## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## Katherine Harris

Secretary of State
DIVISION OF CORPORATIONS

## DOCUMENT # L07859

Corporation Name

THOMAS MARINE SYSTEMS, INC.

## FILED Apr 07, 1999 8:00 am Secretary of State

04-07-1999 90074 035 \*\*\*150.00



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Principal Place	of Business	Mailing Address								
3324 N.W. SOUTH RIVER DRIVE MIAMI FL 33142		3324 N.W. SOUTH RIVER DRIVE MIAMI FL 33142				DO NOT WRITE IN THIS SPACE				
						3. Date Incorporated or Qualifed				
					-	08/07/19	·			ļ
2 Deinsing Rt	ace of Business	2a. Mailing Address			-	4. FEI Numb			An	plied For
	ace of Business	<b>⊢</b> " <b>"</b>		•		65-0140			·	ot Applicable
Suite, Apt. #, etc.		26 Suite Act # etc	Suite, Apt. #, etc.			03 0 140	<del>054</del>		\$8.75	
<b>–</b>			7			5. Certifcate	of Status Desire	d 🗀		equired
City & State		City & State				6 Election C	ampaign Financ	ina	\$5.00	May Be
23		28					Contribution	a 🔲	Added 1	
Zip	Country	Zip	Countr	у			ration owes the	current vear Int	tangible	
24	25	29 3	0	="		•	Property Tax.		ī <b>z</b> d'Yes	□No
2-1	9. Name and Address of Current					10. Name and Address of New Registered Agent				
	8	Name	-ا-	77	Daxmas	To		ľ		
THOMAS, JOHN C. JR.				C Chrost	<u>OYIY</u>	C PO Pox Nu	mber is Not Acc	entable)		
. <u>_3017</u>	=NW S. RIVER DRIVE	•	Street Add			S (P.O. BOX ING	Solution	River	Driv	es
MIAMI FL 33142			83	3				12		
			_						(a=1 =: /	2. 1.
			84		am	11		FL	85 Zip (	3142
11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered										
office or re	egistered agent, or both, in the State of in familiar with, and accept the obligation	f Florida. Such change was auti	norized by	/ the corpo	oration's	s board of direc	ctors. I hereby a	ccept the appor	ntment as re	gistered
·	in lammar (vitil, and dooopt the obligation	310 01, 0000001	- •					. 3/20	199	Ì
SIGNATURE	egistered Age	ent signature r	required w	hen reinstating)		DATE	/			
12.	OFFICERS AND DIRECTORS		13.		1	ADDITIONS	CHANGES TO	OFFICERS A		
TITLE	PST	☐ DELETÉ	1.1 TITLE						☐ Change	☐ Addition
NAME	THOMAS, JOHN C. JR.		1.2 NAME		l			o*	D':	}
STREET ADDRESS	3017 NW S. RIVER DRIVE		1.3 STREE	TADORESS	33	124 Nu	N SOUTH	RIVER	NIVE	
CITY-ST-ZIP	MIAMI FL		1.4 CITY-	ST-ZIP						
TITLE	V ,	☐ DELETE	2.1 TITLE						Change	☐ Addition
NAME	THOMAS, JOHN C JR		2.2 NAME				c11	0	<b>-</b> • • • • • • • • • • • • • • • • • • •	
STREET ADDRESS	3017 NW S. RIVER DRIVE		2.3 STREET ADDRESS 3		33	sat Nim	South	Civer	rive	
CITY-ST-ZIP	MIAMI FL		2.4 CITY	ST-ZIP	<u> </u>					
TALE		☐ DELETE	3.1 TITLE						Change	☐ Addition
NAME	,		3.2 NAME							
STREET ADDRESS			3.3 STRE	ET ADDRESS						
CITY-ST-ZIP			3.4. CITY-	ST-ZIP						
TITLE		☐ DELETE	4.1 TITLE						Change	☐ Addition }
NAME	:		4. 2 NAME						*	1
STREET ADDRESS			4.3 STRE	ETADORESS						ł
CITY-ST-ZIP			4.4 CITY-	ST-ZIP			<u> </u>			
TITLE		☐ DELETE	5.1 TITLE						☐ Change	☐ Addition
NAME			5.2 NAME				r e			1
STREET ADDRESS	. •		•	ET ADDRESS						
CITY-ST-ZIP			5.4 CITY-							F7 • 4.00
TITLE	•	☐ DELETE	6.1 TITLE				•		Change	☐ Addition
NAME	ta tita		6.2 NAME							
STREET ADDRESS			6.3 STRE	ET ADDRESS						l

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and training signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changes, or on an autochment with an address, with all other like empowered.

**SIGNATURE:** 

NATURE AND TYPED OR PRINTED HAME OF SIGNING OFFICER OR DIRECTOR

3/20/90

*30*5 635 2062

Daytime Phone #

(41/08)