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PROFIT CORPORATION ANNUAL REPORT

1998



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # L07149

(2)

SUPREME PIZZA & SUBS, INC.

FILED Apr 24 1998 8:00am Secretary of State



(A1) MUG(D)

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|--|---|---|---|--|---|
| Principal Place | | Mailing Address | AD. | | |
| 2021 NE SAV JENSEN BEAG | | 2021 NE SAVANNA RO JENSEN BEACH FL 349 | - | | |
| US US | 011 12 01001 | US | , , , , , , , , , , , , , , , , , , , | DO NOT WRITE IN TH | IIS SPACE |
| | | | | 3. Date Incorporated or Qualified 08/07/1989 | |
| 2. Principal P | lace of Business | 2a. Mailing Address | | 4. FEI Number | Applied F |
| n | | 26 | | 65-0170614 | Not Applie |
| Suite, Apt. | #, etc. | Suite, Apt. #, etc. | | 5. Certificate of Status Desired | \$8.75 Addition Fee Required |
| City & State | 9 | City & State | | 6. Election Campaign Financing | \$5.00 May B |
| 3 | | 28 | | Trust Fund Contribution | Added to Fees |
| Zip | Country | Ζιρ | Country | 8. This corporation owes or has paid the | |
| 4 | 25 | 29 | 30 | Personal Property Tax due June 30. | ✓ Yes |
| 0.5 | 9. Name and Address of Curre | nt Hegistered Agent | 81 Name | 10. Name and Address of New Register | ad Agent |
| | LPRETE, CAROLYN | | Name | | |
| | MARGUERITA DRIVE | | 82 Street Add | dress (P.O. Box Number is Not Acceptable) | |
| SE | WALLS POINT FL 34996 | | 83 | | |
| | | | 83 | | |
| | | | 84 City | | 85 Zip Code |
| | | | | | L S Zip code |
| office or re | ecistered agent, or both, in the State | e of Florida. Such change was | s authorized by the corpora | rporation submits this statement for the purpose ation's board of directors. I hereby accept the a | e of changing its regist appointment as registe |
| agent. I a | m familiar with, and accept the obliq | gations of, Section 607. 0505, F | Florida Statutes. | , | |
| | | | | | |
| SIGNATURE | | | | | |
| | Signature, typed or printed name of registered an | | OTE: Registered Agent signature req | | |
| 12. | | ND DIRECTORS | 13. | pured when reinstaling) DATE ADDITIONS/CHANGES TO OFFICERS A | AND DIRECTORS IN 12 |
| 12. TITLE | OFFICERS AN | | 13. 1.1 TITLE | | |
| 12. TITLE NAME | P OFFICERS AN DELPRETE, JOHN | ND DIRECTORS | 13. \$.1 TITLE 1.2 NAME | | AND DIRECTORS IN 12 |
| 12. TITLE NAME STREET ADDRESS | P DELPRETE, JOHN 2021 NE SAVANNA ROAD | ND DIRECTORS | 13. 5.1 TIVLE 1.2 NAME 1.3 STREET ADDRESS | | AND DIRECTORS IN 12 |
| 12. Title Name Street address City-St-Zip | P OFFICERS AN DELPRETE, JOHN | NO DIRECTORS DELETE | 13. 1.1 TIVLE 1.2 NAME 1.3 STREET ADDRESS 1.4 CITY- ST-ZIP | | AND DIRECTORS IN 12 |
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