

**2008 LIMITED LIABILITY COMPANY  
ANNUAL REPORT (AR) - DUE BY MAY 1, 2008**

**FILED**  
**Mar 12, 2008 8:00 am**  
**Secretary of State**

02-12-2008 90064 039 \*\*\*138.75

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                               |                                 |                                                                    |                                                                                          |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------|---------------------------------|--------------------------------------------------------------------|------------------------------------------------------------------------------------------|--|
| <b>DOCUMENT # L07000114550</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                               |                                 |                                                                    |                                                                                          |  |
| <b>1. Entity Name:</b><br>NATCAR ENTERPRISE, LLC                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                               |                                 |                                                                    |                                                                                          |  |
| <b>Principal Place of Business</b><br>117 CANAL ST.<br>AUBURNDALE FL 33823                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                               |                                 | <b>Mailing Address</b><br>117 CANAL ST.<br>AUBURNDALE FL 33823     |                                                                                          |  |
| <b>2. Principal Place of Business - No P.O. Box #</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                               | <b>3. Mailing Address</b>       |                                                                    |                                                                                          |  |
| Suite, Apt. #, etc.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                               | Suite, Apt. #, etc.             |                                                                    |                                                                                          |  |
| City & State                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                               | City & State                    |                                                                    | 1st MOORE CR2E083 (10/07)                                                                |  |
| Zip                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                               | Country                         |                                                                    | 4. FEI Number<br><b>80-0157613</b>                                                       |  |
| Zip                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                               | Country                         |                                                                    | 5. Certificate of Status Desired <input type="checkbox"/> \$5.00 Additional Fee Required |  |
| <b>6. Name and Address of Current Registered Agent</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                               |                                 | <b>7. Name and Address of New Registered Agent</b>                 |                                                                                          |  |
| MCKEE, NATHAN<br>117 CANAL ST.<br>AUBURNDALE FL 33823                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                               |                                 | Name<br>Street Address (P.O. Box Number is Not Acceptable)<br>City |                                                                                          |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                               |                                 | FL Zip Code                                                        |                                                                                          |  |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.                                                                                                                                                                                                                                                                            |                                                               |                                 |                                                                    |                                                                                          |  |
| SIGNATURE _____ (NOTE: Registered Agent's signature required when requesting) DATE _____                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                               |                                 |                                                                    |                                                                                          |  |
| <b>FILE NOW!!! FEE IS \$138.75</b><br><b>After May 1, 2008, Fee Will Be \$538.75</b><br><b>Make Check Payable to Florida Department of State</b>                                                                                                                                                                                                                                                                                                                                                         |                                                               |                                 |                                                                    |                                                                                          |  |
| <b>9. MANAGING MEMBERS/MANAGERS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                               |                                 | <b>10. ADDITIONS/CHANGES</b>                                       |                                                                                          |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY- ST- ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                         | MGRM<br>MCKEE, NATHAN<br>117 CANAL ST.<br>AUBURNDALE FL 33823 | <input type="checkbox"/> Delete |                                                                    |                                                                                          |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY- ST- ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                               | <input type="checkbox"/> Delete |                                                                    |                                                                                          |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY- ST- ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                               | <input type="checkbox"/> Delete |                                                                    |                                                                                          |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY- ST- ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                               | <input type="checkbox"/> Delete |                                                                    |                                                                                          |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY- ST- ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                               | <input type="checkbox"/> Delete |                                                                    |                                                                                          |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY- ST- ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                               | <input type="checkbox"/> Delete |                                                                    |                                                                                          |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY- ST- ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                               | <input type="checkbox"/> Delete |                                                                    |                                                                                          |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY- ST- ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                               | <input type="checkbox"/> Delete |                                                                    |                                                                                          |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY- ST- ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                               | <input type="checkbox"/> Delete |                                                                    |                                                                                          |  |
| 11. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Section 119, Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 608, Florida Statutes. |                                                               |                                 | SIGNATURE: <i>[Signature]</i> <i>[Signature]</i>                   |                                                                                          |  |
| SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING MANAGING MEMBER, MANAGER, OR AUTHORIZED REPRESENTATIVE                                                                                                                                                                                                                                                                                                                                                                                                    |                                                               |                                 | 2/4/08 863-661-9050                                                |                                                                                          |  |