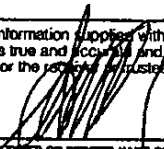


# 2008 LIMITED LIABILITY COMPANY ANNUAL REPORT

**FILED**  
**May 27, 2008 8:00 am**  
**Secretary of State**

04-21-2008 90318 028 \*\*\*138.75

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                   |                                                                                                                                                                                                                    |                                                                                                                                             |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------|
| <b>DOCUMENT # L07000088723</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                   |                                                                                                                                   |                                                                                                                                             |
| 1. Entity Name<br><b>BROCK-SR405/BARNA, LLC</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                   |                                                                                                                                                                                                                    |                                                                                                                                             |
| Principal Place of Business<br><b>1551 FORUM PLACE, SUITE 100<br/>WEST PALM BEACH, FL 33401</b>                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                   | Mailing Address<br><b>1551 FORUM PLACE, SUITE 100<br/>WEST PALM BEACH, FL 33401</b>                                                                                                                                |                                                                                                                                             |
| 2. Principal Place of Business - No P.O. Box #<br><b>4650 Donald Ross Rd</b>                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                   | 3. Mailing Address<br><b>4650 Donald Ross Rd.</b>                                                                                                                                                                  |                                                                                                                                             |
| Suite, Apt. #, etc.<br><b>Suite 200</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                   | Suite, Apt. #, etc.<br><b>Suite 200</b>                                                                                                                                                                            |                                                                                                                                             |
| City & State<br><b>Palm Beach Gardens FL</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                   | City & State<br><b>Palm Beach Gardens FL</b>                                                                                                                                                                       |                                                                                                                                             |
| Zip<br><b>33418</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Country                                                                                                           | Zip<br><b>33418</b>                                                                                                                                                                                                | Country                                                                                                                                     |
| 4. FEI Number<br><b>06-1317851</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                   | Applied For<br><input type="checkbox"/> Not Applicable                                                                                                                                                             |                                                                                                                                             |
| 5. Certificate of Status Desired<br><input type="checkbox"/> \$5.00 Additional Fee Required                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                   |                                                                                                                                                                                                                    |                                                                                                                                             |
| 6. Name and Address of Current Registered Agent<br><b>BROCK, PETER<br/>1551 FORUM PLACE, SUITE 100<br/>WEST PALM BEACH, FL 33401</b>                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                   | 7. Name and Address of New Registered Agent<br><b>Name Brock, Peter<br/>Street Address (P.O. Box Number is Not Acceptable)<br/>4650 Donald Ross Rd<br/>Suite 200<br/>City Palm Beach Gardens FL Zip Code 33418</b> |                                                                                                                                             |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.                                                                                                                                                                                                                                                                          |                                                                                                                   |                                                                                                                                                                                                                    |                                                                                                                                             |
| SIGNATURE<br>                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                   | DATE                                                                                                                                                                                                               |                                                                                                                                             |
| FILE NOW!!! FEE IS \$138.75<br>After May 1, 2008 Fee will be \$538.75                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                   | Make check payable to<br>Florida Department of State                                                                                                                                                               |                                                                                                                                             |
| 9. MANAGING MEMBERS/MANAGERS                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                   | 10. ADDITIONS/CHANGES                                                                                                                                                                                              |                                                                                                                                             |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                     | MGRM<br>BROCK, PETER<br>1551 FORUM PLACE, SUITE 100<br>WEST PALM BEACH, FL 33401 <input type="checkbox"/> Delete  | TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                                                 | 4650 Donald Ross Rd. Suite 200<br>Palm Beach Gardens, FL 33418 <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                     | MGRM<br>BROCK, ANDREW<br>1551 FORUM PLACE, SUITE 100<br>WEST PALM BEACH, FL 33401 <input type="checkbox"/> Delete | TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                                                 | 4650 Donald Ross Rd. Suite 200<br>Palm Beach Gardens, FL 33418 <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                     | <input type="checkbox"/> Delete                                                                                   | TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                                                 | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                           |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                     | <input type="checkbox"/> Delete                                                                                   | TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                                                 | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                           |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                     | <input type="checkbox"/> Delete                                                                                   | TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                                                 | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                           |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                     | <input type="checkbox"/> Delete                                                                                   | TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                                                 | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                           |
| 11. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the person or persons empowered to execute this report as required by Chapter 608, Florida Statutes. |                                                                                                                   |                                                                                                                                                                                                                    |                                                                                                                                             |
| SIGNATURE:<br>                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                   | DATE                                                                                                                                                                                                               |                                                                                                                                             |
| SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING MANAGING MEMBER, MANAGER, OR AUTHORIZED REPRESENTATIVE                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                   | Daytime Phone #                                                                                                                                                                                                    |                                                                                                                                             |

30001611



02282008 Chg-LLC CR2ED83 (12/06)