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| • | | | |
|---|--|--|--|
| (Requestor's Name) | | | |
| (Address) | | | |
| (Address) | | | |
| (City/State/Zip/Phone #) | | | |
| PICK-UP WAIT MAIL | | | |
| (Business Entity Name) | | | |
| (Document Number) | | | |
| Certified Copies Certificates of Status | | | |
| Special Instructions to Filing Officer: | | | |
| L. SELLERS | | | |
| JUL - 9 2008 | | | |
| EXAMINER | | | |

Office Use Only



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07/08/08--01015--018 **60.00

SECRETARY OF STATE
SECRETARY OF STATE

COVER LETTER

| TO: Registration Section | | | | | | |
|---|--|--|--|--|--|--|
| SUBJECT: My Socks N More LLC (Name of Limited Liability Company) | | | | | | |
| The enclosed Articles of Amendment and fee(s) are submitted for filing. | | | | | | |
| Please return all correspondence concerning this matter to the following: | | | | | | |
| James Boyd Brown (Name of Person) | | | | | | |
| My Socks N More, LCC (Firm/Company) | | | | | | |
| 9321 Wallien Dr (Address) | | | | | | |
| Brooks ville FL 3460) (City/State and Zip Code) | | | | | | |
| For further information concerning this matter, please call: | | | | | | |
| Uames Boyd Brown at (352) 428 - 4027 (Name of Person) (Area Code & Daytime Telephone Number) | | | | | | |
| Enclosed is a check for the following amount: | | | | | | |
| \$25.00 Filing Fee Certificate of Status Certificate of Status Certified Copy (additional copy is enclosed) Certified Copy (additional copy is enclosed) | | | | | | |

MAILING ADDRESS:

Registration Section
Division of Corporations
P.O. Box 6327
Tallahassee, FL 32314

STREET/COURIER ADDRESS:

Registration Section
Division of Corporations
Clifton Building
2661 Executive Center Circle
Tallahassee, FL 32301

ARTICLES OF AMENDMENT TO ARTICLES OF ORGANIZATION OF

| My Socks N More, LLC |
|--|
| My Socks N More LLC (Name of the Limited Liability Company as it now appears on our records.) (A Florida Limited Liability Company) |
| The Articles of Organization for this Limited Liability Company were filed on $\frac{9/11/07}{}$ and assigned |
| Florida document number <u>LO700092666</u> . |
| |
| This amendment is submitted to amend the following: |
| A. If amending name, enter the new name of the limited liability company here: |
| MCC TII . LLC |
| The new name must be distinguishable and end with the words "Limited Liability Company," the designation "LLC" or the abbrevia "L.L.C." |
| Enter new principal offices address, if applicable: |
| (Principal office address MUST BE A STREET ADDRESS) |
| |
| |
| Enter new mailing address, if applicable: |
| (Mailing address MAY BE A POST OFFICE BOX) |
| |
| |
| B. If amending the registered agent and/or registered office address on our records, enter the name of the registered agent and/or the new registered office address here: |
| |
| Name of New Registered Agent: |
| N. Buritand Office Addition |
| New Registered Office Address: (Enter Florida street address) |
| , Florida |
| (City) Florida (City) G(Zip Chde) |
| New Registered Agent's Signature, if changing Registered Agent: |
| |
| I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with |

(If Changing Registered Agent, Signature of New Registered Agent)

the provisions of all statutes relative to the proper and complete performance of my duties, and I am familish with and accept the obligations of my position as registered agent as provided for in Chapter 608, F.S. Or, if this document is being filed to merely reflect a change in the registered office address, I hereby confirm that the limited liability

company has been notified in writing of this change.

If amending the Managers or Managing Members on our records, enter the title, name, and address of each Manager or Managing Member being added or removed from our records:

| MGR = M: MGRM = 1 | anager Managing Member | • | |
|----------------------|---|--|--|
| Title | <u>Name</u> | <u>Address</u> | Type of Action |
| <u></u> | | | Add Remove |
| | - TOTAL WILLIAM | | Add Remove |
| | | | Add Remove |
| | | | Add Remove |
| | | | Add Remove |
| | | | Add Remove |
| D. If amen | ding any other information, enter chang | ge(s) here: (Attach additional sheets, if necess | ary.) |
| _ | | | 0 |
| Dated | 7-1 , 200 | ¬ 8 | FILI 08 JUL -8 SECKETARY TALLAHASSE |
| Dated | -J.O.Y | > | |
| | | r or authorized representative of a member d | HIO: 52 FLORIDA |

Page 2 of 2

Filing Fee: \$25.00