

# 2008 LIMITED LIABILITY COMPANY ANNUAL REPORT

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4/28/2008-90032-037-\$138.75-\$138.75

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| <b>DOCUMENT # L07000128171</b><br>1. Entity Name<br><b>BAHIA LAND, LLC</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                 | <br><b>FILED</b><br><b>SECRETARY OF STATE</b><br><b>DIVISION OF CORPORATIONS</b><br><br><b>08 SEP 24 PM 12:55</b>                        |             |                |             |        |  |                |  |  |  |  |                        |  |  |  |  |                                 |  |  |  |  |                           |  |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |       |      |                |             |        |          |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Principal Place of Business<br><b>266 OSPREY POINT DRIVE</b><br><b>OSPREY, FL 34229</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                 | Mailing Address<br><b>266 OSPREY POINT DRIVE</b><br><b>OSPREY, FL 34229</b>                                                              |             |                |             |        |  |                |  |  |  |  |                        |  |  |  |  |                                 |  |  |  |  |                           |  |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |       |      |                |             |        |          |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| <b>7350 Point of Rocks Road</b><br>2. Principal Place of Business - No P.O. Box #<br><b>4131 BOCA POINT DRIVE</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                 | <b>7350 Point of Rocks Road</b><br>3. Mailing Address<br><b>4131 BOCA POINT DRIVE</b>                                                    |             |                |             |        |  |                |  |  |  |  |                        |  |  |  |  |                                 |  |  |  |  |                           |  |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |       |      |                |             |        |          |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Suite, Apt. #, etc.<br>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                 | Suite, Apt. #, etc.<br>                                                                                                                  |             |                |             |        |  |                |  |  |  |  |                        |  |  |  |  |                                 |  |  |  |  |                           |  |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |       |      |                |             |        |          |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| City & State<br><b>SARASOTA FL</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                 | City & State<br><b>SARASOTA FL</b>                                                                                                       |             |                |             |        |  |                |  |  |  |  |                        |  |  |  |  |                                 |  |  |  |  |                           |  |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |       |      |                |             |        |          |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Zip<br><b>34242</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                 | Zip<br><b>34242</b>                                                                                                                      |             |                |             |        |  |                |  |  |  |  |                        |  |  |  |  |                                 |  |  |  |  |                           |  |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |       |      |                |             |        |          |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Country<br>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                 | Country<br>                                                                                                                              |             |                |             |        |  |                |  |  |  |  |                        |  |  |  |  |                                 |  |  |  |  |                           |  |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |       |      |                |             |        |          |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 4. FEI Number<br><b>26-1649227</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                 | 5. Certificate of Status Desired <input type="checkbox"/> <b>\$5.00 Additional Fee Required</b>                                          |             |                |             |        |  |                |  |  |  |  |                        |  |  |  |  |                                 |  |  |  |  |                           |  |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |       |      |                |             |        |          |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 6. Name and Address of Current Registered Agent<br><b>WAGNER, E. JOHN II</b><br><b>200 SOUTH ORANGE AVE.</b><br><b>SARASOTA, FL 34236</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                 | 7. Name and Address of New Registered Agent<br>NAME:<br>Street Address (P.O. Box Number is Not Acceptable)<br>City<br><b>FL</b> Zip Code |             |                |             |        |  |                |  |  |  |  |                        |  |  |  |  |                                 |  |  |  |  |                           |  |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |       |      |                |             |        |          |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                 |                                                                                                                                          |             |                |             |        |  |                |  |  |  |  |                        |  |  |  |  |                                 |  |  |  |  |                           |  |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |       |      |                |             |        |          |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| SIGNATURE _____ DATE _____<br><small>Signature, typed or printed name of registered agent and fee if applicable. (NOTE: Registered Agent signature required when withdrawing)</small>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                 |                                                                                                                                          |             |                |             |        |  |                |  |  |  |  |                        |  |  |  |  |                                 |  |  |  |  |                           |  |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |       |      |                |             |        |          |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| <b>FILE