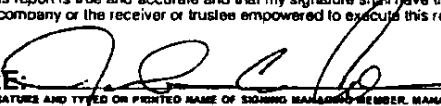


# 2008 LIMITED LIABILITY COMPANY ANNUAL REPORT

**FILED**  
**May 21, 2008 8:00 am**  
**Secretary of State**

04-25-2008 90022 019 \*\*\*143.75

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                        |                                 |                                                                                                                                         |                                                                                                            |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------|---------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------|--|
| <b>DOCUMENT # L07000116608</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                        |                                 |                                                                                                                                         |                           |  |
| 1. Entity Name<br><b>SOUTHERN CAR &amp; FOUNDRY, LLC</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                        |                                 |                                                                                                                                         |                                                                                                            |  |
| Principal Place of Business<br><b>970 SUNSHINE LANE<br/>SUITE D<br/>ALTAMONTE SPRINGS, FL 32714 US</b>                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                        |                                 | Mailing Address<br><b>970 SUNSHINE LANE<br/>SUITE D<br/>ALTAMONTE SPRINGS, FL 32714 US</b>                                              |                                                                                                            |  |
| 2. Principal Place of Business - No P.O. Box #                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                        | 3. Mailing Address              |                                                                                                                                         |                                                                                                            |  |
| Suite, Apt. #, etc.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                        | Suite, Apt. #, etc.             |                                                                                                                                         |                                                                                                            |  |
| City & State                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                        | City & State                    |                                                                                                                                         |                                                                                                            |  |
| Zip                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Country                                                                                | Zip                             | Country                                                                                                                                 | 4. FEI Number<br><b>26-1436425</b>                                                                         |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                        |                                 |                                                                                                                                         | Applied For<br><input type="checkbox"/> Not Applicable                                                     |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                        |                                 |                                                                                                                                         | 5. Certificate of Status Desired <input checked="" type="checkbox"/> <b>\$5.00 Additional Fee Required</b> |  |
| 6. Name and Address of Current Registered Agent<br><b>CAGLE, JONATHAN E<br/>970 SUNSHINE LANE<br/>SUITE D<br/>ALTAMONTE SPRINGS, FL 32714</b>                                                                                                                                                                                                                                                                                                                                                            |                                                                                        |                                 | 7. Name and Address of New Registered Agent<br>Name<br>Street Address (P.O. Box Number is Not Acceptable)<br>City<br><b>FL</b> Zip Code |                                                                                                            |  |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.                                                                                                                                                                                                                                                                            |                                                                                        |                                 |                                                                                                                                         |                                                                                                            |  |
| SIGNATURE _____ (NOTE: Registered Agent signature required when changing) DATE _____                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                        |                                 |                                                                                                                                         |                                                                                                            |  |
| <b>FILE NOW!!! FEE IS \$136.75<br/>After May 1, 2008 Fee will be \$538.75</b>                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                        |                                 |                                                                                                                                         | Make check payable to<br>Florida Department of State                                                       |  |
| 9. MANAGING MEMBERS/MANAGERS                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                        |                                 | 10. ADDITIONS/CHANGES                                                                                                                   |                                                                                                            |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                       | MGRM<br>CAGLE, JONATHAN E<br>970 SUNSHINE LANE, SUITE D<br>ALTAMONTE SPRINGS, FL 32714 | <input type="checkbox"/> Delete | TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                      | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                          |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                        | <input type="checkbox"/> Delete | TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                      | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                          |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                        | <input type="checkbox"/> Delete | TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                      | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                          |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                        | <input type="checkbox"/> Delete | TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                      | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                          |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                        | <input type="checkbox"/> Delete | TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                      | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                          |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                        | <input type="checkbox"/> Delete | TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                      | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                          |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                        | <input type="checkbox"/> Delete | TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                      | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                          |  |
| 11. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 608, Florida Statutes. |                                                                                        |                                 |                                                                                                                                         |                                                                                                            |  |
| SIGNATURE:                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                        |                                 | Jonathan E. Cagle 4/22/08 407-389-3100                                                                                                  |                                                                                                            |  |
| SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING MANAGING MEMBER, MANAGER, OR AUTHORIZED REPRESENTATIVE                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                        |                                 | Date Daytime Phone #                                                                                                                    |                                                                                                            |  |