Page 1 of 1

Florida Department of State

Division of Corporations Public Access System

Electronic Filing Cover Sheet

Note: Please print this page and use it as a cover sheet. Type the fax audit number (shown below) on the top and bottom of all pages of the document.

(((H07000294284 3)))



H070002942843ABC3

Note: DO NOT hit the REFRESH/RELOAD button on your browser from this page. Doing so will generate another cover sheet.

To:

Division of Corporations

Fux Number : (850) 817-6383

Erom:

Account Name : JOHNSON, POPE, BOKOR, RUPPEL & BURNS, LLP.

Account Number : 076666002.40 Phor.e : (727)461-1818 Fax Number : (727)441-8617 07 DEC -7 AM 8: 06
SECRETARY OF STATE
TALL AHASSEE FLORIO

FLORIDA/FOREIGN LIMITED LIABILITY CO

RECEIVED
7 DEC -7 AM II: 17
ECRETASY OF STATE

CITRUS HILLS RV PARK ASSOCIATES, LLC

Certificate of Status	1
Certified Copy	0
Page Count	02
Estimated Charge	\$130.00

Electronic Filing Menu

Corporate Filing Menu

Help

48878.114690

12/6/2007

Johnson, Pope LLP ·12/7/2007 8:54 PAGE 1/4 Fax Server

JOHNSON, POPE, BOKOR, RUPPEL & BURNS, LLP

911 Chestnut Street, P.O. Box 1368 Clearwater FL 33757-1368 Telephone: (727) 461-1818 Fax: (727) 441-8617

Facsimile Cover Sheet

To:

Company:

Phone:

Fax: 18506176383

From: Runner

· Client Name:

Client/Matter Number: 114690

Date: Friday, December 07, 2007 8:54:02 AM

Pages including this

cover page: 04

The information contained in this transmission may be attorney/client privileged and therefore confidential. This information is Intended only for the use of the individual or entity named above. If the reader of this message is not the intended recipient, you are hereby notified that any dissemination, distribution or copy of this communication is strictly prohibited. If you receive this transmission in error or if you are not the individual or entity named above, the receipt of this transmission is not intended to and does not waive any privilege, attorney/client or otherwise. If you have received this communication in error, please notify us by telephone, collect, and return the original message to us at the above address via U.S. Postal Service. You will be reimbursed for any postage or any other expense associated with the return of this document. Thank you.

Comments:

(((H07000294284 3)))

ARTICLES OF ORGANIZATION OF CITRUS HILLS RV PARK ASSOCIATES, LLC

The undersigned, acting as the organizer of a limited liability company to be formed under the Florida Limited Liability Company Act, as amended (the "Act"), hereby forms a Florida limited liability company (this "Company") pursuant to the Act and hereby sets forth the following Articles of Organization (these "Articles"):

ARTICLE I <u>Name</u>

The name of this Company shall be: CITRUS HILLS RV PARK ASSOCIATES, LLC.

ARTICLE II Place of Business

The principal place of business of this Company shall be 1007 Lakewood Drive, Brandon, Florida 33570-2822, and such other place or places as may be designated by the manager from time to time. The mailing address of this Company shall be P.O. Box 2750, Brandon, Florida 33509.

ARTICLE III Registered Agent and Office

The initial registered agent for this Company shall be CHARLES E. SPRINGER, and the address of the registered agent for service of process shall be 1007 Lakewood Driver Brandon, Florida 33570-2822.

ARTICLE IV Management of Business

The Company shall be manager-managed.

The undersigned has executed these Articles of Organization this 6 day of Occamber, 2007.

CHARLES E. SPRINGER

authorized representative

Prepared By:

Bruce H. Bokor, Esquire Johnson, Pope, Bokor, Ruppel & Burns, LLP 911 Chestnut Street Clearwater, Florida 33756 (727) 461-1818 Bar No. 0150340

(((H07000294284 3)))

(((1107000294284 3)))

CERTIFICATE OF DESIGNATION AND ACCEPTANCE OF REGISTERED AGENT

The undersigned, having been named Registered Agent and designated to accept service of process for the above-stated Company, at 1007 Lakewood Drive, Brandon, Florida 33570-2822, hereby agrees to act in this capacity, and further agrees to comply with the provisions of all statutes relative to the proper and complete performance of the duties hereunder.

Dated: December 6 , 2007

Charles E. sprenger

#420100v1

