

# 2008 LIMITED LIABILITY COMPANY ANNUAL REPORT

**FILED**  
**May 30, 2008 8:00 am**  
**Secretary of State**

04-28-2008 90035 009 \*\*\*143.75

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                          |                                 |                                                                                   |                                                                    |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------|---------------------------------|-----------------------------------------------------------------------------------|--------------------------------------------------------------------|--|
| <b>DOCUMENT # L07000090583</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                          |                                 |                                                                                   |                                                                    |  |
| <b>1. Entity Name</b><br>COMMUNICATION ART GROUP LLC                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                          |                                 |                                                                                   |                                                                    |  |
| <b>Principal Place of Business</b><br>14940 SW 49 LANE<br>UNIT C<br>MIAMI, FL 33185                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                          |                                 | <b>Mailing Address</b><br>14940 SW 49 LANE<br>UNIT C<br>MIAMI, FL 33185 US        |                                                                    |  |
| <b>2. Principal Place of Business - No P.O. Box #</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                          |                                 | <b>3. Mailing Address</b>                                                         |                                                                    |  |
| Suite, Apt. #, etc.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                          |                                 | Suite, Apt. #, etc.                                                               |                                                                    |  |
| City & State                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                          |                                 | City & State                                                                      |                                                                    |  |
| Zip                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                          | Country                         |                                                                                   | Zip                                                                |  |
| Country                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                          | Country                         |                                                                                   | 04172008 Chg-LLC CR2E083 (12/06)                                   |  |
| <b>4. FEI Number</b><br>260860445                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                          |                                 |                                                                                   | <b>Applied For</b><br><input type="checkbox"/> Not Applicable      |  |
| <b>5. Certificate of Status Desired</b> <input type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                          |                                 |                                                                                   | <b>\$5.00 Additional Fee Required</b>                              |  |
| <b>6. Name and Address of Current Registered Agent</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                          |                                 | <b>7. Name and Address of New Registered Agent</b>                                |                                                                    |  |
| CORAO, CARLOS M<br>14940 SW 49 LANE<br>UNIT C<br>MIAMI, FL 33185                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                          |                                 | Name<br>Street Address (P.O. Box Number is Not Acceptable)<br>City<br>FL Zip Code |                                                                    |  |
| <b>8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.</b>                                                                                                                                                                                                                                                                              |                                                                          |                                 |                                                                                   |                                                                    |  |
| <b>SIGNATURE</b> _____ (NOTE: Registered Agent signature required when renewing) _____ DATE _____                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                          |                                 |                                                                                   |                                                                    |  |
| <b>FILE NOW!!! FEE IS \$138.75</b><br><b>After May 1, 2008 Fee will be \$538.75</b>                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                          |                                 |                                                                                   | <b>Make check payable to</b><br><b>Florida Department of State</b> |  |
| <b>9. MANAGING MEMBERS/MANAGERS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                          |                                 | <b>10. ADDITIONS/CHANGES</b>                                                      |                                                                    |  |
| <b>TITLE</b><br><b>NAME</b><br><b>STREET ADDRESS</b><br><b>CITY- ST- ZIP</b>                                                                                                                                                                                                                                                                                                                                                                                                                                      | MGRM<br>CORAO, CARLOS M<br>14940 SW 49 LANE UNIT C<br>MIAMI, FL 33185    | <input type="checkbox"/> Delete | <b>TITLE</b><br><b>NAME</b><br><b>STREET ADDRESS</b><br><b>CITY- ST- ZIP</b>      | <input type="checkbox"/> Change <input type="checkbox"/> Addition  |  |
| <b>TITLE</b><br><b>NAME</b><br><b>STREET ADDRESS</b><br><b>CITY- ST- ZIP</b>                                                                                                                                                                                                                                                                                                                                                                                                                                      | MGRM<br>GONZALEZ, AMELIA D<br>14940 SW 49 LANE UNIT C<br>MIAMI, FL 33185 | <input type="checkbox"/> Delete | <b>TITLE</b><br><b>NAME</b><br><b>STREET ADDRESS</b><br><b>CITY- ST- ZIP</b>      | <input type="checkbox"/> Change <input type="checkbox"/> Addition  |  |
| <b>TITLE</b><br><b>NAME</b><br><b>STREET ADDRESS</b><br><b>CITY- ST- ZIP</b>                                                                                                                                                                                                                                                                                                                                                                                                                                      | MGRM<br>CORAO, MANUEL<br>14940 SW 49 LANE UNIT C<br>MIAMI, FL 33185      | <input type="checkbox"/> Delete | <b>TITLE</b><br><b>NAME</b><br><b>STREET ADDRESS</b><br><b>CITY- ST- ZIP</b>      | <input type="checkbox"/> Change <input type="checkbox"/> Addition  |  |
| <b>TITLE</b><br><b>NAME</b><br><b>STREET ADDRESS</b><br><b>CITY- ST- ZIP</b>                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                          | <input type="checkbox"/> Delete | <b>TITLE</b><br><b>NAME</b><br><b>STREET ADDRESS</b><br><b>CITY- ST- ZIP</b>      | <input type="checkbox"/> Change <input type="checkbox"/> Addition  |  |
| <b>TITLE</b><br><b>NAME</b><br><b>STREET ADDRESS</b><br><b>CITY- ST- ZIP</b>                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                          | <input type="checkbox"/> Delete | <b>TITLE</b><br><b>NAME</b><br><b>STREET ADDRESS</b><br><b>CITY- ST- ZIP</b>      | <input type="checkbox"/> Change <input type="checkbox"/> Addition  |  |
| <b>TITLE</b><br><b>NAME</b><br><b>STREET ADDRESS</b><br><b>CITY- ST- ZIP</b>                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                          | <input type="checkbox"/> Delete | <b>TITLE</b><br><b>NAME</b><br><b>STREET ADDRESS</b><br><b>CITY- ST- ZIP</b>      | <input type="checkbox"/> Change <input type="checkbox"/> Addition  |  |
| <b>11. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the individual or trustee empowered to execute this report as required by Chapter 608, Florida Statutes.</b> |                                                                          |                                 |                                                                                   |                                                                    |  |
| <b>SIGNATURE:</b> _____ <b>04/24/2008</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                          |                                 |                                                                                   |                                                                    |  |
| SIGNATURE AND TITLE OR PRINTED NAME OF SIGNING MANAGING MEMBER, MANAGER, OR AUTHORIZED REPRESENTATIVE _____ Date _____ Daytime Phone # _____                                                                                                                                                                                                                                                                                                                                                                      |                                                                          |                                 |                                                                                   |                                                                    |  |