## 'FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT

1997

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FLORIDA DEPARTMENT OF STATE

## Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

| Principal Place<br>2477 STICKNEY<br>SUITE 217-B<br>SARASOTA FL | POINT RD.  | Mailing A<br>2477 STICK<br>SUITE 217-<br>SARASOTA           | (3) RVICES, INC.  Mailing Address 2477 STICKNEY POINT RD. SUITE 217-B SARASOTA FL 34231-4070 |   |                                 |                          |                        |                          |   |                                   |                    |                            |
|--|--|---|--|---|---------------------------------|--------------------------|------------------------|--------------------------|---|-----------------------------------|--------------------|----------------------------|
| US .   |  |   | US   | US .  |                                 |                          |                        |                          | 3. Date incorporated or Qualified   |                                   |                    |                            |
|  | ace of Business  | 2a. Mailing Address   |  |   |                                 |                          |                        | 4. FEI Number            |   |                                   | oplied For         |                            |
| 21 Suite. Apt. #. etc.   |  |   | 26 Suito   | Suite, Apt. #, etc.                                   |                                 |                          |                        |                          | 65-0225845  |                                   |                    | ot Applicable              |
| 22   |  |   | <u> </u>   | 27  |                                 |                          |                        |                          | 5. Certificate of Status Desired  |                                   | \$8.75 /<br>Fee Re |                            |
| City & State   |  |   | City & State   |   |                                 |                          |                        |                          | 6. Election Campaign Financing  |                                   | \$5.00             | May Be                     |
| Zip Country  |  |   | 28   |   |                                 |                          |                        |                          | Trust Fund Contribution   |                                   | Added 1            | to Fees                    |
| Zip<br>24  | 25   | intry   | Zip  |   | 30                              | ountry                   |                        |                          | B. This corporation has liability to<br>Florida Statutes                      | or intangible                     | tak under s<br>No  | . 199,032,                 |
| <u> </u>   | 9. Name and Ad   | dress of Curren   |  | gent  | 30]                             | 7                        |                        |                          | 10. Name and Address of New I   |                                   | / <del></del>      |                            |
| CRAI   | N, JAMES, JR.  |   |  |   |                                 | B1                       | Name                   |                          |   |                                   |                    |                            |
| 2477 STICKNEY POINT ROAD                                       |  |   |  |   |                                 | <b>B2</b>                | Street                 | Addre                    | ss (P.O. Box Number is Not Accept   |                                   |                    |                            |
|  | E 217-B  |   |  |   |                                 |                          |                        |                          |   |                                   |                    |                            |
| SARA   | NSOTA FL 34231   |   |  |   |                                 |                          |                        |                          |   |                                   |                    |                            |
| •  |  |   |  |   |                                 | 84                       | City                   |                          |   | FL                                | 85 Zip (           | Code                       |
| 11. Pursuant t<br>office or re<br>agent. I ar                  | o the provisions of S<br>egistered agont, or to<br>in familiar with, and i | Sections 607.050<br>both, in the State<br>accept the obliga | 2 and 607.1508<br>of Florida, Sucl<br>ations of, Section                                     | s, Florida Statut<br>h change was a<br>n 607.0505, Fl | es, the<br>authoriz<br>orida St | above<br>ed by<br>atutes | named<br>the con       | corpo<br>poratio         | ration submits this statement for the<br>n's board of directors. I hereby acc |                                   |                    | s registered<br>registered |
| SIGNATURE  | Signature, typed or printed r  | none of construed acc                                       | el and life if evaluat   | do (b)(5)1  | E: Danista                      | and Ann                  |                        |                          | when religitating)  | DATE                              |                    |                            |
| 12.  | signature, typed or printed i  | DIRECTORS 13.   |  |   |                                 | nt algration             | requiso                | ADDITIONS/CHANGES TO OFF |   | DIRECTOR                          | S IN 12            |                            |
