing Registered Agent:

I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent as provided for in Chapter 608, F.S. Or, if this document is being filed to merely reflect a change in the registered office address, I hereby confirm that the limited liability company has been notified in writing of this change.

(If Changing Registered Agent, Signature of New Registered Agent)

If amending the Managers or Managing Members on our records, enter the title, name, and address of each Manager or Managing Member being added or removed from our records:

MGR = Manager

| MGRM = | Managing Member | | |
|---------------------|--------------------------------|--|--------------------|
| <u>Title</u> | <u>Name</u> | Address | Type of Action |
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| D. If amei | nding any other information, o | enter change(s) here: (Attach additional sheets, | if necessary.) |
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| _ | | | AY 2 |
| | | | PH 2 |
| Dated $\frac{7}{2}$ | May 20 | 2008 | PM 2: 41 |
| | O Andrew | 7 | 4 I ATE RIDA |
| | Signature | of a member or authorized representative of a memb | |
| | IVEHE G | Holley | |
| | • | Typed or printed name of signee | |

Page 2 of 2

Filing Fee: \$25.00