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| . (F | Requestor's Name) |
|-------------------------|-------------------------|
| (A) | Address) |
| A) | address) |
| (C | City/State/Zip/Phone #) |
| PICK-UP | WAIT MAIL |
| (B | Business Entity Name) |
| (C | Occument Number) |
| Certified Copies | Certificates of Status |
| Special Instructions to | p Filing Officer: |
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Office Use Only



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NOVACK & TROBMAN

102 Browning Lane, Bldg C-3 Cherry Hill, NJ 08003 856-795-7611 - Telephone 856-795-7616 - Facsimile troblaw@aol.com

August 28, 2007

Registration Section
Division of Corporations
Clifton Building
2661 Executive Center Circle
Tallahassee, FL 32301

RE: SCENIC TAMPA BAY L.L.C.

Dear Sir/Madam:

I enclose herewith original and two (2) copies of the following:

- 1. Cover Letter
- 2. Articles of Organization for Florida Limited Liability Company
- 3. Check in the sum of \$160.00

Please file the original and return the "filed" copies, Certificate Status and Certified Copy to this office in the prepaid UPS overnight mail package enclosed.

If you have any problems or questions, please advise.

Very truly yours,

MALCOLM H. TROBMAN

MHT:ja

Enc.

BY UPS OVERNIGHT MAIL w/ Return package

COVER LETTER

Registration Section

TO:

| Division of Corporations |
|--|
| SUBJECT: SCENIC TAMPA BAY L.L.C. |
| (Name of Limited Liability Company) |
| The enclosed Articles of Organization and fee(s) are submitted for filing. |
| Please return all correspondence concerning this matter to the following: |
| MALCOLM H. TROBMAN, ESQ |
| (Name of Person) |
| NOVACK & TROBMAN |
| (Firm/Company) |
| 102 BROWNING LANE, BLDG C-3 |
| (Address) |
| CHERRY HILL, NJ 08003 |
| (City/State and Zip Code) |
| For further information concerning this matter, please call: |
| JOANNE ALTMAN ", 856 , 795-7611 |
| (Name of Person) (Area Code & Daytime Telephone Number) |
| Enclosed is a check for the following amount: |
| \$125.00 Filing Fee \$\infty\$\$\$\$130.00 Filing Fee & \$\infty\$ |
| Certificate of Status Certified Copy Certificate of Status & (additional copy is enclosed) Certified Copy |
| (additional copy is enclosed) (additional copy is enclosed) |
| Mailing Address Street/Courier Address |
| |
| Division of Corporations Division of Corporations P.O. Box 6327 Clifton Building |
| Registration Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314 Clifton Building Tallahassee, FL 32301 Clifton Building Tallahassee, FL 32301 Clifton Building Tallahassee, FL 32301 |
| المستر |
| CO PA |

ARTICLES OF ORGANIZATION FOR FLORIDA LIMITED LIABILITY COMPANY

| ARTICLE I - Name: The name of the Limited Liability Company is: | |
|--|--|
| SCENIC TAMPA BAY L.L.C. (Must end with the words "Limited Liability) | y Company, "L.L.C.," or "LLC.") |
| ARTICLE II - Address: The mailing address and street address of the print | ncipal office of the Limited Liability Company is: |
| Principal Office Address: | Mailing Address: |
| 11310 North 30th Street Tampa, FL 33612 | 11310 North 30th Street Tampa, FL 33612 |
| ARTICLE III - Registered Agent, Registered (The Limited Liability Company cannot serve as its own Register business entity with an active Florida registration.) | |
| The name and the Florida street address of the re | gistered agent are: |
| RAJNI V. PATEL | |
| Name | 04 |
| 11310 North 30th | STREET ess (P.O. Box <u>NOT</u> acceptable) |
| Tampa, FL 33612 | · · · · · · · · · · · · · · · · · · · |
| City, State, an | |
| liability company at the place designated in the registered agent and agree to act in this capacity. statutes relating to the proper and complete per | scept service of process for the above stated limited is certificate, I hereby accept the appointment as I further agree to comply with the provisions of all formance of my duties, and I am familiar with and ered agent as provided for in Chapter 608, F.S |
| Regni V. late | |
| Kegistered Agent's Signatu (CONTINU | ORT AUG 30 ALLAHASSE |
| Page 1 of 2 | , |

ARTICLE IV- Manager(s) or Managing Member(s):

The name and address of each Manager or Managing Member is as follows:

| MGRM | RAJNI V. PATEL |
|---|---|
| | 11310 North 30th Street |
| | Tampa, FL 33612 |
| *************************************** | |
| | |
| | |
| | |
| | |
| | |
| (Use attachment if necessary) | |
| LEV: Effective date, if other than | the date of filing: (OPTI |
| fective date is listed, the date mus | st be specific and cannot be more than five busines |

Signature of a member or an authorized representative of a member.

(In accordance with section 608.408(3), Florida Statutes, the execution of this document constitutes an affirmation under the penalties of perjury that the facts stated herein are true.)

RAJNI V. PATEL

Typed or printed name of signee

Filing Fees:

\$125.00 Filing Fee for Articles of Organization and Designation of Registered Agent
\$ 30.00 Certified Copy (Optional)
\$ 5.00 Certificate of Status (Optional)

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SECRETARY OF STATE
SECRETARY OF STATE