| TITLE  | D  |   |  | DELETE  | 1.1                             | TITLE                    |                        |                          |   |                                   | Change             | Addition                   |
| NAME   | CRAIN, JAMES,  | AUTE 445 B  | NUTTE AND D  |   | 1.2 NAME                        |                          |                        |                          |   |                                   |                    |                            |
| STREET ADDRESS   | 2477 STICKNEY<br>SARASOTA FL   | POINT ROAD,   | SUITE 217-B  |   | . It                            |                          | ADDRESS                |                          |   |                                   |                    |                            |
| CITY-ST-ZIP  | OMNOUTA FL   |   |  | DELETE  |                                 | CHTY - ST<br>TITLE       | I-ZIP                  |                          |   |                                   | Change             | Addition                   |
| NAME   |  |   |  |   |                                 | NAME                     |                        | 1                        |   |                                   |                    |                            |
| STREET ADDRESS   |  |   |  |   | 2.3                             | STREET                   | ADDRESS                |                          |   |                                   |                    |                            |
| CITY-ST-ZIP  |  |   |  |   | 2.4                             | CITY-S                   | T-ZIP                  |                          |   |                                   |                    |                            |
| TITLE  |  |   |  | L DELETE  |                                 | TILE                     |                        |                          |   |                                   | ∐ Change           | Addition                   |
| NAME<br>STREET ADDRESS   |  |   |  |   |                                 | NAME                     | YDDbcoc                | 1                        |   |                                   |                    |                            |
| OTTY-ST-ZIP  |  |   |  |   | ı                               | CITY-S                   | ADDRESS                |                          |   |                                   |                    |                            |
| TITLE  |  |   |  | DELETE  |                                 | TITLE                    | 1740                   |                          |   |                                   | Change             | Addilion                   |
| NAME   |  |   |  |   | 4.2                             | NAME                     |                        |                          |   |                                   | -                  |                            |
| STREET ADDRESS   |  |   |  |   | 4.3                             | STREET                   | ADDRESS                |                          |   |                                   |                    |                            |
| CITY-ST-ZIP  |  |   |  | DELETE  |                                 | CITY-ST                  | - ZIP                  | <b> </b>                 |   |                                   | 1 6.               | 1.00                       |
| TITLE  |  |   |  | □] DELETE   |                                 | TITLE                    |                        | )                        |   |                                   | ∐ Change           |                            |
| NAME<br>STREET ADDRESS   |  |   |  |   | 1                               | NAME<br>STREET           | ADDRESS                |                          |   |                                   |                    |                            |
| CITY-ST-ZIP  |  |   |  |   | - 1                             | SINCCI .<br>CITY-ST      |                        |                          |   |                                   |                    |                            |
| TITLE  |  |   |  | DELETE  |                                 | TITLE                    |                        |                          |   |                                   | Change             | Addition                   |
| NAME   |  |   |  |   | 6.2                             | NAME                     |                        |                          |   |                                   |                    |                            |
| STREET ADDRESS   |  |   |  |   |                                 |                          | ADDRESS                |                          |   |                                   |                    |                            |
| CITY-ST-ZIP  | u cartify that the inte  | Vination supplies   | t with this filies   | dogs not existing                                     |                                 | CITY-ST                  |                        | talca :                  | n Section 119.07(3)(i), Florida Statu   | too I faithe                      | r cortifu that     | tho                        |
| Information  | n indicated on this a  | nnual report or s<br>ne corporation or<br>13 i) changed, or | upplemental an<br>the receiver or<br>on an attachm   | inual report is t                                     | rue and<br>rered to<br>dress.)  | execu                    | rate and<br>ute this r | l that n                 | ny signature shall have the same le<br>as required by Chapter 607, Florida    | gal effect as<br>Statutes; a<br>Ú | s if made und      | dor oath; that<br>name     |

**FILED** 

Apr 21 1997 8:00am Secretary of State