

**2008 LIMITED LIABILITY COMPANY  
ANNUAL REPORT**

**FILED**  
**1/ Mar 05, 2008 8:00 am**  
**Secretary of State**

01-28-2008 90068 034 \*\*\*138.75

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                           |                                                              |                                                                                                                                                                           |                                                                   |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------|--|
| <b>DOCUMENT # L07000111730</b><br>1. Entity Name<br><b>TRIPLE HEADER, LLC</b>                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                           |                                                              |                                                                                                                                                                           |                                                                   |  |
| Principal Place of Business<br><b>2231 DOSTER DR.<br/>NEW SMYRNA BEACH, FL 32168</b>                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                           |                                                              | Mailing Address<br><b>2231 DOSTER DR.<br/>NEW SMYRNA BEACH, FL 32168</b>                                                                                                  |                                                                   |  |
| 2. Principal Place of Business - No P.O. Box #                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                           | 3. Mailing Address                                           |                                                                                                                                                                           |                                                                   |  |
| Suite, Apt. #, etc.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                           | Suite, Apt. #, etc.                                          |                                                                                                                                                                           |                                                                   |  |
| City & State                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                           | City & State                                                 |                                                                                                                                                                           |                                                                   |  |
| Zip                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Country                                                                                                                   | Zip                                                          | Country                                                                                                                                                                   |                                                                   |  |
| 6. Name and Address of Current Registered Agent<br><br><b>DAVID DUNCAN; BERNIE —<br/>2231 DOSTER DR.<br/>NEW SMYRNA BEACH, FL 32168</b>                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                           |                                                              | 7. Name and Address of New Registered Agent<br><br>Name _____<br>Street Address (P.O. Box Number is Not Acceptable) _____<br>_____<br>City _____ <b>FL</b> Zip Code _____ |                                                                   |  |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and I accept the obligations of registered agent.                                                                                                                                                                                                                                                                          |                                                                                                                           |                                                              |                                                                                                                                                                           |                                                                   |  |
| SIGNATURE _____ (NOTE: Registered Agent signature required when reappointing) DATE _____                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                           |                                                              |                                                                                                                                                                           |                                                                   |  |
| <b>FILE NOW!!! FEE IS \$138.75<br/>After May 1, 2008 Fee will be \$538.75</b>                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                           | Make check payable to:<br><b>Florida Department of State</b> |                                                                                                                                                                           |                                                                   |  |
| <b>9. MANAGING MEMBERS/MANAGERS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                           |                                                              | <b>10. ADDITIONS/CHANGES</b>                                                                                                                                              |                                                                   |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                       | <b>MGRM<br/>DAVID DUNCAN, BERNIE<br/>2231 DOSTER DRIVE<br/>NEW SMYRNA BEACH, FL 32168</b> <input type="checkbox"/> Delete |                                                              | TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                        | <input type="checkbox"/> Change <input type="checkbox"/> Addition |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                       | <b>MGRM<br/>BERNIE DUNCAN, DAVID<br/>2231 DOSTER DRIVE<br/>NEW SMYRNA BEACH, FL 32168</b> <input type="checkbox"/> Delete |                                                              | TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                        | <input type="checkbox"/> Change <input type="checkbox"/> Addition |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                       | <input type="checkbox"/> Delete                                                                                           |                                                              | TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                        | <input type="checkbox"/> Change <input type="checkbox"/> Addition |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                       | <input type="checkbox"/> Delete                                                                                           |                                                              | TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                        | <input type="checkbox"/> Change <input type="checkbox"/> Addition |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                       | <input type="checkbox"/> Delete                                                                                           |                                                              | TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                        | <input type="checkbox"/> Change <input type="checkbox"/> Addition |  |
| 11. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 608, Florida Statutes. |                                                                                                                           |                                                              |                                                                                                                                                                           |                                                                   |  |
| <b>SIGNATURE:</b><br><small>SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING MANAGING MEMBER, MANAGER, OR AUTHORIZED REPRESENTATIVE</small>                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                           |                                                              |                                                                                                                                                                           |                                                                   |  |
| <small>Date</small>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                           |                                                              |                                                                                                                                                                           | <small>Daytime Phone #</small>                                    |  |

**30001244**



01242008 Chg-LLC CR2E083 (12/06)

4. FEI Number **26-1405394** Applied For ☐ Not Applicable ☒

5. Certificate of Status Desired ☐ \$5.00 Additional Fee Required

ATTACHMENT

3009244  
# 20700011430

Return this part with any correspondence  
so we may identify your account. Please  
correct any errors in your name or address.

CP 575 A  
999999999

Your Telephone Number Best Time to Call DATE OF THIS NOTICE: 11-14-2007  
EMPLOYER IDENTIFICATION NUMBER: 26-1405394  
FORM: SS-4 NOBOD

INTERNAL REVENUE SERVICE  
CINCINNATI OH 45999-0023  
|||||

TRIPLE HEADER L.C.  
BENNETT DAVID DORRAN MGR  
2231 DOSTER DR  
NEW SMYRNA, FL 32168

20.4

4568'69'79" 91:31 49=41=49N