# L07000099859

(Requestor's Name)
(Address)
(Address)
(City/State/Zip/Phone #)
PICK-UP WAIT MAIL
(Business Entity Name)
(Document Number)
Certified Copies Certificates of Status
Special Instructions to Filing Officer:
/ / /

Office Use Only



100109738491

10/02/07--01008--022 \*\*125.00

RECEIVED
07 DCT -2 MIII: 21



# CAPITAL CONNECTION, INC.

417 E. Virginia Street, Suite 1 • Tallahassee, Florida 32301 (850) 224-8870 • 1-800-342-8062 • Fax (850) 222-1222

	7		
Atten	lic 1	1.0.16	2 2 2
11/1/00/	76 /1	gay or	roys, 2
	•	, . 	V
<del></del>			
		······································	
		•	
Signature			
		/	
Requested by:	(,,1,	10/2	. 111.00
	Mr	19/2	@11:00
Name		Date	Time
Walk-In	•	Will Pick Up	•

TALLAHASSEE, FLORIDA

Art o	of Inc. File
LTD	Partnership File
Fore	ign Corp. File
L.C.	File
Ficti	tious Name File
Trad	e/Service Mark
Mer	ger File
Art.	of Amend. File
RA I	Resignation
Diss	olution / Withdrawal
Ann	ual Report / Reinstatement
Cert.	. Сору
Phot	о Сору
Certi	ificate of Good Standing
Certi	ificate of Status
Certi	ificate of Fictitious Name
Corp	Record Search
Offic	cer Search
Ficti	tious Search
Ficti	tious Owner Search
Vehi	cle Search
Driv	ing Record
UCC	C 1 or 3 File
UCC	C 11 Search
UCC	C 11 Retrieval

Conrier

## ARTICLES OF ORGANIZATION OF ATLANTIC NEPAL GROUP, LLC, a FLORIDA LIMITED LIABILITY COMPANY

nd file these

The undersigned, being authorized to execute and file these Articles of Organization, hereby certifies that:

### ARTICLE I - Name:

The name of the limited liability company (hereinafter referred to as the "Company) is "ATLANTIC NEPAL GROUP, LLC".

### ARTICLE II - Address:

The mailing address and street address of the principal office of the Company are:

2732 S. U.S. One, Fort Pierce, FL 34982

ARTICLE III - Duration:

The period of duration for the Company shall be: perpetual.

### ARTICLE IV - Management:

The Company is to be managed by the Managing Members and the names and addresses of the Managing Members are:

Prem Kunwar 2732 S. US One Fort Pierce, FL 34982

> Dhundhi Raj Ghimire 2732 S. US One Fort Pierce, FL 34982

> > ARTICLE V - Admission of Additional Members:

The right, if given, of the Members to admit additional Members and the terms and conditions of the admissions shall be: With the consent of all Members.

ARTICLE VI - Members' Rights to Continue Business:

The right, if given, of the remaining Members of the Company

to continue the business on the death, retirement, resignation, expulsion, bankruptcy, or dissolution of a Member or the occurrence of any other event which terminates the continued membership of a Member in the Company shall be: The remaining Members have the right to continue the business upon the occurrence of any such events, and the remaining Members have an optional Buy-out of the Ownership Interest of a Member who is involuntarily withdrawing from the Company.

# ARTICLE VII - Registered Agent

The street address of the initial registered office of the Company shall be 2732 S. US One, Fort Pierce, FL 34982, and the name of the initial registered agent of the Company at that address is Prem Kunwar.

IN WITNESS WHEREOF, I have signed these Articles of Organization and acknowledged them to be my act this day of October, 2007.

ATLANTAC NEPAL GROUP, LLC

Prem Kunwar

Managing Member

ACCEPTANCE OF REGISTERED AGENT DESIGNATED IN ARTICLES OF ORGANIZATION

Prem Kunwar, having a business office identical with the registered office of the Company named above, and having been designated as the registered agent in the above and foregoing articles, is familiar with, and accepts the obligations of the registered agent under Section 608.415, Florida Statutes.

Prem Kunwar