

2008 LIMITED LIABILITY COMPANY ANNUAL REPORT

DOCUMENT# L07000106538

FILED
Jan 04, 2008
Secretary of State

Entity Name: GANRAJ SHREE LLC

Current Principal Place of Business:

2159 S. BYRON BUTLER PWY.
PERRY, FL 32347 US

New Principal Place of Business:

Current Mailing Address:

2026 SAMANTHA LANE
VALRICO, FL 33594 US

New Mailing Address:

FEI Number:

FEI Number Applied For (X)

FEI Number Not Applicable ()

Certificate of Status Desired ()

Name and Address of Current Registered Agent:

PATEL, GUNJAN
2026 SAMANTHA LANE
VALRICO, FL 33594 US

Name and Address of New Registered Agent:

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE:

Electronic Signature of Registered Agent

Date

MANAGING MEMBERS/MANAGERS:

Title: MGR () Delete
Name: PATEL, GUNJAN
Address: 2026 SAMANTHA LANE
City-St-Zip: VALRICO, FL 33594 US

Title: MGR () Delete
Name: PATEL, SANJAY
Address: 2026 SAMANTHA LANE
City-St-Zip: VALRICO, FL 33594 US

Title: MGR () Delete
Name: PATEL, RAJESH A
Address: 2026 SAMANTHA LANE
City-St-Zip: VALRICO, FL 33594 US

Title: () Delete
Name:
Address:
City-St-Zip:

ADDITIONS/CHANGES:

Title: () Change () Addition
Name:
Address:
City-St-Zip:

Title: () Change () Addition
Name:
Address:
City-St-Zip:

Title: () Change () Addition
Name:
Address:
City-St-Zip:

Title: MGR () Change (X) Addition
Name: BHATT, ASHOKKUMAR M
Address: 2026 SAMANTHA LANE
City-St-Zip: VALRICO, FL 33594 US

I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Chapter 119, Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 608, Florida Statutes.

SIGNATURE: GUNJAN PATEL

MGR

01/04/2008

Electronic Signature of Signing Managing Member, Manager, or Authorized Representative / Date