NOW!!! FEE IS \$538.75</b><br><b>Due by September 12, 2008</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                 | Make check payable to<br><b>Florida Department of State</b>                                                                              |             |                |             |        |  |                |  |  |  |  |                        |  |  |  |  |                                 |  |  |  |  |                           |  |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |       |      |                |             |        |          |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 9. MANAGING MEMBERS/MANAGERS<br><table border="1" style="width:100%; border-collapse: collapse;"> <tr> <td style="width: 10%;">TITLE</td> <td style="width: 40%;">NAME</td> <td style="width: 10%;">STREET ADDRESS</td> <td style="width: 10%;">CITY-ST-ZIP</td> <td style="width: 10%; text-align: center;">Delete</td> </tr> <tr> <td></td> <td><b>MANAGER</b></td> <td></td> <td></td> <td></td> </tr> <tr> <td></td> <td><b>JOHN R. PESHKIN</b></td> <td></td> <td></td> <td></td> </tr> <tr> <td></td> <td><b>7350 Point of Rocks Road</b></td> <td></td> <td></td> <td></td> </tr> <tr> <td></td> <td><b>Sarasota, FL 34242</b></td> <td></td> <td></td> <td></td> </tr> </table> |                                 | TITLE                                                                                                                                    | NAME        | STREET ADDRESS | CITY-ST-ZIP | Delete |  | <b>MANAGER</b> |  |  |  |  | <b>JOHN R. PESHKIN</b> |  |  |  |  | <b>7350 Point of Rocks Road</b> |  |  |  |  | <b>Sarasota, FL 34242</b> |  |  |  | 10. ADDITIONS/CHANGES<br><table border="1" style="width:100%; border-collapse: collapse;"> <tr> <td style="width: 10%;">TITLE</td> <td style="width: 40%;">NAME</td> <td style="width: 10%;">STREET ADDRESS</td> <td style="width: 10%;">CITY-ST-ZIP</td> <td style="width: 10%; text-align: center;">Change</td> <td style="width: 10%; text-align: center;">Addition</td> </tr> <tr><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td></tr> </table> |  | TITLE | NAME | STREET ADDRESS | CITY-ST-ZIP | Change | Addition |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| TITLE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | NAME                            | STREET ADDRESS                                                                                                                           | CITY-ST-ZIP | Delete         |             |        |  |                |  |  |  |  |                        |  |  |  |  |                                 |  |  |  |  |                           |  |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |       |      |                |             |        |          |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | <b>MANAGER</b>                  |                                                                                                                                          |             |                |             |        |  |                |  |  |  |  |                        |  |  |  |  |                                 |  |  |  |  |                           |  |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |       |      |                |             |        |          |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | <b>JOHN R. PESHKIN</b>          |                                                                                                                                          |             |                |             |        |  |                |  |  |  |  |                        |  |  |  |  |                                 |  |  |  |  |                           |  |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |       |      |                |             |        |          |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | <b>7350 Point of Rocks Road</b> |                                                                                                                                          |             |                |             |        |  |                |  |  |  |  |                        |  |  |  |  |                                 |  |  |  |  |                           |  |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |       |      |                |             |        |          |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | <b>Sarasota, FL 34242</b>       |                                                                                                                                          |             |                |             |        |  |                |  |  |  |  |                        |  |  |  |  |                                 |  |  |  |  |                           |  |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |       |      |                |             |        |          |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| TITLE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | NAME                            | STREET ADDRESS                                                                                                                           | CITY-ST-ZIP | Change         | Addition    |        |  |                |  |  |  |  |                        |  |  |  |  |                                 |  |  |  |  |                           |  |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |       |      |                |             |        |          |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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| 11. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 606, Florida Statutes.                                                                                                                                                                                |                                 |                                                                                                                                          |             |                |             |        |  |                |  |  |  |  |                        |  |  |  |  |                                 |  |  |  |  |                           |  |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |       |      |                |             |        |          |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| SIGNATURE:<br><small>SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING MANAGING MEMBER, MANAGER, OR AUTHORIZED REPRESENTATIVE</small>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                 | Date: <b>8/28/08</b> <span style="float: right;">(407) 350.3433</span><br><small>Daytime Phone #</small>                                 |             |                |             |        |  |                |  |  |  |  |                        |  |  |  |  |                                 |  |  |  |  |                           |  |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |       |      |                |             |        |          |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |