

# 2008 LIMITED LIABILITY COMPANY ANNUAL REPORT

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SECRETARY OF STATE  
DIVISION OF CORPORATIONS

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| <b>DOCUMENT # L07000081616</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                       |                                                                                 |                                                                   |
| 1. Entity Name<br>NOVA CENTER-RICHMOND, LLC                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                       |                                                                                                                                                                  |                                                                   |
| Principal Place of Business<br>566 S. RANGER BLVD.<br>WINTER PARK, FL 32792-4524                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                       | Mailing Address<br>P.O. BOX 6030<br>WINTER PARK, FL 32793                                                                                                        |                                                                   |
| 2. Principal Place of Business - No P.O. Box #                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                       | 3. Mailing Address                                                                                                                                               |                                                                   |
| Suite, Apt. #, etc.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                       | Suite, Apt. #, etc.                                                                                                                                              |                                                                   |
| City & State                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                       | City & State                                                                                                                                                     |                                                                   |
| Zip                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Country                                                                                                               | Zip                                                                                                                                                              | Country                                                           |
| 04252008                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                       | Chg-LLC CR2E083 (12/06)                                                                                                                                          |                                                                   |
| 4. FEI Number<br>26-2583639                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                       | Applied For<br>Not Applicable                                                                                                                                    |                                                                   |
| 5. Certificate of Status Desired <input type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                       | \$5.00 Additional Fee Required                                                                                                                                   |                                                                   |
| 6. Name and Address of Current Registered Agent                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                       | 7. Name and Address of New Registered Agent                                                                                                                      |                                                                   |
| THE DRAVES LAW FIRM, P.A.<br>120 EAST CONCORD STREET<br>ORLANDO, FL 32801                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                       | Name <u>Louderes M. Hawkins</u><br>Street Address (P.O. Box Number is Not Acceptable)<br><u>556 South Ranger Blvd</u><br>City <u>Winter Park</u> FL <u>32792</u> |                                                                   |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.                                                                                                                                                                                                                                                                            |                                                                                                                       |                                                                                                                                                                  |                                                                   |
| SIGNATURE _____ (NOTE: Registered Agent signature required when reappointing) DATE _____                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                       |                                                                                                                                                                  |                                                                   |
| FILE NOW!!! FEE IS \$138.75<br>After May 1, 2008 Fee will be \$538.75                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                       | Make check payable to<br>Florida Department of State                                                                                                             |                                                                   |
| 9. MANAGING MEMBERS / MANAGERS                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                       | 10. ADDITIONS / CHANGES                                                                                                                                          |                                                                   |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                       | MGR<br>HAWKINS, OFELIA<br>27622 PADDOCK TRAIL PLACE<br>CHANTILLY, VA 20152 <input checked="" type="checkbox"/> Delete | TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                               | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                       | MGR<br>HAWKINS, LOURDES M<br>P.O. BOX 6030<br>WINTER PARK, FL 32793 <input type="checkbox"/> Delete                   | TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                               | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                       | <input type="checkbox"/> Delete                                                                                       | TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                               | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                       | <input type="checkbox"/> Delete                                                                                       | TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                               | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                       | <input type="checkbox"/> Delete                                                                                       | TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                               | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                       | <input type="checkbox"/> Delete                                                                                       | TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                               | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| 11. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 608, Florida Statutes. |                                                                                                                       |                                                                                                                                                                  |                                                                   |
| SIGNATURE: <u>Louderes M. Hawkins</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                       | Date <u>4-25-08</u> (407) 677-1757                                                                                                                               |                                                                   |
| SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING MANAGING MEMBER, MANAGER, OR AUTHORIZED REPRESENTATIVE                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                       | Date Daytime Phone #                                                                                                                                             |                                                                   |