Division of Corporations Public Access System

Electronic Filing Cover Sheet

Note: Please print this page and use it as a cover sheet. Type the fax audit number (shown below) on the top and bottom of all pages of the document.

(((H07000234400 3)))



Note: DO NOT hit the REFRESH/RELOAD button on your browser from this page. Doing so will generate another cover sheet.

To:

Division of Corporations

Fax Number : (850)205-0383

From:

Account Name : EMMANUEL SHEPPARD & CONDON

Account Number: 072720000035 Phone : (850) 433-6581

Fax Number

: (850)434-7163

FLORIDA/FOREIGN LIMITED LIABILITY CO.

Sukhi, LLC

Certificate of Status	0
Certified Copy	1
Page Count	03
Estimated Charge	\$155.00

Electronic Filing Menu

Corporate Filing Menu

Help

TO: 18502050383

P:2/5

(((H07000234400 3)))

(#070002344003) SECRETAR : 1. DIVISION CT :

07 SEP 25 AM 9: 41

ARTICLES OF ORGANIZATION

OF

SUKHI SCENIC HIGHWAY, LLC

The undersigned, for the purpose of forming a limited liability company under the Florida Limited Liability Company Act, F.S. Chapter 608, hereby makes, acknowledges, and files the following Articles of Organization.

ARTICLE I - NAME

The name of the limited liability company shall be Sukhi Scenic Highway, LLC (the "Company").

ARTICLE II - ADDRESS

The mailing address and street address of the principal office of the Company shall be 7601 ** Scenic Highway, Pensacola, Florida 32504.

ARTICLE III - DURATION

The Company shall commence its existence on the date these Articles of Organization are filed by the Florida Department of State. The Company's existence shall be perpetual, unless the Company is earlier dissolved as provided in these Articles of Organization.

ARTICLE IV - REGISTERED OFFICE AND AGENT

The name and street address of the registered agent of the Company in the State of Florida is H. S. Bhatti and his address is 7601 Scenic Highway, Pensacola, Florida 32504.

ARTICLE V - MANAGEMENT

The Company shall be managed by one or more managers determined in accordance with regulations adopted by the members for the management of the business and affairs of the Company, as specifically set forth in the Company's operating agreement. These regulations may contain any provisions for the regulation and management of the affairs of the Company not inconsistent with law or these Articles of Organization.

ARTICLE VI - ADMISSION OF NEW MEMBERS

No additional members shall be admitted to the Company except as set forth in the operating agreement of the Company. A member may transfer his or her interest in the Company as set forth in the operating agreement of the Company, but the transferee shall have no right to participate in

Gerald L. Brown, Esq. Firmmanuel, Sheppard & Condon 30 S. Spring Street Pensacola, Florida 32502 (850)433-6581

(((107000234400 3)))

(H070002344003)

(((H07000234400 3)))

(H070002344003)

the management of the business and affairs of the Company or become a member unless the transfer complies with the requirements set forth in the operating agreement.

IN WITNESS WHEREOF, the undersigned organizer and member has made and subscribed these Articles of Organization at Pensacola, Florida, on this 24 day of September, 2007.

H. S. Bhatti

STATE OF FLORIDA COUNTY OF ESCAMBIA

Sworn to and subscribed before me this 3/ day of September, 2007, by H. S. Bhatti, who () is personally known to me or who () has produced histography divisors | 1000 as identification and who did not take an oath.

Notary Fublic JOY. Green



Gerald L. Brown, Esq. Emmanuel, Sheppard & Condon 30 S. Spring Street Pensacola, Florida 32502 (850)433-6581

(((H07000234400 3)))

(((H07000234400')))

(H070002344003)

ACCEPTANCE OF REGISTERED AGENT

The undersigned, being the person named in the Articles of Organization of Sukhi Scenic Highway, LLC, as the registered agent of this limited liability company, hereby consents to accept service of process for the above stated company at the place designated in the Articles of Organization, and accepts the appointment as registered agent and agrees to act in this capacity. The undersigned further agrees to comply with the provisions of all statutes relating to the proper and complete performance of his or her duties, and is familiar with and accept the obligations of the position of registered agent.

H. S. Bhatti

U/ILAS\Sukhi LLC\Articles of Organization 9.21 07.dec

Gerald L. Brown, Esq. Emmanuel, Sheppard & Condon 30 S. Spring Street Pensacola, Florida 32502 (850)433-6581

(((h07000234400 3)))