FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

PROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

1997 DOCUMENT # L07734

(1)

PEARSON, THOMAS/LKW ADVERTISING AND PUBLIC RELAT IONS, INC.

| IONS, INC. | | | • | | |
|--|--|--|----------------------------------|---|--|
| Principal Place of Business | Mailing Address | | | | FI NIBIT BIBIT DINI NINI NINI NINI ALBITITONI |
| BAYPORT PLAZA 8200 COURTNEY CAMPBELL CAUSEWAY, STE 880 TAMPA FL 33607-1458 | BAYPORT PLAZA 6200 COURTNEY CAMPBE TAMPA FL 33607 | ELL CAUSEWA | Y. STE 880 | : | |
| US | US | | | Date Incorporated or Qualified 08/09/1989 | d 3a. Date of Last Report 05/23/1996 |
| 2. Principal Place of Business | 2a. Mailing Address | ······································ | | 4. FEI Number | Applied For |
| Sittle And Highle | 26 Suite Act # clo | | | 59-2964791 | Not Applicable |
| Suite, Apt. #, etc. | Suite, Apt. #, etc, | | | 5. Certificate of Status Desired | S8.75 Additional Fee Required |
| City & State | City & State | | | 6. Election Campaign Financing | \$5.00 May Be |
| 23 | 28 | | | Trust Fund Contribution | Added to Fees |
| Zip Country 25 | Zip (29) | Count 30 | У | This corporation has liability for Florida Statutes | or intangible tax under s. 199.032, ☐ Yes ☐ No |
| 9. Name and Address of Current | | 130 | | 10. Name and Address of New I | |
| THOMAS, MICHAEL C. | | 8 | Name | | |
| 3285 SANDY RIDGE DR. | | 8 | Street Add | ress (P.O. Box Number is Not Accept | table) |
| CLEARWATER FL 34621 | | 6: | | | - Marie - Mari |
| | | | ` <u> </u> | | |
| | | 8 | City | | FL 85 Zip Code |
| Pursuant to the provisions of Sections 607.0502 office or registered agent, or both, in the State agent. I am familiar with, and accept the obliga | 2 and 607.1508, Florida Statu of Florida, Such change was | ites, the abo authorized to | ve-named corr by the corporal | poration submits this statement for the tion's board of directors. I hereby acc | e purpose of changing its registered pept the appointment as registered |
| SIGNATURE. | mons of cooler borroods, 1 | ionou oluitat | ,,, | | |
| Signature, typed or printed name of registered ager | | | jent signatura requi | ired when reinstaling) | DATE |
| 12. OFFICERS AND | DIRECTORS | 13. | | ADDITIONS/CHANGES TO OF | FICERS AND DIRECTORS IN 12 Change Addition |
| NAME FASULA, CARMEN | [] OLCCIE | 1.2 NAME | | | Change Rudnion |
| STREET ADDRESS 8390 BLACKWALNUT DR. | | | T AODRESS | | |
| CITY - ST- ZIP EAST AMHEST NY 14051 | | 1.4 City- | - 1 | | |
| TILLE CEO | ☐ DELETE | 2.1 TITLE | | | Change Addition |
| NAME THOMAS, MICHAEL | | 2.2 NAME | | | |
| STREET ADDRESS 6200 COURTNEY CAMPBELL | | 2.3 STRE | T ADDRESS | | |
| City-ST-ZiP TAMPA FL | DCI ETC | 2. 4 CITY | - ST - ZIP | | |
| THUE | ☐ DELETE | 3.1 TITLE | | | Change L. Addition |
| NAME PAGESTAGEOGGE | | 3.2 NAM | | | |
| STREET ADDRESS CITY-ST-7iP | | 3.3 STREE | T ADDRESS | | |
| TITLE | DELETE | 4.1 TITLE | | | Change Addition |
| NAME. | | 4. 2 NAM | | | |
| STREET ADDRESS | | 4.3 STREE | T ADDRESS | | |
| CITY - ST - ZiP | | 4.4 City- | ST-ZIP | | |
| Tille | ☐ DELETE | 5.1 TITLE | | | Change Addition |
| NAME | | 5.2 NAM | | | |
| STREET ADDRESS | | | T ADDRESS | | |
| CITY-S1-7IP | T DOLETE | 5.4 CITY- | | | D Observe D Address |
| TILE | DELETE | 6.1 TITLE | 1 | | Change Addition |
| NAME | | 6.2 NAME | | | 1 |
| STREET ADDRESS | | | T ADDRESS | | |
| COTY+ST-ZIP | | 6.4 CITY | SI - ZIP | | 1 |

SIGNATURE:

14. I do hereby certily that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trusted empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changes, or on an attachment with an address.

FILED

May 09 1997 8:00am

Secretary of State

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