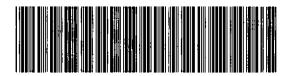
## 107000125877

| (Req                      | uestor's Name)   |             |
|---------------------------|------------------|-------------|
| (Add                      | ress)            |             |
| (Add                      | ress)            |             |
| · (City/                  | /State/Zip/Phone | e #)        |
| PICK-UP                   | ☐ WAIT           | MAIL        |
| (Busi                     | iness Entity Nar | me)         |
| (Doc                      | ument Number)    |             |
| Certified Copies          | Certificates     | s of Status |
| Special Instructions to F | iling Officer:   |             |
|                           |                  |             |
|                           |                  |             |
|                           |                  | ,           |

Office Use Only



600185715176

09/23/10--01020--012 \*\*25.00



S. HAWKES

SEP 2 4 2010

EXAMINER

## **COVER LETTER**

| TO:    | Registration S<br>Division of Co |  |  | 3                 | `   |
|--------|----------------------------------|--|--|-------------------|---|
| SUBJI  | <b></b>                          | P2P TRANS                                  | S AMERICAN, LLC  | •                 |   |
| 30131  | LC1.                             |  | ted Liability Company                                      |                   |   |
| The en | nclosed Articles of              | f Amendment and fee(s) are sub             | omitted for filing.  |                   |   |
| Please | return all corresp               | ondence concerning this matter             | to the following:  |                   |   |
|        |                                  |  | Imre Szafrics  |                   |   |
|        |                                  |  | Name of Person   |                   |   |
|        |                                  | li   | mworld Services, Inc.                                      |                   |   |
|        |                                  |  | Firm/Company   |                   |   |
|        |                                  |  | 425 Wittenridge Ct   |                   |   |
|        |                                  | <del> </del>                               | Address  |                   | <del></del>   |
|        |                                  |  | Apharetta GA 30022   |                   |   |
|        |                                  |  | City/State and Zip Code                                    |                   |   |
|        |                                  | imre                                       | e@imworldservices.co                                       | om                |   |
| F C    | .a                               |  | ·  | ore notification) |   |
| For fu | rther information                | concerning this matter, please of          | call:  |                   |   |
|        |                                  | mre Szafrics                               | at (_770_)   | 752-              |   |
|        | Name                             | of Person                                  | Area Code &  | Daytime Telep     | hone Number   |
| Enclos | sed is a check for               | the following amount:                      |  |                   |   |
| \$25   | 5.00 Filing Fee                  | \$30.00 Filing Fee & Certificate of Status | \$55.00 Filing Fee & Certified Copy (additional copy is en | nclosed)          | \$60.00 Filing Fee,<br>Certificate of Status &<br>Certified Copy<br>(additional copy is enclosed) |
|        | MAII                             | LING ADDRESS:                              | STREET/C   | COURIER AI        | ODRESS:   |

Registration Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314 Registration Section
Division of Corporations
Clifton Building
2661 Executive Center Circle
Tallahassee, FL 32301

## ARTICLES OF AMENDMENT TO

ARTICLES OF ORGANIZATION **OF** P2P TRANS AMERICAN, LLC

(Name of the Limited Liability Company as it now appears on our records.)
(A Florida Limited Liability Company)

A SERVICE OF THE SE

|   |   |                                       | , "A"                   |
|---|---|---------------------------------------|-------------------------|
| The Articles of Organization for this         | Limited Liability Company were filed on _     | 12/20/2007                            | and assigned            |
| Florida document number                       | 07000125877                                   |                                       |                         |
|   |   |                                       |                         |
| This amendment is submitted to ame            | end the following:                            |                                       |                         |
| A. If amending name, enter the n              | ew name of the limited liability company      | <u>here</u> :                         |                         |
|   | Sugarbird Fashion, LLC                        |                                       |                         |
| The new name must be distinguishable "L.L.C." | and end with the words "Limited Liability Con | mpany," the designation "L            | LC" or the abbreviation |
| Enter new principal offices addres            | s, if applicable:                             | · · · · · · · · · · · · · · · · · · · |                         |
| (Principal office address MUST BE             | A STREET ADDRESS)                             | ·                                     |                         |
|   |   |                                       |                         |
| Enter new mailing address, if appl            | icable  |                                       |                         |
| •       |   |                                       |                         |
| (Mailing address MAY BE A POST                | OFFICE BOX)                                   | -                                     |                         |
|   | <del></del>                                   | <del> </del>                          | <del> </del>            |
|   | gent and/or registered office address o       | n our records, <u>enter t</u>         | he name of the new      |
| registered agent and/or the new re            | gistered office address here:                 |                                       |                         |
| Name of New Registered A                      | gent:   |                                       |                         |
|   |   |                                       |                         |
| New Registered Office Ad                      |   | Enter Florida street addi             | rass                    |
|   |   |                                       | 600                     |
|   | City  | , Florida                             | Zip Code                |

New Registered Agent's Signature, if changing Registered Agent:

I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent as provided for in Chapter 608, F.S. Or, if this document is being filed to merely reflect a change in the registered office address, I hereby confirm that the limited liability company has been notified in writing of this change.

If Changing Registered Agent, Signature of New Registered Agent

If amending the Managers or Managing Members on our records, <u>enter the title, name, and address of each Manager or Managing Member being added or removed from our records</u>:

MGR = Manager

|                   | <u>Name</u>                    | <u>Address</u>  | Type of Acti |
|-------------------|--------------------------------|---|--------------|
|                   |                                |   | Add Remove   |
|                   |                                |   | ☐ Add        |
| <del></del> -     |                                |   | Add Remove   |
|                   |                                |   | Add Remove   |
|                   | ·                              |   | Add          |
|                   |                                |   | Add          |
| If amen           | ding any other information, en | ter change(s) here: (Attach additional shee                     | Remove       |
| _                 |                                |   |              |
| _                 |                                |   |              |
| _<br>_<br>_       |                                |   |              |
| <br><br><br>ed    | September 14                   | ., <u>2010</u> .  |              |
| _<br>_<br>_<br>ed | Заис                           | Jul Ganti Uli<br>fa member or authorized representative of a me |              |

Page 2 of 2

Filing Fee: \$25.00