

L07000106538

EVEREST CONSULTING GROUP, LLC
2901 BUSCH BLVD. STE #1024
TAMPA, FLORIDA 33618
(813) 915-1500
FAX (813) 915-1519

(City/State/Zip/Phone #)

☐ PICK-UP

☐ WAIT

☐ MAIL

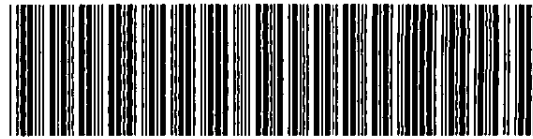
(Business Entity Name)

(Document Number)

Certified Copies _____ Certificates of Status _____

Special Instructions to Filing Officer:

Office Use Only



400121309404

03/27/08--01010--007 **35.00

FILED
SECRETARY OF STATE
DIVISION OF CORPORATIONS
08 MAR 28 PM 4:29

J. BRYAN

MAR 31 2008

EXAMINER

**ARTICLES OF AMENDMENT
TO
ARTICLES OF ORGANIZATION
OF**

GANRAJ SHREE LLC

(Name of the Limited Liability Company as it now appears on our records.)
(A Florida Limited Liability Company)

The Articles of Organization for this Limited Liability Company were filed on 10/19/2007 and assigned
Florida document number L07000106538.

This amendment is submitted to amend the following:-

A. If amending name, enter the new name of the limited liability company here:

The new name must be distinguishable and end with the words "Limited Liability Company," the designation "LLC" or the abbreviation "LLC."

B. If amending the registered agent and/or registered office address on our records, enter the name of the new registered agent and/or the new registered office address here:

Name of New Registered Agent:

New Registered Office Address:

(Enter Florida street address)

Florida

(City)

(Zip Code)

New Registered Agent's Signature, if changing Registered Agent:

I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent as provided for in Chapter 608, F.S. Or, if this document is being filed to merely reflect a change in the registered office address, I hereby confirm that the limited liability company has been notified in writing of this change.

(If Changing Registered Agent, Signature of New Registered Agent)

If amending the Managers or Managing Members on our records, enter the title, name, and address of each Manager or Managing Member being added or removed from our records:

MGR = Manager

MGRM = Managing Member

Title	Name	Address	Type of Action
MGR	ASHOKKUMAR M. BHATT	2026 SAMANTHA LANE VALRICO, FL 33594	☐ Add ☒ Remove
MGR	PINAKIN S. PATEL	2026 SAMANTHA LANE VALRICO, FL 33594 MGR	☒ Add ☐ Remove
MGR	SUDHA PATEL	2026 SAMANTHA LANE VALRICO, FL 33594	☒ Add ☐ Remove
			☐ Add ☐ Remove
			☐ Add ☐ Remove
			☐ Add ☐ Remove

D. If amending any other information, enter change(s) here: (Attach additional sheets, if necessary.)

Dated FEBRUARY 26, 2008

Signature of a member or authorized representative of a member

Ashokkumar M. Bhatt

Typed or printed name of signer

FILED STATE
SECRETARY OF CORPORATIONS
DIVISION OF CORPORATIONS
08 MAR 28 PM 4:29