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SECRETARY OF STATE
DIVISION OF CORPORATIONS

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August 30, 2007

Department of State
Division of Corporations
P. O. Box 6327
Tallahassee, Florida 32301

    RE: *BLOCK L, LLC*

Gentlemen:

    Enclosed for filing please find the Articles of Organization for the above-referenced Florida limited liability company.

    Also enclosed is a check in the amount of $155.00 for the filing fees and the cost of a certified copy.

    If anything further is needed, please let me know. Otherwise, please forward the certified copy to me at the above Winter Haven address.

                Sincerely,

                KERRY M. WILSON

:pk
Enclosures

J. HARDIN PETERSON, SR.	M. DAVID ALEXANDER, III	DEBRA L. CLINE	DAVID E. GRISHAM	CORNEAL B. MYERS	KEITH H. WADSWORTH
(1894-1978)	PHILIP O. ALLEN	CLINTON A. CURTIS	JONN D. HOPPE	E. BLAKE PAUL	THEODORE W. WEEKS, IV
	BRENDA L. APPLEDORN	JACOB C. DYKXHOORN	DENNIS P. JOHNSON	ROBERT E. PUTERBAUGH	KERRY M. WILSON
	KEVIN A. ASHLEY	DAVID G. FISHER	TIMOTHY E. KILEY	THOMAS B. PUTNAM, JR.	
MICHAEL W. CREWS	JACK P. BRANDON	MICHAEL T GALLAHER	KEVIN C. KNOWLTON	DEBORAH A. RUSTER	THOMAS E. BAYNES, JR.
(1941-1991)	JOSHUA K. BROWN	JOSEPH A. GEARY	DOUGLAS A. LOCKWOOD, III	STEPHEN R SENN	OF COUNSEL
	PHILIP H. BUSH	JOHN R. GRIFFITH	WILLIAM M. MIDYETTE, III	ANDREA TEVES SMITH	

ARTICLES OF ORGANIZATION
FOR
BLOCK L, LLC
A Florida Limited Liability Company

The undersigned, desiring to form a limited liability company under and pursuant to Chapter 608, Florida Statutes, the Florida Limited Liability Company Act, does hereby adopt the following Articles of Organization for such Company:

ARTICLE I
Name

The name of this Company shall be **BLOCK L, LLC**.

ARTICLE II
Duration

The term of existence of the Company shall be perpetual.

ARTICLE III
Mailing and Street Address

The mailing and street address of the Company **2222 W. Pierce Street, Lake Alfred, FL 33850**.

ARTICLE IV
Registered Agent and Office

The name and street address of the initial registered agent and office for this Company is as follows: **John W. Strang, 2222 W. Pierce Street, Lake Alfred, FL 33850**.

ARTICLE V
Admission of Additional Members;
Terms and Conditions of such Admissions

Additional Members may be admitted upon unanimous consent of the Members of the Company, upon the written application of such new Member, in the manner set forth in the Operating Agreement of this Company and in accordance with applicable law.

ARTICLE VI
Management of Company

The Company is to be a manager-managed company.

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ARTICLE VII
Amendment of Articles of Organization

Any amendment to these Articles of Organization shall be on such form prescribed by the Secretary of State of the State of Florida containing such terms and provisions consistent with Chapter 608, Florida Statutes, as shall be prescribed by the Department of State, and shall be signed and sworn to by all Members of the Company. In the event a new Member is added by such amendment, it shall be also signed by the Member to be added.

ARTICLE VIII
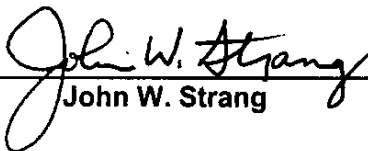## Transferability of Member's Interest

An interest of a Member of this Company may be transferred or assigned only to such extent and in the manner provided in the Operating Agreement of the Company and in accordance with applicable law.

IN WITNESS WHEREOF, the undersigned has hereunto set his hand this 30th day of August, 2007.

_____
John W. Strang, authorized representative of a Member of the Company

STATEMENT OF REGISTERED AGENT

Having been named as Registered Agent and to accept service of process for the above-stated limited liability company, I hereby accept the appointment as Registered Agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relating to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as Registered Agent as provided in Chapter 608, Florida Statutes.
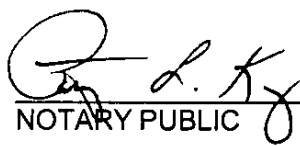
_____
John W. Strang

STATE OF FLORIDA
COUNTY OF POLK

The foregoing instrument was acknowledged before me this 30th day of August, 2007, by **John W. Strang**, who is _personally_ known to me or produced _____ as identification.

(SEAL)

Patsy L. King
Commission # DD475958
Expires October 19, 2009
Bonded Troy Pain - Insurance Inc 800-385-7019

_____
NOTARY PUBLIC

_____
Print Name of Notary

My Commission Expires:

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FILED SECRETARY OF STATE DIVISION OF CORPORATIONS

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