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| (Requestor's Name)                      |  |  |  |  |
|-----------------------------------------|--|--|--|--|
| (Address)                               |  |  |  |  |
| (Address)                               |  |  |  |  |
| (City/State/Zip/Phone #)                |  |  |  |  |
| PICK-UP WAIT MAIL                       |  |  |  |  |
| (Business Entity Name)                  |  |  |  |  |
| (,                                      |  |  |  |  |
| (Document Number)                       |  |  |  |  |
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**EXAMINER** 



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SECRETARY OF STATE VISION OF CORPORATIONS

#### **COVER LETTER**

| TO: Registration Section Division of Corporations                                                                     |  |  |  |  |
|-----------------------------------------------------------------------------------------------------------------------|--|--|--|--|
| SUBJECT: RIVERFRONT SALOON, LLC                                                                                       |  |  |  |  |
| (Name of Limited Liability Company)                                                                                   |  |  |  |  |
| The enclosed member, managing member or manager resignation and fee(s) are submitted for filing.                      |  |  |  |  |
| Please return all correspondence concerning this matter to:                                                           |  |  |  |  |
| STACY SMALL Ann Black (Contact Person)                                                                                |  |  |  |  |
| SMITH THOMPSON SHAW & MANAUSA, P.A.  (Firm/Company)                                                                   |  |  |  |  |
| (гиписопрацу)                                                                                                         |  |  |  |  |
| 3520 THOMASVILLE ROAD, 4TH FLOOR                                                                                      |  |  |  |  |
| (Address)                                                                                                             |  |  |  |  |
| TALLAHASSEE, FL 32309 (City/State and Zip Code)                                                                       |  |  |  |  |
| For further information concerning this matter, please call:                                                          |  |  |  |  |
| STACY SMALL Ann Black at (850) 893-4105 (Name of Contact Person) (Area Code & Daytime Telephone Number)               |  |  |  |  |
| Enclosed please find a check made payable to the Florida Department of State for:  \$25 Filing Fee \$  Certified Copy |  |  |  |  |
| STREET/COURIER ADDRESS: MAILING ADDRESS:                                                                              |  |  |  |  |

#### STREET/COURIER ADDRESS:

Registration Section Division of Corporations Clifton Building 2661 Executive Center Circle Tallahassee, Florida 32301

Tallahassee, Florida 32314

Registration Section Division of Corporations

P.O. Box 6327

CR2E079 (5/06)





### FLORIDA DEPARTMENT OF STATE DIVISION OF CORPORATIONS

## RESIGNATION OF MEMBER, MANAGING MEMBER OR MANAGER FROM FLORIDA OR FOREIGN LIMITED LIABILITY COMPANY

|                                | limited liability company as /ERFRONT SALOO!                 |                                | of the Florida Department |
|--------------------------------|--------------------------------------------------------------|--------------------------------|---------------------------|
| 2. This limited liab           | oility company was organize                                  | d under the laws of:           |                           |
| 3. The Florida doc<br>L0700009 | ument/registration number o                                  | of this limited liability comp | pany is:                  |
| 4. I, JOHN O. WILLIAMS         |                                                              | , hereby resign as a           | MGMR                      |
| •                              | lame of Person Resigning) bility company and affirm thiting. |                                | (Print Tille)             |
| Signature of Pes               | igning Member, Managing I                                    | Member or Manager              |                           |
| Filing Fee:<br>Certified Copy: | \$25.00 (Required)<br>\$30.00 (Optional)                     |                                |                           |