

2009 LIMITED LIABILITY COMPANY ANNUAL REPORT

DOCUMENT# L07000108322

FILED
Apr 02, 2009
Secretary of State

Entity Name: GC PROPERTY GROUP, LLC

Current Principal Place of Business:

405 E SUNSET AVE
PENSACOLA, FL 32507

New Principal Place of Business:

Current Mailing Address:

405 E SUNSET AVE
PENSACOLA, FL 32507

New Mailing Address:

FEI Number: 26-1373584

FEI Number Applied For ()

FEI Number Not Applicable ()

Certificate of Status Desired ()

Name and Address of Current Registered Agent:

NRAI SERVICES, INC.
2731 EXECUTIVE PARK DRIVE STE 4
WESTON, FL 33331 US

Name and Address of New Registered Agent:

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE:

Electronic Signature of Registered Agent

Date

MANAGING MEMBERS/MANAGERS:

Title: MGRM () Delete
Name: DAVIS, SUZANNE K
Address: 405 E SUNSET AVE
City-St-Zip: PENSACOLA, FL 32507

Title: MGRM () Delete
Name: CARLOS, DON F
Address: 405 E SUNSET AVE
City-St-Zip: PENSACOLA, FL 32507

Title: MGRM () Delete
Name: GEORGE LARRY LAW,
Address: 3453 MARCUS POINTE BLVD
City-St-Zip: PENSACOLA, FL 32505

ADDITIONS/CHANGES:

Title: () Change () Addition
Name:
Address:
City-St-Zip:

Title: () Change () Addition
Name:
Address:
City-St-Zip:

Title: MGRM (X) Change () Addition
Name: LAW, GEORGE L
Address: 3453 MARCUS POINTE BLVD
City-St-Zip: PENSACOLA, FL 32505

I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Chapter 119, Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 608, Florida Statutes.

SIGNATURE: SUZANNE K DAVIS

MGRM

04/02/2009

Electronic Signature of Signing Managing Member, Manager, or Authorized Representative / Date