

# 2008 LIMITED LIABILITY COMPANY ANNUAL REPORT

**FILED**  
**Apr 14, 2008 8:00 am**  
**Secretary of State**

03-17-2008 90260 031 \*\*\*138.75

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                     |                           |                                                                                                                                                                                                                              |                                                                   |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------|---------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------|--|
| <b>DOCUMENT # L07000106247</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                     |                           |                                                                                                                                                                                                                              |                                                                   |  |
| <b>1. Entity Name</b><br>K & D CONSTRUCTION CLEAN-UP & JANITORIAL SERVICE, L.L.C.                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                     |                           |                                                                                                                                                                                                                              |                                                                   |  |
| <b>Principal Place of Business</b><br>163 SAVANNAH PARK LOOP<br>CASSELBERRY, FL 32707                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                     |                           | <b>Mailing Address</b><br>163 SAVANNAH PARK LOOP<br>CASSELBERRY, FL 32707                                                                                                                                                    |                                                                   |  |
| <b>2. Principal Place of Business - No P.O. Box #</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                     | <b>3. Mailing Address</b> |                                                                                                                                                                                                                              |                                                                   |  |
| Suite, Apt. #, etc.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                     | Suite, Apt. #, etc.       |                                                                                                                                                                                                                              |                                                                   |  |
| City & State                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                     | City & State              |                                                                                                                                                                                                                              |                                                                   |  |
| Zip                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Country                                                                                             | Zip                       | Country                                                                                                                                                                                                                      | <b>4. FEI Number</b><br>26-1241386                                |  |
| <b>5. Certificate of Status Desired</b> <input type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                     |                           |                                                                                                                                                                                                                              | <b>\$5.00 Additional Fee Required</b>                             |  |
| <b>6. Name and Address of Current Registered Agent</b><br><br>PURCELL, CHERYL A.<br>12842 FORESTEDGE CIR<br>ORLANDO, FL 32828                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                     |                           | <b>7. Name and Address of New Registered Agent</b><br>Name: <u>MARYBETH DUGAN</u><br>Street Address (P.O. Box Number is Not Acceptable): <u>163 SAVANNAH PARK LOOP</u><br>City: <u>CASSELBERRY</u> FL Zip Code: <u>32707</u> |                                                                   |  |
| <b>8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.</b>                                                                                                                                                                                                                                                                            |                                                                                                     |                           |                                                                                                                                                                                                                              |                                                                   |  |
| SIGNATURE: <u>[Signature]</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                     | DATE: <u>3/11/08</u>      |                                                                                                                                                                                                                              |                                                                   |  |
| <b>FILE NOW!!! FEE IS \$138.75</b><br><b>After May 1, 2008 Fee will be \$538.75</b>                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                     |                           | <b>Make check payable to</b><br><b>Florida Department of State</b>                                                                                                                                                           |                                                                   |  |
| <b>9. MANAGING MEMBERS/MANAGERS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                     |                           | <b>10. ADDITIONS/CHANGES</b>                                                                                                                                                                                                 |                                                                   |  |
| <b>TITLE</b><br><b>NAME</b><br><b>STREET ADDRESS</b><br><b>CITY - ST - ZIP</b>                                                                                                                                                                                                                                                                                                                                                                                                                                  | <u>NORMAN KENNEDY</u><br><u>163 SAVANNAH PARK LOOP</u><br><u>CASSELBERRY FL 32707</u>               |                           | <b>TITLE</b><br><b>NAME</b><br><b>STREET ADDRESS</b><br><b>CITY - ST - ZIP</b>                                                                                                                                               | <input type="checkbox"/> Change <input type="checkbox"/> Addition |  |
| <b>TITLE</b><br><b>NAME</b><br><b>STREET ADDRESS</b><br><b>CITY - ST - ZIP</b>                                                                                                                                                                                                                                                                                                                                                                                                                                  | <u>MGR</u><br><u>MARYBETH DUGAN</u><br><u>163 SAVANNAH PARK LOOP</u><br><u>CASSELBERRY FL 32707</u> |                           | <b>TITLE</b><br><b>NAME</b><br><b>STREET ADDRESS</b><br><b>CITY - ST - ZIP</b>                                                                                                                                               | <input type="checkbox"/> Change <input type="checkbox"/> Addition |  |
| <b>TITLE</b><br><b>NAME</b><br><b>STREET ADDRESS</b><br><b>CITY - ST - ZIP</b>                                                                                                                                                                                                                                                                                                                                                                                                                                  | <input type="checkbox"/> Delete                                                                     |                           | <b>TITLE</b><br><b>NAME</b><br><b>STREET ADDRESS</b><br><b>CITY - ST - ZIP</b>                                                                                                                                               | <input type="checkbox"/> Change <input type="checkbox"/> Addition |  |
| <b>TITLE</b><br><b>NAME</b><br><b>STREET ADDRESS</b><br><b>CITY - ST - ZIP</b>                                                                                                                                                                                                                                                                                                                                                                                                                                  | <input type="checkbox"/> Delete                                                                     |                           | <b>TITLE</b><br><b>NAME</b><br><b>STREET ADDRESS</b><br><b>CITY - ST - ZIP</b>                                                                                                                                               | <input type="checkbox"/> Change <input type="checkbox"/> Addition |  |
| <b>TITLE</b><br><b>NAME</b><br><b>STREET ADDRESS</b><br><b>CITY - ST - ZIP</b>                                                                                                                                                                                                                                                                                                                                                                                                                                  | <input type="checkbox"/> Delete                                                                     |                           | <b>TITLE</b><br><b>NAME</b><br><b>STREET ADDRESS</b><br><b>CITY - ST - ZIP</b>                                                                                                                                               | <input type="checkbox"/> Change <input type="checkbox"/> Addition |  |
| <b>TITLE</b><br><b>NAME</b><br><b>STREET ADDRESS</b><br><b>CITY - ST - ZIP</b>                                                                                                                                                                                                                                                                                                                                                                                                                                  | <input type="checkbox"/> Delete                                                                     |                           | <b>TITLE</b><br><b>NAME</b><br><b>STREET ADDRESS</b><br><b>CITY - ST - ZIP</b>                                                                                                                                               | <input type="checkbox"/> Change <input type="checkbox"/> Addition |  |
| <b>11. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 608, Florida Statutes.</b> |                                                                                                     |                           |                                                                                                                                                                                                                              |                                                                   |  |
| SIGNATURE: <u>[Signature]</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                     |                           | DATE: <u>3/11/08</u>                                                                                                                                                                                                         |                                                                   |  |