## FILED Mar 03, 2008 8:00 am Secretary of State 01-14-2008 90051 010 \*\*\*138.75

1/14

## 2008 LIMITED LIABILITY COMPANY ANNUAL REPORT

| DOCUMENT # L07000090525  1. Entity Name BLOCK L, LLC  |                           |   |                                 |  |                |                   |                         | -  | 136.73                        |
|---|---------------------------|---|---------------------------------|--|----------------|-------------------|-------------------------|--|-------------------------------|
| Principal Place of Business Melling Address 2222 W PIERCE ST 2222 W PIERCE ST LAKE ALFRED, FL 33850 LAKE ALFRED, FL 33850   |                           |   |                                 |  |                | Lucan (III.       |                         |  | Birkeri su fogs               |
| 2. Principal P  | tace of Busin             | ness - No P.O. Box #                            | 3. Mailing Address P O Box 1364 |  |                |                   |                         |  |                               |
| Suite, Apt. #, etc.   |                           |   | Suite, Apt. #, etc.             |  |                | 01072008          | Chg-LLC                 | CR2E083 (12/06                             | )                             |
| City & State  |                           |   | City & State Auburndale, Fl     |  |                | 4. FEI Numb       |                         |  | Applied For<br>lot Applicable |
| 2ip   |                           | Country   | Zlp<br>33823                    | Cour   | ntry           | <u> </u>          | e of Status Desired     | S5.00 Ac                                   |                               |
|   |                           | and Address of Current F                        | Registered Agent                | 7. Name and Address of New Registered Agent Name |                |                   |                         |  |                               |
| STRANG,<br>2222 W PI<br>LAKE ALF  | ERCE ST                   |   | Stree                           |  | Street Address | (P.O. Box Numb    | per is Not Acceptable   | e)   |                               |
|   |                           | 30000   |                                 |  | City           |                   |                         | E   Zip Cor                                | do                            |
| II. The above   | named entit               | y submits this statement for                    | the purpose of changi           | ing Its register                                 |                | ered agent, or be | oth, in the State of Fi | FL   |                               |
| the obligations of registered agent.  |                           |   |                                 |  |                |                   |                         |  |                               |
| SIGNATURE BigNature, typed or philod removed required agent and title 4 applicable. (NOTE: Hogstenot Agent signature required when renstating)  DATE  |                           |   |                                 |  |                |                   |                         |  |                               |
| FILE NOW!! FEE IS \$138.75<br>After May 1, 2008 Fee will be \$538.75  |                           |   |                                 |  |                |                   |                         | te check payable to<br>a Department of Sta | te .                          |
| 9.  | IM CTIM                   | MANAGING MEMBER                                 |                                 | 10.  |                |                   | ADDITIONS               |  |                               |
| ITTLE HAME STREET ADDRESS CITY-ST-ZIP   | 2222 W                    | . Strang<br>Pierce St                           | ☐ Delete                        | RAN<br>Stri                                      | L.             |                   |                         | ☐ Change                                   | Addition                      |
| TITLE HAME STREET ADDRESS CITY-ST-TP  | M GRM<br>Carl J<br>2222 W | ulfred, Fl 3385<br>J. Strang III<br>J Pierce St | ☐ Delete                        | Titli<br>Ham<br>Stre                             | r              |                   |                         | Change                                     | ☐ Addition                    |
| TITLE MAME STREET ADDRESS CITY-ST-ZIP   | Lake s                    | lfred, Fl. 3385                                 | ☐ Delete                        |  |                |                   |                         | ☐ Change                                   | Addition                      |
| TIPLE NAME STREET ADDRESS CITY-ST-ZIP   |                           |   | ☐ Dekte                         | TITU<br>NAM<br>STRE                              | 1              |                   |                         | ☐ Change                                   | Addition                      |
| THILE NAME STREET ADDRESS CITY-ST-ZIP   |                           |   | ☐ Delete                        |  | į.             |                   |                         | ☐ Change                                   | Addition                      |
| TITLE NAME STREET ADDRESS DITY-ST-ZIP   |                           |   | ☐ Delete                        |  | 1              |                   |                         | ☐ Change                                   | ☐ Addition                    |
| 11. I hereby certify that the information supplied with this filling does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 608, Florida Statutes. |                           |   |                                 |  |                |                   |                         |  |                               |
|   | John W.                   | Strang  | the                             |  | 1              | -8-08             | 863-956-3               | 485  | ĺ                             |
| SIGNATURE: DIPO TYPED OF PRINTED MAKE OF SIGNIBIG MANAGENG METERS, MANAGER, OR AUTHORIZED REPRESENTATIVE DIPO DOVE DOVE PROME P   |                           |   |                                 |  |                |                   |                         |  |                               |