

# 2008 LIMITED LIABILITY COMPANY ANNUAL REPORT

**FILED**  
**Jun 11, 2008 8:00 am**  
**Secretary of State**

05-14-2008 90082 035 \*\*\*138.75

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                             |                                                                   |                                                                              |                                                                                                                                          |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------|-------------------------------------------------------------------|------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------|--|
| <b>DOCUMENT # L07000118330</b><br>1. Entity Name<br><b>YELLOWFINS, LLC</b>                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                             |                                                                   |                                                                              |                                                                                                                                          |  |
| Principal Place of Business<br><b>5400 WEST HWY 192</b><br><b>MELBOURNE, FL 32904 US</b>                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                             |                                                                   | Mailing Address<br><b>5400 WEST HWY 192</b><br><b>MELBOURNE, FL 32904 US</b> |                                                                                                                                          |  |
| 2. Principal Place of Business - No P.O. Box #<br><br>Suite, Apt. #, etc.                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                             | 3. Mailing Address<br><br>Suite, Apt. #, etc.                     |                                                                              | 03262008    Chg-LLC    CR2E083 (12/06)                                                                                                   |  |
| City & State                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                             | City & State                                                      |                                                                              | 4. FEI Number<br><b>210-1405561</b>                                                                                                      |  |
| Zip                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                             | Country                                                           |                                                                              | 5. Certificate of Status Desired <input type="checkbox"/> <b>\$5.00 Additional Fee Required</b>                                          |  |
| 6. Name and Address of Current Registered Agent<br><br><b>LEE, CHRIS J</b><br><b>5400 WEST HWY 192</b><br><b>MELBOURNE, FL 32904</b>                                                                                                                                                                                                                                                                                                                                                                     |                                                                                             |                                                                   |                                                                              | 7. Name and Address of New Registered Agent<br><br>Name<br>Street Address (P.O. Box Number is Not Acceptable)<br>City <b>FL</b> Zip Code |  |
| I, the above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.                                                                                                                                                                                                                                                                            |                                                                                             |                                                                   |                                                                              |                                                                                                                                          |  |
| SIGNATURE _____ (NOTE: Registered Agent signature required when releasing)    DATE _____                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                             |                                                                   |                                                                              |                                                                                                                                          |  |
| <b>FILE NOW!!! FEE IS \$138.75</b><br><b>After May 1, 2008 Fee will be \$538.75</b>                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                             | Make check payable to<br><b>Florida Department of State</b>       |                                                                              |                                                                                                                                          |  |
| <b>8. MANAGING MEMBERS/MANAGERS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                             |                                                                   | <b>10. ADDITIONS/CHANGES</b>                                                 |                                                                                                                                          |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <b>MGR</b><br><b>LEE, CHRIS J</b><br><b>5400 WEST HWY 192</b><br><b>MELBOURNE, FL 32904</b> | <input type="checkbox"/> Delete                                   |                                                                              |                                                                                                                                          |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                           | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                              | <input type="checkbox"/> Change <input type="checkbox"/> Addition |                                                                              |                                                                                                                                          |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                           | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                              | <input type="checkbox"/> Change <input type="checkbox"/> Addition |                                                                              |                                                                                                                                          |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                           | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                              | <input type="checkbox"/> Change <input type="checkbox"/> Addition |                                                                              |                                                                                                                                          |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                           | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                              | <input type="checkbox"/> Change <input type="checkbox"/> Addition |                                                                              |                                                                                                                                          |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                           | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                              | <input type="checkbox"/> Change <input type="checkbox"/> Addition |                                                                              |                                                                                                                                          |  |
| 11. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 608, Florida Statutes. |                                                                                             |                                                                   |                                                                              |                                                                                                                                          |  |
| <b>SIGNATURE:</b> _____ <b>4/24/08</b> <b>321-720-6302</b><br><small>SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING MANAGING MEMBER, MANAGER, OR AUTHORIZED REPRESENTATIVE    Daytime Phone #</small>                                                                                                                                                                                                                                                                                                    |                                                                                             |                                                                   |                                                                              |                                                                                                                                          |  |

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